

THE
Booke of Common
Prayer, with the Psalter
or Psalmes of
DAVID,
Of that Translation which is
appointed to be vsed in
Churches.

Imprinted at London by
BONHAM NORTON and
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to the Kings most excel-
lent Maiesstie, 1621.

Cum Privilegio.

An Almanacke for xiv yeeres.

The year of our Lord.	Age of Gold.	Dominical letter.	Springe-luna.	The first day of Lent.	Easter day.	Rogation weeks.	Ascension day.	Whitsunday.	Sunday Advent.
1597. a		A	23. January.	9. Feb.	March 27	1. April.	5. April.	15. April.	27. Nov.
1598. b		B	12. Feb.	1. March.	April 16.	22.	25.	4. June.	3. Decem.
1599. c		C	4. Feb.	21. Feb.	8.	14.	17.	27. April.	2.
1600. d		D	30. Jan.	6.	March 23	28. April.	1.	11.	30. Nov.
1601. e		E	18. Feb.	25.	April 12.	18. April.	13.	23.	20.
1602. f		F	31. Jan.	17.	24.	30.	2. June.	12. June.	27.
1603. g		G	20. Feb.	22. March.	8.	14.	17. April.	27. April.	2. Decem.
1604. a		A	5.	13.	March 3.	6.	9.	19.	1.
1605. b		B	27. Jan.	5. March.	April 20.	26.	29.	8. June.	30. Nov.
1606. c		C	16. Feb.	18. Feb.	5.	11.	14.	24. April.	20.
1607. d		D	1. Feb.	10.	March 27	2.	5.	15.	27.
1608. e		E	24. Jan.	1. March.	April 16.	22.	25.	4. June.	3. Decem.
1609. f		F	12. Feb.	21. Feb.	8.	14.	17.	27. April.	2.
1610. g		G	4.	6.	March 24	29. April.	2.	12.	1.
1611. a		A	20. Jan.	25.	April 12.	18. April.	21.	31.	Nov. 16.
1612. b		B	9. Feb.	17.	4.	10.	13.	23.	28.
1613. c		C	31. Jan.	9. March.	24.	30.	2. June.	12. June.	27.
1614. d		D	20. Feb.	22. Feb.	9.	15.	18. April.	28. April.	3. Decem.
1615. e		E	5.	14.	March 31	6.	9.	19.	1.
1616. f		F	28. Jan.	5. March.	April 20.	26.	29.	8. June.	30. Nov.
1617. g		G	16. Feb.	18. Feb.	5.	11.	14.	24. April.	20.
1618. a		A	1.	10.	March 28	3.	6.	16.	28.
1619. b		B	24. Jan.	1. March.	April 16.	22.	25.	4. June.	3. Decem.
1620. c		C	13. Feb.	14. Feb.	1.	7.	10.	20. April.	2.
1621. d		D	28. Jan.	6. March.	21.	27.	30.	9. June.	1.
1622. e		E	17. Feb.	26. Feb.	13.	19.	22.	1.	30. Nov.
1623. f		F	9. Feb.	11.	March 28	3. April.	6.	16. April.	28.
1624. g		G	25. Jan.	2. March.	April 17.	23.	26.	5. June.	27.
1625. a		A	13. Feb.	22. Feb.	9.	15.	18.	28. April.	3. Decem.
1626. b		B	5.	7.	March 25	30. April.	3.	13.	2.
1627. c		C	21. Jan.	27.	April 13.	19. April.	22.	1. June.	30. Nov.
1628. d		D	10. Feb.	18.	5.	11.	14.	24. April.	20.
1629. e		E	1.	10.	March 28	3.	6.	16.	28.
1630. f		F	24. Jan.	23.	April 10.	16.	19.	29.	27.
1631. g		G	6. Feb.	20.	1.	7.	10.	20.	2. Decem.
1632. a		A	29. Jan.	6. March.	April 21.	27.	30.	9. June.	1.
1633. b		B	17. Feb.	19. Feb.	6.	12.	15.	25.	30. Nov.
1634. c		C	2. Feb.	11. Feb.	March 29	4.	7.	17. April.	29.
1635. d		D	25. Jan.	2. March.	April 17.	23.	26.	5. June.	27.
1636. e		E	14. Feb.	22. Feb.	9.	15.	18.	28. April.	3. Decem.
1637. f		F	5.	7.	March 5.	30. April.	3.	13.	2.
1638. g		G	21. Jan.	27.	April 14.	20. April.	23.	2. June.	1.
1639. a		A	10. Feb.	19.	5.	11.	14.	24. April.	29. Nov.
1640. b		B	2.	10. March.	25.	31.	3. June.	13. June.	28.
1641. c		C	21. Jan.						

Of the Golden number.

The Golden number is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed; and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the same: and therefore it is also called the Circle of the Moone, in the which the Solfrices and Equinoctials doe returne to all one point in the Zodiacus.

To finde it easyly yare, you must adde one yare to the yare of Christ (for Christ was borne one yare of the 19. already past) then divide the whole by 19. and that which reth, is the Golden number for that yare; if there be no surpluse, it is then 19.

Notce that the Golden number and Dominical letter doeth change every yare the first day of January.

Notce also that

the yare of our Lord beginneth the xiiii. day of March, the same day supposed to be the first day upon which the world was created, and the day whereon Christ was conceived in the wombe of the Virgin Mary.

January hath xxxij. dayes.

Psalms.	Morning prayer.	Evening prayer.
	1. <i>Let's</i>	2. <i>Let's</i>
1	1. <i>Let's</i>	2. <i>Let's</i>
2	1. <i>Let's</i>	2. <i>Let's</i>
3	1. <i>Let's</i>	2. <i>Let's</i>
4	1. <i>Let's</i>	2. <i>Let's</i>
5	1. <i>Let's</i>	2. <i>Let's</i>
6	1. <i>Let's</i>	2. <i>Let's</i>
7	1. <i>Let's</i>	2. <i>Let's</i>
8	1. <i>Let's</i>	2. <i>Let's</i>
9	1. <i>Let's</i>	2. <i>Let's</i>
10	1. <i>Let's</i>	2. <i>Let's</i>
11	1. <i>Let's</i>	2. <i>Let's</i>
12	1. <i>Let's</i>	2. <i>Let's</i>
13	1. <i>Let's</i>	2. <i>Let's</i>
14	1. <i>Let's</i>	2. <i>Let's</i>
15	1. <i>Let's</i>	2. <i>Let's</i>
16	1. <i>Let's</i>	2. <i>Let's</i>
17	1. <i>Let's</i>	2. <i>Let's</i>
18	1. <i>Let's</i>	2. <i>Let's</i>
19	1. <i>Let's</i>	2. <i>Let's</i>
20	1. <i>Let's</i>	2. <i>Let's</i>
21	1. <i>Let's</i>	2. <i>Let's</i>
22	1. <i>Let's</i>	2. <i>Let's</i>
23	1. <i>Let's</i>	2. <i>Let's</i>
24	1. <i>Let's</i>	2. <i>Let's</i>
25	1. <i>Let's</i>	2. <i>Let's</i>
26	1. <i>Let's</i>	2. <i>Let's</i>
27	1. <i>Let's</i>	2. <i>Let's</i>
28	1. <i>Let's</i>	2. <i>Let's</i>
29	1. <i>Let's</i>	2. <i>Let's</i>
30	1. <i>Let's</i>	2. <i>Let's</i>
31	1. <i>Let's</i>	2. <i>Let's</i>

February hath xxvij. dayes.

Psalms,	Morning prayer	Evening prayer.
1	Ps. 113.	Ps. 113.
2	Ps. 113.	Ps. 113.
3	Ps. 113.	Ps. 113.
4	Ps. 113.	Ps. 113.
5	Ps. 113.	Ps. 113.
6	Ps. 113.	Ps. 113.
7	Ps. 113.	Ps. 113.
8	Ps. 113.	Ps. 113.
9	Ps. 113.	Ps. 113.
10	Ps. 113.	Ps. 113.
11	Ps. 113.	Ps. 113.
12	Ps. 113.	Ps. 113.
13	Ps. 113.	Ps. 113.
14	Ps. 113.	Ps. 113.
15	Ps. 113.	Ps. 113.
16	Ps. 113.	Ps. 113.
17	Ps. 113.	Ps. 113.
18	Ps. 113.	Ps. 113.
19	Ps. 113.	Ps. 113.
20	Ps. 113.	Ps. 113.
21	Ps. 113.	Ps. 113.
22	Ps. 113.	Ps. 113.
23	Ps. 113.	Ps. 113.
24	Ps. 113.	Ps. 113.
25	Ps. 113.	Ps. 113.
26	Ps. 113.	Ps. 113.
27	Ps. 113.	Ps. 113.
28	Ps. 113.	Ps. 113.

March 18th xxj. dayes.

Plalmes.		Morning prayer.		Evening prayer.	
		Ps. LXXXII.		Ps. LXXXII.	
1	Psalm.	Daniel.	Deu. 10.	Leu. 11.	Deu. 10.
2	1st.	Gen. 1.	Gen. 1.	Gen. 1.	Gen. 1.
3	2d.	Gen. 2.	Gen. 2.	Gen. 2.	Gen. 2.
4	3d.	Gen. 3.	Gen. 3.	Gen. 3.	Gen. 3.
5	4th.	Gen. 4.	Gen. 4.	Gen. 4.	Gen. 4.
6	5th.	Gen. 5.	Gen. 5.	Gen. 5.	Gen. 5.
7	6th.	Gen. 6.	Gen. 6.	Gen. 6.	Gen. 6.
8	7th.	Gen. 7.	Gen. 7.	Gen. 7.	Gen. 7.
9	8th.	Gen. 8.	Gen. 8.	Gen. 8.	Gen. 8.
10	9th.	Gen. 9.	Gen. 9.	Gen. 9.	Gen. 9.
11	10th.	Gen. 10.	Gen. 10.	Gen. 10.	Gen. 10.
12	11th.	Gen. 11.	Gen. 11.	Gen. 11.	Gen. 11.
13	12th.	Gen. 12.	Gen. 12.	Gen. 12.	Gen. 12.
14	13th.	Gen. 13.	Gen. 13.	Gen. 13.	Gen. 13.
15	14th.	Gen. 14.	Gen. 14.	Gen. 14.	Gen. 14.
16	15th.	Gen. 15.	Gen. 15.	Gen. 15.	Gen. 15.
17	16th.	Gen. 16.	Gen. 16.	Gen. 16.	Gen. 16.
18	17th.	Gen. 17.	Gen. 17.	Gen. 17.	Gen. 17.
19	18th.	Gen. 18.	Gen. 18.	Gen. 18.	Gen. 18.
20	19th.	Gen. 19.	Gen. 19.	Gen. 19.	Gen. 19.
21	20th.	Gen. 20.	Gen. 20.	Gen. 20.	Gen. 20.
22	21st.	Gen. 21.	Gen. 21.	Gen. 21.	Gen. 21.
23	22nd.	Gen. 22.	Gen. 22.	Gen. 22.	Gen. 22.
24	23rd.	Gen. 23.	Gen. 23.	Gen. 23.	Gen. 23.
25	24th.	Gen. 24.	Gen. 24.	Gen. 24.	Gen. 24.
26	25th.	Gen. 25.	Gen. 25.	Gen. 25.	Gen. 25.
27	26th.	Gen. 26.	Gen. 26.	Gen. 26.	Gen. 26.
28	27th.	Gen. 27.	Gen. 27.	Gen. 27.	Gen. 27.
29	28th.	Gen. 28.	Gen. 28.	Gen. 28.	Gen. 28.
30	29th.	Gen. 29.	Gen. 29.	Gen. 29.	Gen. 29.
31	30th.	Gen. 30.	Gen. 30.	Gen. 30.	Gen. 30.

April hath xxx. dayes.

Palmas.		Morning prayer.		Evening prayer.	
1	Reverend	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
2	Rev. Mr. Richards.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
3	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
4	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
5	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
6	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
7	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
8	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
9	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
10	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
11	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
12	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
13	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
14	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
15	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
16	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
17	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
18	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
19	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
20	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
21	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
22	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
23	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
24	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
25	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
26	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
27	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
28	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
29	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.
30	Rev. Mr. Ambrose.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.	1. 2. 3. 4.

May hath xxij. dayes.

Plalmes.		Martyrs, &c. & Praying Prayers.			
		1. Lesson. 2. Lesson. 3. Lesson. 4. Lesson.			
1	Walsley. Phil. & Ia.	Exe. 7.	Act. viii.	Exe. 9.	John.
2	1. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
3	2. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
4	3. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
5	4. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
6	5. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
7	6. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
8	7. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
9	8. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
10	9. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
11	10. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
12	11. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
13	12. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
14	13. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
15	14. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
16	15. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
17	16. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
18	17. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
19	18. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
20	19. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
21	20. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
22	21. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
23	22. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
24	23. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
25	24. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
26	25. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
27	26. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
28	27. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
29	28. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
30	29. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.
31	30. Phil.	1 Sam. 9.	Exe. 11.	1 Sam. 3.	Mem. 1.

☞unc bath xxx. dayes.

[illegible]

July hath xxi dayes.

Psalms.		Morning prayer. Evening prayer.	
		124th. 124th. 124th.	
1	Psalm.	125th. 125th. 125th.	125th. 125th. 125th.
2	Psalm.	126th. 126th. 126th.	126th. 126th. 126th.
3	Psalm.	127th. 127th. 127th.	127th. 127th. 127th.
4	Psalm.	128th. 128th. 128th.	128th. 128th. 128th.
5	Psalm.	129th. 129th. 129th.	129th. 129th. 129th.
6	Psalm.	130th. 130th. 130th.	130th. 130th. 130th.
7	Psalm.	131st. 131st. 131st.	131st. 131st. 131st.
8	Psalm.	132nd. 132nd. 132nd.	132nd. 132nd. 132nd.
9	Psalm.	133rd. 133rd. 133rd.	133rd. 133rd. 133rd.
10	Psalm.	134th. 134th. 134th.	134th. 134th. 134th.
11	Psalm.	135th. 135th. 135th.	135th. 135th. 135th.
12	Psalm.	136th. 136th. 136th.	136th. 136th. 136th.
13	Psalm.	137th. 137th. 137th.	137th. 137th. 137th.
14	Psalm.	138th. 138th. 138th.	138th. 138th. 138th.
15	Psalm.	139th. 139th. 139th.	139th. 139th. 139th.
16	Psalm.	140th. 140th. 140th.	140th. 140th. 140th.
17	Psalm.	141st. 141st. 141st.	141st. 141st. 141st.
18	Psalm.	142nd. 142nd. 142nd.	142nd. 142nd. 142nd.
19	Psalm.	143rd. 143rd. 143rd.	143rd. 143rd. 143rd.
20	Psalm.	144th. 144th. 144th.	144th. 144th. 144th.
21	Psalm.	145th. 145th. 145th.	145th. 145th. 145th.
22	Psalm.	146th. 146th. 146th.	146th. 146th. 146th.
23	Psalm.	147th. 147th. 147th.	147th. 147th. 147th.
24	Psalm.	148th. 148th. 148th.	148th. 148th. 148th.
25	Psalm.	149th. 149th. 149th.	149th. 149th. 149th.
26	Psalm.	150th. 150th. 150th.	150th. 150th. 150th.
27	Psalm.	151st. 151st. 151st.	151st. 151st. 151st.
28	Psalm.	152nd. 152nd. 152nd.	152nd. 152nd. 152nd.
29	Psalm.	153rd. 153rd. 153rd.	153rd. 153rd. 153rd.
30	Psalm.	154th. 154th. 154th.	154th. 154th. 154th.
31	Psalm.	155th. 155th. 155th.	155th. 155th. 155th.
32	Psalm.	156th. 156th. 156th.	156th. 156th. 156th.
33	Psalm.	157th. 157th. 157th.	157th. 157th. 157th.
34	Psalm.	158th. 158th. 158th.	158th. 158th. 158th.
35	Psalm.	159th. 159th. 159th.	159th. 159th. 159th.
36	Psalm.	160th. 160th. 160th.	160th. 160th. 160th.
37	Psalm.	161st. 161st. 161st.	161st. 161st. 161st.
38	Psalm.	162nd. 162nd. 162nd.	162nd. 162nd. 162nd.
39	Psalm.	163rd. 163rd. 163rd.	163rd. 163rd. 163rd.
40	Psalm.	164th. 164th. 164th.	164th. 164th. 164th.
41	Psalm.	165th. 165th. 165th.	165th. 165th. 165th.
42	Psalm.	166th. 166th. 166th.	166th. 166th. 166th.
43	Psalm.	167th. 167th. 167th.	167th. 167th. 167th.
44	Psalm.	168th. 168th. 168th.	168th. 168th. 168th.
45	Psalm.	169th. 169th. 169th.	169th. 169th. 169th.
46	Psalm.	170th. 170th. 170th.	170th. 170th. 170th.
47	Psalm.	171st. 171st. 171st.	171st. 171st. 171st.
48	Psalm.	172nd. 172nd. 172nd.	172nd. 172nd. 172nd.
49	Psalm.	173rd. 173rd. 173rd.	173rd. 173rd. 173rd.
50	Psalm.	174th. 174th. 174th.	174th. 174th. 174th.
51	Psalm.	175th. 175th. 175th.	175th. 175th. 175th.
52	Psalm.	176th. 176th. 176th.	176th. 176th. 176th.
53	Psalm.	177th. 177th. 177th.	177th. 177th. 177th.
54	Psalm.	178th. 178th. 178th.	178th. 178th. 178th.
55	Psalm.	179th. 179th. 179th.	179th. 179th. 179th.
56	Psalm.	180th. 180th. 180th.	180th. 180th. 180th.
57	Psalm.	181st. 181st. 181st.	181st. 181st. 181st.
58	Psalm.	182nd. 182nd. 182nd.	182nd. 182nd. 182nd.
59	Psalm.	183rd. 183rd. 183rd.	183rd. 183rd. 183rd.
60	Psalm.	184th. 184th. 184th.	184th. 184th. 184th.
61	Psalm.	185th. 185th. 185th.	185th. 185th. 185th.
62	Psalm.	186th. 186th. 186th.	186th. 186th. 186th.
63	Psalm.	187th. 187th. 187th.	187th. 187th. 187th.
64	Psalm.	188th. 188th. 188th.	188th. 188th. 188th.
65	Psalm.	189th. 189th. 189th.	189th. 189th. 189th.
66	Psalm.	190th. 190th. 190th.	190th. 190th. 190th.
67	Psalm.	191st. 191st. 191st.	191st. 191st. 191st.
68	Psalm.	192nd. 192nd. 192nd.	192nd. 192nd. 192nd.
69	Psalm.	193rd. 193rd. 193rd.	193rd. 193rd. 193rd.
70	Psalm.	194th. 194th. 194th.	194th. 194th. 194th.
71	Psalm.	195th. 195th. 195th.	195th. 195th. 195th.
72	Psalm.	196th. 196th. 196th.	196th. 196th. 196th.
73	Psalm.	197th. 197th. 197th.	197th. 197th. 197th.
74	Psalm.	198th. 198th. 198th.	198th. 198th. 198th.
75	Psalm.	199th. 199th. 199th.	199th. 199th. 199th.
76	Psalm.	200th. 200th. 200th.	200th. 200th. 200th.

5 August harh xxxj. daves.

Pl.imes.		Morning prayer. Evening prayer.				
		1. Luffen	2. Luffe	3. Luffen	4. Luffe	
1	Kalender.	Laudamus.	her. 30.	Job. 30.	her. 31.	Debitis
2	1. Kallid.		ecclii	ecclii	ecclii	bi
3	2. Kallid.		ecclii	ecclii	ecclii	bi
4	3. Kallid.		ecclii	ecclii	ecclii	bi
5	4. Kallid.		ecclii	ecclii	ecclii	bi
6	5. Kallid.		ecclii	ecclii	ecclii	bi
7	6. Kallid.		ecclii	ecclii	ecclii	bi
8	7. Kallid.		ecclii	ecclii	ecclii	bi
9	8. Kallid.		ecclii	ecclii	ecclii	bi
10	9. Kallid.		ecclii	ecclii	ecclii	bi
11	10. Kallid.		ecclii	ecclii	ecclii	bi
12	11. Kallid.		ecclii	ecclii	ecclii	bi
13	12. Kallid.		ecclii	ecclii	ecclii	bi
14	13. Kallid.		ecclii	ecclii	ecclii	bi
15	14. Kallid.		ecclii	ecclii	ecclii	bi
16	15. Kallid.		ecclii	ecclii	ecclii	bi
17	16. Kallid.		ecclii	ecclii	ecclii	bi
18	17. Kallid.		ecclii	ecclii	ecclii	bi
19	18. Kallid.		ecclii	ecclii	ecclii	bi
20	19. Kallid.		ecclii	ecclii	ecclii	bi
21	20. Kallid.		ecclii	ecclii	ecclii	bi
22	21. Kallid.		ecclii	ecclii	ecclii	bi
23	22. Kallid.		ecclii	ecclii	ecclii	bi
24	23. Kallid.		ecclii	ecclii	ecclii	bi
25	24. Kallid.		ecclii	ecclii	ecclii	bi
26	25. Kallid.		ecclii	ecclii	ecclii	bi
27	26. Kallid.		ecclii	ecclii	ecclii	bi
28	27. Kallid.		ecclii	ecclii	ecclii	bi
29	28. Kallid.		ecclii	ecclii	ecclii	bi
30	29. Kallid.		ecclii	ecclii	ecclii	bi
31	30. Kallid.		ecclii	ecclii	ecclii	bi
32	31. Kallid.		ecclii	ecclii	ecclii	bi
33	32. Kallid.		ecclii	ecclii	ecclii	bi
34	33. Kallid.		ecclii	ecclii	ecclii	bi
35	34. Kallid.		ecclii	ecclii	ecclii	bi
36	35. Kallid.		ecclii	ecclii	ecclii	bi
37	36. Kallid.		ecclii	ecclii	ecclii	bi
38	37. Kallid.		ecclii	ecclii	ecclii	bi
39	38. Kallid.		ecclii	ecclii	ecclii	bi
40	39. Kallid.		ecclii	ecclii	ecclii	bi
41	40. Kallid.		ecclii	ecclii	ecclii	bi
42	41. Kallid.		ecclii	ecclii	ecclii	bi
43	42. Kallid.		ecclii	ecclii	ecclii	bi
44	43. Kallid.		ecclii	ecclii	ecclii	bi
45	44. Kallid.		ecclii	ecclii	ecclii	bi
46	45. Kallid.		ecclii	ecclii	ecclii	bi
47	46. Kallid.		ecclii	ecclii	ecclii	bi
48	47. Kallid.		ecclii	ecclii	ecclii	bi
49	48. Kallid.		ecclii	ecclii	ecclii	bi
50	49. Kallid.		ecclii	ecclii	ecclii	bi
51	50. Kallid.		ecclii	ecclii	ecclii	bi
52	51. Kallid.		ecclii	ecclii	ecclii	bi
53	52. Kallid.		ecclii	ecclii	ecclii	bi
54	53. Kallid.		ecclii	ecclii	ecclii	bi
55	54. Kallid.		ecclii	ecclii	ecclii	bi
56	55. Kallid.		ecclii	ecclii	ecclii	bi
57	56. Kallid.		ecclii	ecclii	ecclii	bi
58	57. Kallid.		ecclii	ecclii	ecclii	bi
59	58. Kallid.		ecclii	ecclii	ecclii	bi
60	59. Kallid.		ecclii	ecclii	ecclii	bi
61	60. Kallid.		ecclii	ecclii	ecclii	bi

September hath xxx. dayes.

Psalms	Morning prayer.	Evening prayer.
1	Kalend.	Willel.
2	idit Ro.	idit Ro.
3	idit Ro.	idit Ro.
4	idit Ro.	idit Ro.
5	idit Ro.	idit Ro.
6	idit Ro.	idit Ro.
7	idit Ro.	idit Ro.
8	idit Ro.	idit Ro.
9	idit Ro.	idit Ro.
10	idit Ro.	idit Ro.
11	idit Ro.	idit Ro.
12	idit Ro.	idit Ro.
13	idit Ro.	idit Ro.
14	idit Ro.	idit Ro.
15	idit Ro.	idit Ro.
16	idit Ro.	idit Ro.
17	idit Ro.	idit Ro.
18	idit Ro.	idit Ro.
19	idit Ro.	idit Ro.
20	idit Ro.	idit Ro.
21	idit Ro.	idit Ro.
22	idit Ro.	idit Ro.
23	idit Ro.	idit Ro.
24	idit Ro.	idit Ro.
25	idit Ro.	idit Ro.
26	idit Ro.	idit Ro.
27	idit Ro.	idit Ro.
28	idit Ro.	idit Ro.
29	idit Ro.	idit Ro.
30	idit Ro.	idit Ro.

October hath xxxi. dayes.

Psalms	Morning prayer.	Evening prayer.
1	Kalend.	Remige.
2	idit Ro.	idit Ro.
3	idit Ro.	idit Ro.
4	idit Ro.	idit Ro.
5	idit Ro.	idit Ro.
6	idit Ro.	idit Ro.
7	idit Ro.	idit Ro.
8	idit Ro.	idit Ro.
9	idit Ro.	idit Ro.
10	idit Ro.	idit Ro.
11	idit Ro.	idit Ro.
12	idit Ro.	idit Ro.
13	idit Ro.	idit Ro.
14	idit Ro.	idit Ro.
15	idit Ro.	idit Ro.
16	idit Ro.	idit Ro.
17	idit Ro.	idit Ro.
18	idit Ro.	idit Ro.
19	idit Ro.	idit Ro.
20	idit Ro.	idit Ro.
21	idit Ro.	idit Ro.
22	idit Ro.	idit Ro.
23	idit Ro.	idit Ro.
24	idit Ro.	idit Ro.
25	idit Ro.	idit Ro.
26	idit Ro.	idit Ro.
27	idit Ro.	idit Ro.
28	idit Ro.	idit Ro.
29	idit Ro.	idit Ro.
30	idit Ro.	idit Ro.
31	idit Ro.	idit Ro.

November hath xxx. dayes.

Psalms	Morning prayer.	Evening prayer.
1	Kalend.	idit Ro.
2	idit Ro.	idit Ro.
3	idit Ro.	idit Ro.
4	idit Ro.	idit Ro.
5	idit Ro.	idit Ro.
6	idit Ro.	idit Ro.
7	idit Ro.	idit Ro.
8	idit Ro.	idit Ro.
9	idit Ro.	idit Ro.
10	idit Ro.	idit Ro.
11	idit Ro.	idit Ro.
12	idit Ro.	idit Ro.
13	idit Ro.	idit Ro.
14	idit Ro.	idit Ro.
15	idit Ro.	idit Ro.
16	idit Ro.	idit Ro.
17	idit Ro.	idit Ro.
18	idit Ro.	idit Ro.
19	idit Ro.	idit Ro.
20	idit Ro.	idit Ro.
21	idit Ro.	idit Ro.
22	idit Ro.	idit Ro.
23	idit Ro.	idit Ro.
24	idit Ro.	idit Ro.
25	idit Ro.	idit Ro.
26	idit Ro.	idit Ro.
27	idit Ro.	idit Ro.
28	idit Ro.	idit Ro.
29	idit Ro.	idit Ro.
30	idit Ro.	idit Ro.

¶ After that the 45. Chapter of Ecclesiasticus is to be read into this word, And after his death, &c.

December hath xxxi. dayes.

Psalms	Morning prayer.	Evening prayer.
1	Kalend.	idit Ro.
2	idit Ro.	idit Ro.
3	idit Ro.	idit Ro.
4	idit Ro.	idit Ro.
5	idit Ro.	idit Ro.
6	idit Ro.	idit Ro.
7	idit Ro.	idit Ro.
8	idit Ro.	idit Ro.
9	idit Ro.	idit Ro.
10	idit Ro.	idit Ro.
11	idit Ro.	idit Ro.
12	idit Ro.	idit Ro.
13	idit Ro.	idit Ro.
14	idit Ro.	idit Ro.
15	idit Ro.	idit Ro.
16	idit Ro.	idit Ro.
17	idit Ro.	idit Ro.
18	idit Ro.	idit Ro.
19	idit Ro.	idit Ro.
20	idit Ro.	idit Ro.
21	idit Ro.	idit Ro.
22	idit Ro.	idit Ro.
23	idit Ro.	idit Ro.
24	idit Ro.	idit Ro.
25	idit Ro.	idit Ro.
26	idit Ro.	idit Ro.
27	idit Ro.	idit Ro.
28	idit Ro.	idit Ro.
29	idit Ro.	idit Ro.
30	idit Ro.	idit Ro.
31	idit Ro.	idit Ro.

Proper Lessons.

S. Iohn	¶ For Morning.	¶ For Evening.	S. Marke,	¶ For Morning.	¶ For Evening.
i. Lesson.	Ecclesiastes. v.	Ecclesiast. vi.	S. Marke,	Eccles. iiii.	Eccles. v.
ii. Lesson.	Reuel. i.	Reuel. xvi.	Philip & Iacob	Eccles. vi.	Eccles. v.
Innocents.	Ier. xxi. unto I haue surely heard Ephraim,	Wisdoms. i.	Ascension day.	Dmt. 2.	ii. Sam. ii.
Circumcision day.	Gene. xvii.	Dent. x. unto And now liued, &c.	Munday in whie- sun weeks.	Gene. xi. unto, These are the generations of Shem.	Gen. xi. Ga- ther vnto me yo. men, &c. unto Moses gave him into the campe, &c.
i. Lesson.	Gene. xvii.	Dent. x. unto And now liued, &c.	i. Lesson.	Gene. xi. unto, These are the generations of Shem.	Gen. xi. Ga- ther vnto me yo. men, &c. unto Moses gave him into the campe, &c.
ii. Lesson.	Reuel. i.	Ecclesiast. vi.	ii. Lesson.	i. Cor. xii.	Dmt. 3.
Epiphanie.	Reuel. i.	Ecclesiast. vi.	Tuesday in whie- sun weeks.	i. Sam. 19. Da- uid came to Sa- muel to Haras, &c.	Dmt. 3.
i. Lesson.	Reuel. i.	Ecclesiast. vi.	ii. Lesson.	i. Sam. 19. Da- uid came to Sa- muel to Haras, &c.	Dmt. 3.
ii. Lesson.	Reuel. i.	Ecclesiast. vi.	iii. Lesson.	i. Sam. 19. Da- uid came to Sa- muel to Haras, &c.	Dmt. 3.
Consercion of S. Paul.	Wisdoms. v.	Wisdoms. vi.	S. Barnabe.	Eccles. 7.	Eccles. vii.
i. Lesson.	Wisdoms. v.	Wisdoms. vi.	i. Lesson.	Eccles. 7.	Eccles. vii.
ii. Lesson.	Wisdoms. v.	Wisdoms. vi.	ii. Lesson.	Eccles. 7.	Eccles. vii.
Purification of virgin Mary.	Wisdoms. ix.	Wisdoms. xii.	S. Iohn Baptist.	Eccl. 7.	Eccles. vii.
Saint Matthias.	Wisdoms. ix.	Wisdoms. xii.	i. Lesson.	Eccl. 7.	Eccles. vii.
Annunciation of our Lady.	Eccles. ii.	Eccles. iii.	ii. Lesson.	Eccl. 7.	Eccles. vii.
Wednesday be- fore Easter.	Ysa. xlii.	Ysa. xlii.	S. Iohn Baptist.	Eccl. 7.	Eccles. vii.
Thursday afore Easter.	Daniel ix.	Ier. xxi.	i. Lesson.	Eccl. 7.	Eccles. vii.
Good Fryday.	Gen. xi. xxi.	Ecc. iiii.	ii. Lesson.	Eccl. 7.	Eccles. vii.
Easter Euen.	Xerchiarah. iv.	Ecc. iiii.	S. Iohn Baptist.	Eccl. 7.	Eccles. vii.
Munday in Ea- ster weeks.	Ecc. iiii.	Ecc. iiii.	i. Lesson.	Eccl. 7.	Eccles. vii.
i. Lesson.	Ecc. iiii.	Ecc. iiii.	ii. Lesson.	Eccl. 7.	Eccles. vii.
ii. Lesson.	Ecc. iiii.	Ecc. iiii.	iii. Lesson.	Eccl. 7.	Eccles. vii.
Tuesday in Ea- ster weeks.	Ecc. iiii.	Ecc. iiii.	S. Iohn Baptist.	Eccl. 7.	Eccles. vii.
i. Lesson.	Ecc. iiii.	Ecc. iiii.	i. Lesson.	Eccl. 7.	Eccles. vii.
ii. Lesson.	Ecc. iiii.	Ecc. iiii.	ii. Lesson.	Eccl. 7.	Eccles. vii.
iii. Lesson.	Ecc. iiii.	Ecc. iiii.	iii. Lesson.	Eccl. 7.	Eccles. vii.

¶ Proper Psalmes for certaine dayes.

	For Morning.	For Evening.
Christmas day	Psalm. ^{118.} 118. ps. 118.	Psalm. ^{138.} 138. ps. 138.
Easter day.	Psalm. ^{118.} 118. ps. 118.	Psalm. ^{138.} 138. ps. 138.
Ascension day.	Psalm. ^{118.} 118. ps. 118.	Psalm. ^{138.} 138. ps. 138.
Whitunday.	Psalm. ^{118.} 118. ps. 118.	Psalm. ^{138.} 138. ps. 138.

¶ The order howe the rest of holy Scripture beside the Psalter, is appointed to be read,



H B Old Testament is appointed for the first Lessons at Morning & Evening Prayer, and shall be read through every year once, except certaine Bookes and chapters which be least edifying, and might best be spared, and therefore be left vncread.

The New Testament is appointed for the second Lessons at Morning and Evening prayer, and shall be read our orderly every yeare thre beside the Epistles and Gospels, except the Revelation, out of the which there be only certaine Lessons appointed vpon diuers proper Feasts.

And to know what Lessons shall be read euery day: Find the day of the Moneth in the Kalender going before, and there you shall perceiue the Books and Chapters that shall be read for the Lessons both at Morning and Evening prayer.

And here is to be noted, that whensoever there be any proper Psalmes or Lessons appointed for the Sundayes, or for any Feast mouable or vnmouable: then the Psalmes and Lessons appointed in the Kalender, shall be omitted for that time.

Ye must note also that the Colledge, Epistle and Gospel appointed for the Sunday, shall serue all the weeke after, except there fall some feast that hath his proper.

When the yeeres of our Lord may be diuided into foure euen parts, which is euery fourth yeere, then the Sunday letter leaue, and that yeere the Psalmes and Lessons whereto the xxiiij. day of February, shall be read againe the day following, except it bee Sunday, which hath proper Lessons of the Old Testament appointed in the Table seruing to that purpose.

Also, whersoever the beginning of any Lesson, Epistle, or Gospel is not exprest: there ye must begin at the beginning of the Chapter.

And whersoever is not exprest how farre shall be read: there you shall read to the end of the Chapter.

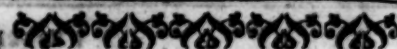
Item, so often as the first Chapter of S. Matthew, is read either for Lesson or Gospel, yett shall beginne the same at ver. xviij. *Non tunc incipit de Iesu Christo uerba, &c.* And the thirde Chapter of S. Lukes Gospel shall be read into the middle of ver. xxiij. *Sicut autem non suspexit de Iesu Christo.*

¶ A briefe declaration when euery Terme beginneth and endeth.

Be it knowen that Easter Terme beginneth alwayes the xxviij. day after Easter, reckoning Easter day for one: & endeth the Monday next after the Ascension day.

¶ Trinity Terme beginneth xij. dayes after Whitunday, and continueth xix. dayes.

¶ Michaelmas Terme beginneth the ix. or x. day of



Septuagesima.	before Easter.	ix. weekes.
Sextagesima.		vij. weekes.
Quinquagesima.		vj. weekes.
Rogations.	after Easter.	v. weekes.
Whitunday.		vij. weekes.
Trinitie Sunday.		vij. weekes.

October, and endeth the xxviiij. or xxxij. day of November.
¶ Hilarys Terme beginneth the xxij. or xxiiij. day of Ianuarie, and endeth the xij. or xiiij. day of Februarie.

¶ In Easter Terme on the Ascension day, in Trinity Terme, on the Nativity of S. Iohn Baptist, in Michaelmas Terme, on the feast of All Saints, in Hilarys Terme on the feast of the Purification of our Lady, the Kings Judges of Westminster doe not vie to sit in Iudgement, no vpon any Sundayes.

¶ The Table for the order of the Psalmes to be said at Morning and Evening prayer.

¶ Psalmes for morning prayer.	¶ Psalmes for Evening prayer.
1. 118. 118.	1. 118. 118.
2. 118. 118.	2. 118. 118.
3. 118. 118.	3. 118. 118.
4. 118. 118.	4. 118. 118.
5. 118. 118.	5. 118. 118.
6. 118. 118.	6. 118. 118.
7. 118. 118.	7. 118. 118.
8. 118. 118.	8. 118. 118.
9. 118. 118.	9. 118. 118.
10. 118. 118.	10. 118. 118.
11. 118. 118.	11. 118. 118.
12. 118. 118.	12. 118. 118.
13. 118. 118.	13. 118. 118.
14. 118. 118.	14. 118. 118.
15. 118. 118.	15. 118. 118.
16. 118. 118.	16. 118. 118.
17. 118. 118.	17. 118. 118.
18. 118. 118.	18. 118. 118.
19. 118. 118.	19. 118. 118.
20. 118. 118.	20. 118. 118.
21. 118. 118.	21. 118. 118.
22. 118. 118.	22. 118. 118.
23. 118. 118.	23. 118. 118.
24. 118. 118.	24. 118. 118.
25. 118. 118.	25. 118. 118.
26. 118. 118.	26. 118. 118.
27. 118. 118.	27. 118. 118.
28. 118. 118.	28. 118. 118.
29. 118. 118.	29. 118. 118.
30. 118. 118.	30. 118. 118.

¶ There be to be obserued Holy dayes, and none other, Than to say: All sancti in the year.
Of the feast of the bodies of the Circumcision of our Lord Iohn Christ.
Of the Epiphany.
Of the Purification of the blessed virgin.
Of Saint Matthew the Apostle.
Of the Annunciation of y^e blessed virgin.
Of Saint Marke the Euangelist.
Of Saint Philip & Iacob the Apostles.
Of the Ascension of our Lord Iohn Christ.
Of the Nativity of Saint Iohn Baptist.
Of Saint Peter the Apostle.
Of Saint Iohn the Apostle.
Of Saint Bartholomew the Apostle.
Of Saint Michael the Archangel.
Of Saint Andrew the Apostle.
Of Saint Thomas the Apostle.
Of the Nativity of our Lord.
Of Saint Iohn the Euangelist.
Of the holy Innocents.
Of Saint Iohn the Baptist.
Of Saint Iohn the Baptist.
Of Saint Iohn the Baptist.

**The Booke of Common prayer, and
administration of the Sacraments**

¶ The order where Morning and Evening prayer shall be used and said.

¶ The Morning and Evening prayer shall be said in the accustomed place of the Church, Chapel, or Chancel, except it shall be otherwise determined by the Ordinary of the place, and the Chauncels shall remain as they have done in times past.

¶ And here is to be noted, that the Minister at the time of the Communion, and at all other times, in his administration, shall use such ornaments in the Church, as were in use by authority of Parliament in the second years of the reigns of King Edward the first, according to the Act of Parliament, in that behalf made and provided.

☛ An order for Morning prayer daily throughout the yeere.

¶ At the beginning both of Morning Prayer, and likewise of Evening Prayer, the Minister shall read with a lowd voyce, some one of these sentences of the Scripture that follow: And then he shall say that which is written after the said sentences.

Ezek. 18. 21,
22.

E* What time longer a sinner doeth
repent him of his sinne from the ho-
torie of his heart, I will put all his
backbitednes out of my remembrance,
saith the Lord.

Pfalz 51.9.

~~He said~~ * I do know mine about witch-
hells, and my time is always against me.

Prüfung 5.9.

* Turn thy face away from our times (O Lord)
and blot out all our offences.

Ref. 5.17

* A contrite spirit is a sacrifice to God: despise not (Ps. 51:17) humble and contrite hearts.

Teil 2.12.

* Rent your hearts and not your garments, and turne to the Lord your God, because hee is gentle and mercifull: hee is patient and of much meepe, and such a one that is soe farre from afflictions.

DAN. 9.9.10

* Father (O Lord God) be merciful and forgiving, for we have gone away from thee, and have not hearkened to thy voice, when by thee might we walk in the times which thou hast appointed for us.

Iere. 10. 34.

* Correct us (O Lord) and yet in thy indignation
not in thy furie, lest we should be consumed, & brought
to nothing.

Match 1-2.

* Amend your lives, for the kingdom of God is at hand.

Luke 15:18.

* I will goe to my Father, and say to him, Father, I have sinned against heauen and against thee: I am no more worthy to be called thy sonne.

Plat. 343.3.

* Enter not into judgement with thy servants, O Lord: for no flesh is righteous in the sight.

1. John 1.3.

* If we say that we have no sin, we deceive our
selves, and there is no mercy in us.

Dearely beloued brethren, the Scripture moueth vs in many places, to acknowledge and confesse our manifold finnes, and wickednes, and that we should not differre to, nor shake them before the face of Almighty God our heavenly Father, but confesse them truly in humble, lowly, penitent, and obedient heart; so that we may obtaine forgiveness of the same, by his infinite goodnesse and mercy. And although we ought at times humbly to acknowledge our finnes before God, yet ought wee much specially to doe, when we assemble together, to remember ourselves for the great benefits, that we haue receiued of his hand, to be led by his most loving spirit, so humbly with full bold, and as if those things which he requirerh us neede fearfully; to be bold in the house. Let therefore I sinne, and beseech you as many as are here present, to accompany me into a pure heart and humble booke, unto the throne of the heavenly mercy, saying after me.

¶ A general confession on behalf of the whole Congregation after the Minister kneeling.

[illegible]

¶ The abolition or remission of fines, to be pronounced by the Minister alone.

A mighty God, the Father of our Lord Jesus Christ, which desirest not the death of a sinner, but rather that he may turne from his wickednes, and live: and hath given power and commitment to his Ministers, to declare promises to his people being penitent, the abolition of their finnes, the pardon and absolution of them which truly repent, O unfeignedly declare his holy Gospel, to therefore we beseech him to grant us true repentance and his holy Spirit, that those things may please him which wee doe at this present, as that the cell of our life hereafter may be pure and holy, in that at the last we may come to his eternal for evermore Life Christ our Lord.

The people shall answer. Amen.

¶ Then shall the Minister begin the Lords prayer with a lowde voice.

Our Father which art in heauen, hastened be thy
Royle. Thy kingdome come. Thy will be done in
earth, as it is in heauen. Give vs this day our daily
bread. And forgive vs our trespasses, as wee forgive
them that trespass against vs. And leade vs not into
temptation. But deliver vs from euill. Amen.

¶ Then likewise he shall say.
 ¶ We are sure that our lips.

Answers.
And our mouth shall show forth thy praise.

② Don make errors to save ug. !

Answers:
 ① Lord make haste to help us.

Minister,
Glorie be to the Father, and to the Son, &c.

Page 2

Prayer for the Day.

Vinits, exultis
munt.
Psal. 95.

¶ Then shall be said or sung the *Antiphona*.
Come, let us sing unto the Lord: let us heartily
rejoice in the strength of our salvation.
Let us sing unto the Lord: let us sing unto the Lord:
and shew our selves glad in him with Psalms.

For the Lord is a great God: and a great King
above all gods.
In his hand are all the corners of the earth: and
the strength of his power is his will.

The sea is his, and he made it: and his hands pre-
pared the dry land.

O come, let us worship him and fall down: and kneele
before the Lord our maker.

For he is the Lord our God: and we are the people
of his pasture, and the sheep of his hands.

To day if ye will heare his voyce, harden not your

hearts: as in the provocation, and as in the day of
temptation in the wilderness.

All they your fathers tempted me: proved me, and
saw my backes.

Many peeres longings: I grieved with this gene-
ration, and saye: It is a people that doe erre in their

hearts, for they have not known my wayes.

Unto whom I sware in my wrath: that they should
not enter into my rest.

Glory be to the Father, and to the Son.
As it was in the beginning, is now, &c.

¶ Then shall followe certaine Psalmes in order, as they
be appointed in a Table made for that purpose, ex-
cept there be proper Psalmes appointed for that day.

And at the end of every Psalm throughout the yere,
and likewise in the end of *Brudellum*, *Benedictus*, *Mag-*

nificat, and *Nunc dimittis*, shall be repeated,
Glory be to the Father, and to the Son, &c.

As it was in the beginning, is now, &c.

¶ Then shall be read two Lessons distinctly with a loud
voyce, that the people may heare. The first of the old
Testament. The second of the New, like as they be

appointed in the Kalender, except there be proper
Lessons assigned for that day: the Minister that read-
eth the Lesson, standing, and turning him so, as hee

may best be heard of all such as hee serves. And be-
fore every Lesson, the Minister shall say thus: The

2. 3. or 4. Chapter of Genesis, or Exodus, Matthew,
Mark, or other like, as is appointed in the Kalender,
And in the end of every Chapter he shall say,

Verre cometh such a Chapter of such a Booke.

¶ And to the end the people may the better heare, in
such places where they doe sing, there shall the Les-
sons be sung in a plaine tune, after the manner of dis-
tinct reading: and likewise the Gospel and Gospel.

¶ After the first Lesson, shall follow *Tu Deum laudamus*
in English daily throughout the whole yere.

¶ We praise thee, O God: we know thee to be
the Lord.

All y earth doth worship thee: the Father everlasting.
God see all Angels cry aloud: the heavens and all
the powers therein.

To thee Cherubim & Seraphim: continually cry.
Holy, Holy, Holy: Lord God of Sabaoth.

Heavens earth are full of the majesty of thy glory.
The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.
The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth
know thee.

The Father: of an infinite Majesty.
Thy honourable: true, and only Sonne.

Altogether holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.
Whom thou dost send upon thee to deliver man: thou
dost not abhorne the Virgins wombe.

When thou hast overcome the sharpness of death:
thou dost open the Kingdome of heaven to all be-
lievers.

Thou livest on the right hand of God: in the glory
of the Father.

We beseech thee that thou wilt come: to be our Kinge.
Then these prayer shal be said for servants: whom
thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints: in
glory everlasting.

O Lord save thy people: and bless thine heritage.
Govern them: and lift them up for ever.

Day by day we magnifie thee.
And we worship thy Name: ever more without end.

God save, O Lord: to keepe by this day without
finne.

O Lord have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us: as our soul
is in thee.

O Lord, in thee have I trusted: let me never bee
confounded.

¶ Or this Canticle, *Benedictus omnia opera Domini*.

All ye workes of the Lord, bless ye the Lord: *Benedictio.*
praise him, and magnifie him for ever.

O ye Angels of the Lord, bless ye the Lord: praise
him, and magnifie him for ever.

O ye heavens, bless ye the Lord: praise him, and
magnifie him for ever.

O ye waters that be above the firmament, bless ye
the Lord: praise him, and magnifie him for ever.

O ye princes of the Lord, bless ye the Lord: praise
him, and magnifie him for ever.

O ye Sonne and Moone, bless ye the Lord: praise
him, and magnifie him for ever.

O ye Stars of heaven, bless ye the Lord: praise
him, and magnifie him for ever.

O ye towers and dens, bless ye the Lord: praise
him, and magnifie him for ever.

O ye windows of God, bless ye the Lord: praise him,
and magnifie him for ever.

O ye trees and herbe, bless ye the Lord: praise him,
and magnifie him for ever.

O ye winter and summer, bless ye the Lord: praise
him, and magnifie him for ever.

O ye dewes and frostes, bless ye the Lord: praise
him, and magnifie him for ever.

O ye frost and cold, bless ye the Lord: praise him,
and magnifie him for ever.

O ye ice and snow, bless ye the Lord: praise him,
and magnifie him for ever.

O ye lightnings and clouds, bless ye the Lord: praise
him, and magnifie him for ever.

O ye light and darkened, bless ye the Lord: praise
him, and magnifie him for ever.

O ye lightnings and clouds, bless ye the Lord: praise
him, and magnifie him for ever.

O let the earth bless the Lord: yea, let it praise
him, and magnifie him for ever.

O ye mountains and hills, bless ye the Lord: praise
him, and magnifie him for ever.

O all ye greene things upon the earth, bless ye the
Lord: praise him, and magnifie him for ever.

O ye towers, bless ye the Lord: praise him, and
magnifie him for ever.

O ye seas and floods, bless ye the Lord: praise
him, and magnifie him for ever.

O ye whales, and all that move in the waters,
bless ye the Lord: praise him, and magnifie him for ever.

Morning prayer.

¶ All ye foules of the ayre, bleſſe ye the Lord, praife him and magnifie him for ever.

¶ All ye beaſts and carrell, bleſſe ye the Lord, praife him, and magnifie him for ever.

¶ Ye children of men, bleſſe ye the Lord, praife him, and magnifie him for ever.

¶ Let yett all bleſſe the Lord, praife him, and magnifie him for ever.

¶ Ye ſpirits of the Lord, bleſſe ye the Lord, praife him, and magnifie him for ever.

¶ Ye ſervants of the Lord, bleſſe ye the Lord, praife him, and magnifie him for ever.

¶ Ye ſpirits, and foules of the righteous, bleſſe ye the Lord, praife him, and magnifie him for ever.

¶ Ye holy, and humble men of heart, bleſſe ye the Lord, praife him, and magnifie him for ever.

¶ Ananias, Azarias, & Miſael, bleſſe ye the Lord: Glorify be to the Father, and to the ſon.

¶ As it was in the beginning, is now, &c.

¶ And after the ſecond Leſſon, ſhalbe ſaid *Beatiſſimus Dominus Deus Iſrael*, in Engliſh, as followeth.

Bleſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed by a mighty ſalvation for vs: in the houſe of his ſervant Dauid.

As he ſpoke by the mouth of his holy Prophets: which have bene ſince the world began.

That we ſhould be ſaved from our enemies: and from the hands of all that hate vs.

To performe the mercy promiſed to our forefathers: and to remember his holy covenant.

To performe the oath which he ſware to our forefather Abraham: that he would give vs.

That wee, being delivred out of the hands of our enemies, might ſerve him without feare.

In holinneſſe and righteouſneſſe before him: all the dayes of our life.

And thou child ſhalt be called the Prophet of the higheſt: for thou ſhalt go before the face of the Lord, to prepare his wayes.

To give knowledge of ſalvation unto his people: for the remiſſion of their finnes.

Through the tender mercy of our God: whereby the day ſpring from on high hath viſited vs.

To give light to them that ſit in darkneſſe, and in the ſhadow of death: and to guide our feete into the way of peace.

Glorify be to the Father, & to the ſon.

As it was in the beginning, &c.

Or the C. Pſalme. *Psalmus.*

O be ſo full in the Lord, all ye ſervants: ſerve the Lord with gladneſſe, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God: it is hee that hath made vs, and not wee our ſelves, wee are his people and the ſheepe of his paſture.

Go your way into his gates with thankſgiving, and into his courts with praife: be thankful unto him, and ſpeake good of his Name.

For the Lord is gracious, his mercy is everlaſting: and his truth endured from generation to generation.

Glorify be to the Father, and to the ſon.

As it was in the beginning, &c.

¶ Then ſhall be ſaid the Creed by the Miniſter and the people ſtanding.

I believe in God the Father Almighty, Maker of heaven and earth. And in Jeſus Chriſt his only ſonne our Lord, which was conceived by the holy

Spirit, borne of the virgin Mary, ſuffered under Pon-

ting Pilate, was crucified, dead, and buried, he deſcended into hell, he aſcended into heaven, and ſitteth at the right hand of God the Father Almighty: from whence he ſhall come to judge the quick and the dead. I believe in the holy Spirit, the holy Catholique Church, the communion of Saints, the reſurrection of the dead, and the life everlaſting. Amen.

¶ And after that theſe prayers follow, as well as Evening prayer, as at Morning prayer, all ſtanding kneeling the Miniſter ſhall pronounce with a loud voice,

The Lord be with you.

Answers.

And with the Spirit.

Miniſter.

Let vs pray.

Lord have mercy upon vs.

Chriſt have mercy upon vs.

Lord have mercy upon vs.

¶ Then the Miniſter, Clerkes, and people ſhall ſay the Lords prayer in Engliſh, with a loud voice,

Our Father which art in heaven, &c.

¶ Then the Miniſter ſtanding up ſhall ſay.

Lord hear thy mercy upon vs.

Answers.

And grant vs thy ſalvation.

Miniſter.

Lord ſave this King.

Answers.

And mercifully heare vs when we call upon thee.

Miniſter.

Endue thy Miniſters with righteouſneſſe.

Answers.

And make thy choſen people fullall.

Miniſter.

Lord ſave thy people.

Answers.

And bleſſe thine inheritance.

Miniſter.

Give peace in our time, O Lord.

Answers.

Because there is none other that ſighteth for vs, but only thou, O God.

Miniſter.

O God make cleare our hearts within vs.

Answers.

And take not thy holy Spirit from vs.

¶ Then ſhall follow three Collects. The firſt of the day, which ſhall be the ſame that is appointed at the Communion. The ſecond, for peace. The third, for grace ſo live well. And the two laſt Collects ſhall never alter, but dayly be ſaid at Morning prayer, throughout the whole year, as followeth.

¶ The ſecond Collect for peace.

O God which art Author of peace, and love: of conſent, in knowledge of whom ſtandeth our eternal life, whoſe ſervice is perfect freedom: defend vs thy humble ſervants in all ſtates of our enemies, that wee ſurely truſting in thy defence, may not feare the power of any adverſaries, through the might of Jeſus Chriſt our Lord, Amen.

¶ The third Collect for grace.

O God our heavenly Father, Almighty and everlaſting God, which haſt ſafely brought us to the beginning of this day, defend us in the ſame with thy mighty power, and grant that this day we ſhall ſee no ſinne neither commit nor have of danger, but that all our doings may be accepted by thy goodneſſe, to be alwayes that is righteous in thy ſight, through Jeſus Chriſt our Lord, Amen.

Beatiſſimus,
Luke 1. 68.

Isaiah 1. 10.

An order for Evening prayer, throughout the whole yeere.

Then shall the Minister say
Glorie be to thee O Lord our God
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Minister.
O God make speed to save us.
Answer. *Almightie God*
O Lord make haste to helpe us.
Minister.
Glorie be to thee O Lord our God
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

¶ Then Psalmes in order as they be appointed in the Table for Psalmes, excepte these be proper Psalmes appointed for that day. Then a Lesson of the olde Testament, as it is appointed likewise in the Kalender, excepte these be proper Lessons appointed for that day. After that, *Magnificat* in English, as followeth.

Magnificat.
Luce 1. 46.
My soule doeth magnifie the Lord: and my spirit hath reioyced in God my Saviour.
For he hath regarded the lowlines of his handmaiden.
For behold from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that feare him: throughout all generations.
Hee hath shewed strength with his arme: hee hath scattered the proud in the imagination of their heart.
He hath put downe the mighty from their seat: and hath exalted the humble and mecke.
He hath filled the hungry with good things: and the rich he hath sent empty away.
Remembering his mercy, hee hath holpen his servant Israel: as he promised to our forefathers, saying, unto his seed forever.
Glory be to the Father, and to the Sonne: and to the holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Then shall the Minister say the *Psalm* appointed for that day.
Which his owne right hand, and hath his holy arme: hath declared his victory.
The Lord declare his salvation: his righteousness hath he openly shewed in the sight of the heathen.
Hee hath remembered his mercy and goodness: toward the house of Israel: and all the ends of the world have seen the salvation of our God.
O how precious are your selves Israel: unto the Lord, all persons: sing, reioyce, and give thanks.
Praise the Lord upon the Harpe: sing to the Harpe with a Psalme of thanksgiving.
Which, *Terpsichore* also and *Salmistes*: O how precious are your selves Israel: unto the Lord, all persons.
At the Sea make a noise: with all their instruments: round about, and they that dwell therein.
At the sound of their handes, and let the hills be joyfull together before the Lord: for he is come to judge the earth.

Which righteousnesse shall be long: the world: and the people shall reioyce.
Glory be to the Father, and to the Sonne: and to the holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. Amen.
¶ Then a Lesson of the New Testament, and after that, *Nunc dimittis* in English, as followeth.
Luce 2. 29.
Now dimittis thou my servant: because the face of all people.
To be a light to lighten the Gentiles: and to be the glory of the people Israel.

¶ After that the Minister, and to the people shall say:
As it was in the beginning, is now, and ever shall be: world without end. Amen.
¶ Or this Psalm.
O Lord be mercifull unto us, and blest be thou: who shew us the light of thy countenance, and be mercifull unto us.
¶ Then shall the Minister say: *Prayer* upon each.
¶ Let the people praise thee, O God: let all the people praise thee.
¶ Let the nations reioyce, and be glad: for thou shalt iudge them righteously, and govern the nations upon earth.
¶ Let the people praise thee, O God: let all the people praise thee.
¶ Then shall the Minister say: *Prayer* upon each.
¶ Let the people praise thee, O God: let all the people praise thee.
¶ Then shall the Minister say: *Prayer* upon each.
¶ Let the people praise thee, O God: let all the people praise thee.

¶ Then shall the Minister say: *Prayer* upon each.
¶ Let the people praise thee, O God: let all the people praise thee.
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¶ Let the people praise thee, O God: let all the people praise thee.
¶ Then shall the Minister say: *Prayer* upon each.
¶ Let the people praise thee, O God: let all the people praise thee.
¶ Then shall the Minister say: *Prayer* upon each.
¶ Let the people praise thee, O God: let all the people praise thee.

¶ The third Collect for ayde against all perils.
¶ Then shall the Minister say: *Prayer* upon each.
¶ Let the people praise thee, O God: let all the people praise thee.
¶ Then shall the Minister say: *Prayer* upon each.
¶ Let the people praise thee, O God: let all the people praise thee.

¶ In the feast of Christmas, the Epiphany, S. Michael, S. Andrew, S. Bartholomew, S. Matthew, S. Simon, and Jude, S. Andrew, and Trinity Sunday, shall be sung, or said immediately after *Antiphon*, this confession of our Christian faith.

The Letany.

Quicumque
vult.

Wholoeuer will be saued: before all things it is
necessary that he hold the Catholike faith.

Whiche faith except every one doe keepe holy and
indefect: without doubte he shall perishe euertlastingly.

And the Catholike faith is this: that we worship
one God in Trinity, and Trinity in unity.

Neither confounding the persons: nor diuiding the
substance.

For there is one person of the Father, another of the
Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and
of the holy Ghost, is all one: the glory equal, the
Honor coeternall.

Such as the Father is, such is the Sonne: & such
is the holy Ghost.

The Father increate, the Sonne increate: and the
holy Ghost increate.

The Father incomprehensible, the Sonne incom-
prehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the
holy Ghost eternall.

And yet they are not three eternalls: but one eternall.

As also there be not three incomprehensibles, nor three
increates, but one increate, & one incomprehensible.

So likewise the Father is Almighty, the Sonne
Almighty: and the holy Ghost Almighty.

And yet they are not three Almighties: but one Al-
mighty.

So the Father is God, the Sonne is God: and the
holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord:
and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we bee compelled by the Christian veritie:
to acknowledge euery Person by himselfe to bee
God and Lord.

So are wee forbidden by the Catholike Religion:
to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor
begotten.

The Sonne is of the Father alone: not made, nor
created, but begotten.

The holy Ghost is of the Father, & of the Sonne: nei-
ther made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Son,
not three Sons: one holy Ghost, not three holy Ghosts.

And in this Trinity, none is afore, nor after other:
none is greater, or lesse than another.

But the whole three persons be coeternall together:
and coequal.

So that in all things as is aforesaid: the Unitie in
Trinity, & the Trinity in Unitie is so be worshipped.

He therefore that will bee saued: must thus thinke
of the Trinity.

Furthermore it is necessary to euertlasting saluati-
on: that hee also beleue rightly in the incarnation of
our Lord Iesus Christ.

For the right faith is, that we beleue and confesse:
that our Lord Iesus Christ, the Sonne of God, is
God and man.

God of the substance of the Father, begotten before
the world: and man of the substance of his mother,
borne in the world.

Perfect God and perfect man: of a reasonable
soule and humane flesh subsisting.

Equal to the Father, as touching his Godhead:
and inferior to the Father, touching his manhood.

Who although he bee God and man: yet he is not
two, but one Christ.

One, not by conuersion of the Godhead into flesh:

but by taking of the manhood into God.

One altogether, not by confusion of substance: but
by vnite of person.

For as the reasonable soule and flesh is one man: so
God and man is one Christ.

Who suffered for our saluation, descended into hell:
rose againe the third day from the dead.

He ascended into heauen, he sitteth on the right hand
of the Father, God Almighty: from whence he shall
come to iudge the quicke and the dead.

At whose coming all men shall rise againe with their
bodies: and shall giue account for their done works.

And they that haue done good, shall goe into life e-
uertlasting: and they that haue done euill, into euer-
lasting fire.

This is the Catholike faith: which except a man
beleue faithfully, he cannot be saued.

Glorie be to the Father, and to the Son.
As it was in the beginning, is now, &c.

¶ Thus endeth the order of Morning and Evening
prayer throughout the whole yeere.

¶ Here followeth the Letany, to be
vsed vpon Sundayes, Wednesdayes, and
Fridayes, and at other times when it shalbe
commanded by the Ordinary.

O God the Father of heauen: haue mercy vpon
vs miserable sinners.

O God the Father of heauen, &c.

O God the Sonne redeemer of the world: haue
mercy vpon vs miserable sinners.

O God the Sonne, &c.

O God the holy Ghost proceeding from the Father
and the Son: haue mercy vpon vs miserable sinners.

O God the holy Ghost, &c.

O holy, blessed, and glorious Trinity, three persons
and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences
of our forefathers, neither take thou vengeance of our
sinnes: spare vs good Lord, spare thy people whom
thou hast redeemed with thy most precious blood, and
be not angry with vs for euill.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the
crafts and assaults of the deuil, from thy wrath, and
from euertlasting damnation.

Good Lord deliuer vs.

From all blindness of heart, from pride, haينه glory,
and hypocrisie, from enuie, hatred, and malice, and all
uncheritable sinne.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, & from
all the deceits of the world, the flesh and the deuil.

Good Lord deliuer vs.

From lightning and tempest, from plague, pesti-
lence and famine, from battell, and murder, and from
sudden death.

Good Lord deliuer vs.

From all sedition and pious conspiracy, from all
false doctrine and heresie, from hardness of heart, and
contempt of thy word and commandment.

Good Lord deliuer vs.

By the myserie of the holy incarnation: by thy ho-
ly nativity and circumcision, by thy baptism, fasting,
and temptation.

Good Lord deliuer vs.

By thine agony and bloody sweate, by thy Crosse
and passion, by thy precious death and buriall, by thy
glorious

The Letany.

glorious resurrection and ascension, and by the coming of the holy Ghost.

Good Lord deliver vs.

In all time of our tribulation, in all time of our wealth, in þe hours of death, & in the day of iudgement.

Good Lord deliver vs.

Wee sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy seruant James our most gracious King and Gouernour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith, frare, and loue, and that hee may euermore haue assistance in thee, and euer seek thy honour and glory.

We beseech thee, &c.

That it may please thee to bee his defender and keeper, giuing him the victory ouer all his enemies.

We beseech thee, &c.

That it may please thee to blesse and preserve our noble Prince Charles, Frederick the Prince Elector Palatine, and the Lady Elizabeth his wife, with their Royall issue.

We beseech thee, &c.

That it may please thee to illuminate all Bishops, Pastors, and ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and living, they may set it forth, and shew it acceptingly.

We beseech thee, &c.

That it may please thee to endue the Lords of the Councell, and all the Nobility, with grace, wisdom, and vnderstanding.

We beseech thee, &c.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine truerh.

We beseech thee, &c.

That it may please thee to blesse and keepe all thy people.

We beseech thee, &c.

That it may please thee to giue to all nations, vniuersitie, peace, and concord.

We beseech thee, &c.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy Commandements.

We beseech thee, &c.

That it may please thee to giue to all thy people increase of grace, to heare meekely thy word, and to receiue it with pure affection, and to bring forth the fruits of the spirit.

We beseech thee, &c.

That it may please thee to bring into the way of truerh, all such as haue erred, and are deceived.

We beseech thee, &c.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weak hearted, and to rase vp them that fall, and finally to beate downe Satan vnder our feete.

We beseech thee, &c.

That it may please thee to succour, helpe and comfort all that be in danger, necessity, and tribulation.

We beseech thee, &c.

That it may please thee to preserve all that trauell by land or by water, all women labouring of childe, all sick persons and young children, and to shew thy pittie vpon all prisoners and captiues.

We beseech thee, &c.

That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that bee desolate and oppressed.

We beseech thee, &c.

That it may please thee to haue mercy vpon all men.

We beseech thee, &c.

That it may please thee to forgive our enemies, persecutors and slanderers, and to turne their hearts.

We beseech thee, &c.

That it may please thee to giue and preserve to our be the kindly fruits of the earth, to vs in due time we may enioy them.

We beseech thee, &c.

That it may please thee to giue vs true repentance, to forgive vs all our finnes, negligences, and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

We beseech thee, &c.

Some of God: we beseech thee to heare vs.

Some of God: we beseech thee to heare vs.

O Lamb of God, that takest away the finnes of the world.

Grant vs thy peace.

O Lamb of God, that takest away the finnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

But deliver vs from euill. Amen.

The Venicle.

O Lord deale not with vs after our finnes.

Answer.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull Father, that despitest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifullly ass. all our prayers that we make before thee in all our troubles and aduersities, whensoever they oppresse vs: and graciously heare vs, that those euils which the craft and subtilty of the deuill, or man worketh against vs, bee brought to nought, and by the prouidence of thy goodnes they may be dispersed, that wee thy seruants being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliver vs for thy Names sake.

O God, we haue heard with our eares, & our fathers haue declared vnto vs the noble woordes that thou didst in their dayes, and in the olde time before thee.

O Lord arise, helpe vs, & deliver vs for thine honour.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs. O Christ.

Graciously looke vpon our afflictions.

Bitingly behold the sorowes of our hearts.

Mercifully forgive the finnes of thy people.

Favourably with mercy heare our prayers.

O Sonne of David haue mercy vpon vs.

Both now and euer vouchsafe to heare vs. O Christ.

Lord Christ.

The Litanie.

The Versicle.

Lord let thy mercy be shewed upon vs.

The Answer.

As we doe put our trust in thee.

¶ Let vs pray.

We humbly beseech thee, O Father, mercifully to looke upon our infirmities, and for the glory of thy Names sake turne from vs all those evils, that we most righteously haue deserued, and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and euermore serue thee in holiness and purenesse of living, to thy honour and glory, through our onely Mediatour and Advocate, Iesus Christ our Lord. Amen.

¶ A prayer for the Kings Maiestie.

O Lord our heavenly Father, high & mighty King of kings, Lord of lords, the onely ruler of princes, which dost from thy throne behold all the dwellers upon the earth, most heartily we beseech thee with thy fauour to behold our most gracious Soueraigne Lord King James, and to replenish him with the grace of thy holy Spirit, that he may alwaye incline to thy will, and walke in thy way, endue him plentifully with heavenly gifts, grant him in health and wealtie long to liue, strengthen him, that he may vanquish and overcome all his enemies, and finally after this life, he may attaine euerslasting joy and felicitie, through Iesus Christ our Lord. Amen.

¶ A prayer for the Prince, and other the Kings children.

Almighty God, which hast promised to be a Father of thine elect and of thy seed, we humbly beseech thee to bless our noble Prince Charles, Frederick the Prince Elector Palatine, and the Lady Elizabeth his wife, with their Royall Issue: endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinesse, & bring them to thine euerslasting kingdom, through Iesus Christ our Lord. Amen.

Almighty and euerslasting God, which onely wrought great marvelles, send down upon our Bishops and Curates, & all Congregations committed to their charge the healthfull Spirit of thy grace, & that they may truly please thee, poynt upon them the continual weid of thy blessing: Grant this O Lord for the honour of our Advocate & Mediatour Iesus Christ. Amen.

¶ A prayer for Christelome.

Almighty God, which hast giuen vs grace at this time with one accord, to make our common supplications unto thee, & dost promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life euerslasting. Amen.

The grace of our Lord Iesus Christ, and the love of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen.

¶ For raie, if the time require.

O God heavenly Father, which by thy Son Iesus Christ hast promised to all them that seek thy kingdom & the righteousness thereof all things necessary to their bodily sustenance, send vs we beseech thee, in this our necessity, such moderate raie and shewes that we may receive the fruits of the earth to our comfort, and to thine honour, through Iesus Christ our Lord. Amen.

¶ For faire weather.

O Lord God, which for the sinne of man didst once poynd of the world, receive eight persons, and afterward of thy great mercy didst promise neuer to destroy it so againe: we humbly beseech thee, that al-

though wee for our iniquities haue most hily deserved this plague of raie and waters, yet upon our true repentance thou wilt send such weather, whereby wee may receive the fruites of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemencie to giue thee praise and glory, through Iesus Christ our Lord. Amen.

¶ In the time of dearth and famine.

O God heavenly Father, whose gift it is that the raie doth fall, the earth is fruitful, beasts increase, and fishes doe multiply: behold we beseech thee the afflictions of thy people, and grant that this scarcity, & dearth (which we doe now so illuly suffer for our iniquities) may through thy goodnesse be mercifully turned into cheapnesse and plenty, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost be praise for euer.

¶ In the time of warre.

O Almighty God, King of all kings & gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, & to be mercifull vnto them that truly repent: & deliuer vs (we humbly beseech thee) from the hands of our enemies, abate their pride, alluage their malice, & confound their deuices, that we being armed with thy defence, may be preserved euermore from all perils, to glorifie thee which art the onely giner of all victorie, through the merits of thy onely Sonne Iesus Christ our Lord.

¶ In the time of any common plague, or sicknesse.

O Almighty God, which in thy wrath in 7 yere of King David diddest slay with the plague of pestilence threescore and ten thousand, and yet remembering thy mercy didst cause the rest: haue pittie vpon vs miserable sinners, that now are visited with great sickness and mortality, that like as thou diddest then command thine Angel to cease from punishing: so it may now please thee to withdraw from vs this plague and grievous sickness, through Iesus Christ our Lord. Amen.

O God, whose nature and property is euer to haue mercy, and to forgive, receive our humble petitions, and though we be repen and heare with the chaine of our sinnes, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christs sake, our Mediatour and Advocate. Amen.

¶ A thanksgiving for raie.

O God our heavenly Father, who by thy gracious pprovidence dost cause the former and the latter raie to descend vpon the earth, that it may bring forth fruit for the use of man: we giue thee humble thanks, that it hath pleased thee in our great necessity, to send vs at the last a fayfull raie vpon thine inheritance, and to refresh it when it was drye, to the great comfort of vs thy unworthy servants, and to the glory of thy holy name, through thy mercies in Iesus Christ our Lord. Amen.

¶ A thanksgiving for faire weather.

O Lord God, who hast iustly humbled vs by thy late plague of immoderate raie and waters, and in thy mercy hast relieved and comforted our Soules by this reasonable and blessed change of weather: we praise and glorifie thy holy Name for this thy mercy, and will alwayes declare thy louing kindeesse from generation to generation, through Iesus Christ our Lord. Amen.

¶ A thanksgiving for plenty.

O Most mercifull Father, which of thy gracious goodnesse, hast heard the devout prayers of thy Church, and turned our dearth & scarcity into cheapnesse and plenty: Wee giue thee humble thanks for this thy especial bounty, beseeching thee to continue

The Collects.

this thy loving kindnesse vnto vs, that our land may
peele vs her fruites of increase, to thy glory and our
comfort, through Iesus Christ our Lord. Amen.

G A Thanksgiuing for peace and victorie.
O Almighty God, which art a strong tower of de-
fence vnto thy seruants against the face of their
enemies, wee feede thee praise and thanksgiuing for
our deliuerance from those great and apparent dan-
gers wherewith we were compassed: we acknowledge
it thy goodnesse, that we were not deliuered ouer as a
prey vnto them, beseeching thee still to continue such
thy mercies towards vs, that all the world may know
that thou art our Sauiour and mightie Deliuerer,
through Iesus Christ our Lord. Amen.

A Thanksgiuing for deliuerance
from the Plague.

O Lord God, which hast wounded vs for our sins,
and consumed vs for our transgressions by thy
Iacobs staffe and staffe of Misericordie, and now in the
midst of iudgement remembering mercie, hast redeemed

our soules from the iawes of death: we offer vnto thy
Fatherly goodnesse, our selues, our soules and bodies,
which thou hast deliuered, to be a living sacrifice vnto
thee, alwayes praising and magnifying thy mercies
in the midst of the congregation, through Iesus
Christ our Lord. Amen.

G Or this.

WE humbly acknowledge before thee (O most
mercifull Father) that all the punishments
which are threatened in thy Law, might iustly haue
fallen vpon vs, by reason of our manifold transgres-
sions and hardnesse of heart: yet seeing it hath pleased
thee of thy tender mercie, vpon our weak and unwor-
thy humiliation, to allwaie the noyome pestilence,
wherewith we lately haue bene sore afflicted, and to re-
store the voyce of ioy & health into our dwellinges: We
offer vnto thy diuine Maiesstie the sacrifice of praise
and thanksgiuing, lauding and magnifying thy glo-
rious Name, for such thy prefection and providence
ouer vs, through Iesus Christ our Lord. Amen.

The end of the Letanie.

The Collects, with the order how to finde the Beginning and end of the Epistles and Gospels in the New Testament, by the Chapter and the Verse, as it is ap- pointed in the Booke of Common prayer.

The first Sunday in Aduent.

The Collect.

A mighty God, giue vs grace that
we may cast away the workes of
darknes, and put vpon vs the armour
of light, now in the time of this mo-
rall life, (in the which thy Sonne Je-
sus Christ came to visit vs in great
humilitie) that in the last day when hee shall come a-
gaine in his glorious Maiesstie, to iudge both the quick
and the dead, wee may rise to life immortall, through
him who liueth and reigneth with thee and the holy
Ghost, now and euer. Amen.

The Epistle.

Do nothing to any man,
verse 8. to the end.

Rom. 13.

The Gospel.

And when they dyed neere.
verse 1. vnto verse 14.

Matth. 27.

The second Sunday in Aduent.

The Collect.

Blessed Lord, which hast caused all holy Scrip-
tures to be written for our learning, grant that we
may in such wise heare them, reade, marke, learne, and
inwardly digest them, that by patience and consist-
ence of thy holy word, we may embrace and euer hold fast the
best hope of euerm-lasting life, which thou hast giuen
vs in our Sauiour Iesus Christ. Amen.

The Epistle.

For whatsoeuer things.
verse 4. vnto verse 14.

Rom. 15.

The Gospel.

Then there shall be signes in the.
verse 15. vnto verse 34.

Luke 22.

The third Sunday in Aduent.

The Collect.

Lord we beseech thee giue care to our prayers, and
by thy gracious visitation, lighten the darkenesse
of our hearts, by our Lord Iesus Christ. Amen.

The Epistle.

Let a man so esteeme of vs,
verse 1. vnto verse 6.

1. Cor. 4.

The Gospel.

And when Iohn heard in the.
verse 2. vnto verse 11.

Matth. 11.

The fourth Sunday in Aduent.

The Collect.

Lord raise vp, we pray thee, thy power, and come a-
mong vs, and with great might succour vs, that
whereas through our finnes and wickednes we be sore
let & hindered, thy bountifull grace and mercie (through
the satisfaction of thy Sonne our Lord) may speedily
deliuer vs, to whom with thee and the holy Ghost be
honour and glory world without end. Amen.

The Epistle.

Reioyce in the Lord alway.
verse 4. vnto verse 8.

Phil. 4.

The Gospel.

Then this is the receypt of Iohn.
verse 19. vnto verse 29.

Iohn 1.

On Christmas day.

The Collect.

A mighty God, which hast giuen vs thy onely be-
gotten Son to take our nature vpon him, & this
day to be borne of a pure Virgin, grant that we, being
regenerate, & made thy children by adoption & grace,
may daily be strengthened by the holy Spirit, through the
same our Lord Iesus Christ, who liueth, &c.

The Epistle.

At sundry times and in diuers.
verse 1. vnto verse 13.

Heb. 1.

The Gospel.

In the beginning was the.
verse 1. vnto verse 15.

Iohn 1.

S. Stephens day.

The Collect.

Grant vs, O Lord, to learne to loue our enemies,
by the example of thy Martyr S. Stephen, who
prayed

The Collects.

prayed for his persecutors, as thee which liuest and reignest, &c.

¶ Then shall follow a Collect of the Natiuity, which shall be said continually vntill New years day.

The Epistle.

But he being full of the holy.
verse 15. vnto the end.

The Gospell.

¶ Therefore behold, I send.
verse 31. vnto the end.

¶ Saint Iohn the Euangelists day,
The Collect.

Merciful Lord, we beseech thee to cast thy bright beames of light vpon thy Church, that it being lightened by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy euerslaking gifts, through Iesus Christ our Lord, Amen.

The Epistle.

¶ That which was from the.
verse 1. vnto the end.

The Gospell.

¶ He said vnto him, Follow me.
verse 19. vnto the end.

¶ Innocents day.

The Collect.

Almighty God, whose piety this day the young innocents thy witnesses, haue confessed & shewed forth, not in speaking, but in bring, mortifie & kill all vices in vs, that in our conuersion our life may expresse thy faith, which with our tongues we doe confesse, through Iesus Christ our Lord.

The Epistle.

¶ Then I looked, and loe a Lamb.
verse 1. vnto the end.

The Gospell.

¶ The Angell of the Lord appeares.
verse 13. vnto verse 19.

¶ Sunday after Christmas day.

The Collect.

Almighty God, which hast giuen vs thy only begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgin, grant, that wee being regenerate, and made thy children by adoption and grace, may daily be remembred by thy holy spirit, through Iesus Christ our Lord, who liueth, &c.

The Epistle.

¶ Then I say, that the desire.
verse 1. vnto verse 8.

The Gospell.

¶ The booke of the generation.
verse 1. vnto the end.

¶ The Circumcision of Christ.

The Collect.

Almighty God, which madest thy blessed Sonne to be circumcised & obedient to the Law for man, grant vs the true circumcision of the spirit, that our hearts and all our members, being mortified from all worldly and carnall lusts, may in all things obey thy blessed will, through the same thy Son Iesus Christ our Lord.

The Epistle.

¶ Blessed is the man to whom.
verse 8. vnto verse 15.

The Gospell.

¶ And it came to passe when the.
verse 15. vnto verse 22.

¶ If there be a Sunday betweene the Epiphanie and the Circumcision, then shall be used the same Collect, Epistle and Gospell at the Communion, which was used vpon the day of Circumcision.

The Epiphany.

The Collect.

God which by the leading of a Starre hiddest manifest thy only begotten Sonne to the Gentiles, mercifully grant, that we which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

¶ For this cause I Paul.
verse 1. vnto verse 13.

The Gospell.

¶ When Iesus then was borne.
verse 1. vnto verse 13.

¶ The first Sunday after the Epiphany.

The Collect.

Lord, we beseech thee mercifully to receive prayers of the people which call vpon thee, and grant that they may both perceiue and know what things they ought to do, & also haue grace & power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epistle.

¶ I beseech you therefore brethren.
verse 1. vnto verse 6.

The Gospell.

¶ And when he was twelve yere.
verse 42. vnto the end.

¶ The second Sunday after the Epiphany.

The Collect.

Almighty and euerslaking God, which doest gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and grant vs thy peace all the dayes of our life.

The Epistle.

¶ Seeing then that we haue gifts.
verse 6. end in verse 16. at, Be not wise, &c.

The Gospell.

¶ And the third day was there a.
verse 1. vnto verse 12.

¶ The third Sunday after the Epiphany.

The Collect.

Almighty and euerslaking God, mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

¶ Be not wise in your selues.
verse 16. vnto the end.

The Gospell.

¶ Now when he was come downe.
verse 1. vnto verse 14.

¶ The fourth Sunday after the Epiphany.

The Collect.

God which knowest vs to be set in the midst of so many and great dangers, that for mans frailties we cannot alway stand uprightly: grant to vs the health of body and soule, that all those things which we suffer for time, by thy helpe we may well passe and overcome, through Christ our Lord.

The Epistle.

¶ Let every soule be subject.
verse 1. vnto verse 8.

The Gospell.

¶ And when he was entered into.
verse 23. vnto the end.

¶ The fifth Sunday after the Epiphany.

The Collect.

Lord, we beseech thee to keepe thy Church & household continually in thy true Religion, that they which do leane only vpon hope of thy heavenly grace, may euermore be defended by thy mightie power, through Christ our Lord.

The

The Collects.

The Epistle.
How therefore as the elect.
 Verse 12, unto verse 18.
The Gospel.
The kingdom of heaven is,
 Verse 24, unto verse 31.
The first Sunday (if there be so many) shall have the same Collect, Epistle and Gospel, that was upon the fifth.

Col. 1.
outness and true holiness, to thy honour and glory, which lieth and reigneth, &c.
The Epistle.
So we therefore as workers,
 Verse 1, unto verse 11.
The Gospel.
Then was Jesus led of the.
 Verse 1, unto verse 12.
The second Sunday in Lent.

Septuagesima Sunday.
The Collect.
O Lord, we beseech thee favourably to heare the prayers of thy people, that we which are unly punished for our offences, may be mercifully delivered by thy goodnesse, for the glory of thy Name, through Jesus Christ our Saviour, who lieth and reigneth, &c.

The Epistle.
And first hermaze we beseech,
 Verse 1, unto verse 9.
The Gospel.
And Jesus went thence,
 Verse 21, unto verse 29.
The third Sunday in Lent.

The Epistle.
Know ye not that they which,
 Verse 24, unto the end.
The Gospel.
For the kingdom of heaven,
 Verse 1, unto verse 17.

1. Cor. 9.
And first hermaze we beseech,
 Verse 1, unto verse 9.
The Gospel.
And Jesus went thence,
 Verse 21, unto verse 29.
The third Sunday in Lent.

Sexagesima Sunday.
The Collect.
O Lord God, which seest that we put not our trust in any thing that wee doe, mercifully grant that by thy power we may be defended against all aduersity, through Jesus Christ our Lord.

The Epistle.
For ye suffer foolish gladly,
 Verse 19, unto verse 22.
The Gospel.
Now when much people were,
 Verse 4, unto verse 16.
Quinquagesima Sunday.

The Collect.
O Lord, which seest that we put not our trust in any thing that wee doe, mercifully grant that by thy power we may be defended against all aduersity, through Jesus Christ our Lord.

The Epistle.
Be ye therefore followers of the,
 Verse 1, unto verse 15.
The Gospel.
Then he cast out a diuell,
 Verse 14, unto verse 29.
The fourth Sunday in Lent.

The Collect.
O Lord, which seest that we put not our trust in any thing that wee doe, mercifully grant that by thy power we may be defended against all aduersity, through Jesus Christ our Lord.

The Epistle.
Tell me, ye that will be under,
 Verse 21, unto the end.
The Gospel.
Jesus went his way over the,
 Verse 1, unto verse 15.
The fifth Sunday in Lent.

The Epistle.
Though I speake with the,
 Verse 1, unto the end.
The Gospel.
Then Jesus tooke unto him,
 Verse 31, unto the end.
The first day of Lent.

1. Cor. 13.
Jesus went his way over the,
 Verse 1, unto verse 15.
The Gospel.
Then Jesus tooke unto him,
 Verse 31, unto the end.
The first day of Lent.

The Collect.
O Almighty and everlasting God, which hast made without charity are nothing worth, send thy holy Ghost, and poyse into our hearts that most excellent gift of charity, the deep bond of peace and all virtues, without the which whosoever lieth, is counted dead before thee: grant this for thy onely Sonne Jesus Christ sake.

The Epistle.
Tell me, ye that will be under,
 Verse 21, unto the end.
The Gospel.
Jesus went his way over the,
 Verse 1, unto verse 15.
The fifth Sunday in Lent.

The Epistle.
Turne you unto me with all,
 Verse 12, unto verse 18.
The Gospel.
Whosoever when ye fast, looke,
 Verse 16, unto verse 22.
The first Sunday of Lent.

Joel 2.
Turne you unto me with all,
 Verse 12, unto verse 18.
The Gospel.
Whosoever when ye fast, looke,
 Verse 16, unto verse 22.
The first Sunday of Lent.

The Collect.
O Lord, which for our sakes diddest fast fourtie dayes and fourty nights: giue us grace to use such abstinence, that our flesh being subdued to the spirit, we may over obey thy godly motions in righte-

The Epistle.
But Christ being come on his,
 Verse 11, unto verse 16.
The Gospel.
Which of you can rebuke me of,
 Verse 46, unto the end.
The Sunday next before Easter.

The Epistle.
Let the same mind be in you.
verse 5. unto verse 13.
The Gospel.
And it came to passe, when.
verse 1. unto Chap. 17. verse 57.
¶ Munday next before Easter.

The Epistle.
Who is this that commeth.
verse 1. to the end.
The Gospel.
And two dayes after followed.
verse 1. unto the end.
¶ Tuesday next before Easter.

The Epistle.
The Lord God hath opened.
verse 5. unto the end.
The Gospel.
And anon in the dawning.
verse 1. unto the end.
¶ Wednesday before Easter.

The Epistle.
For whereere a Testament is.
verse 16. unto the end.
The Gospel.
Now the feast of unleavened bread.
verse 1. unto the end.
¶ Thursday next before Easter.

The Epistle.
Now in this that I declare.
verse 17. unto the end.
The Gospel.
Then the whole multitude.
verse 1. unto the end.
¶ On good Fryday.

The Collects.
Almightie God, we beseech thee graciously to be-
hold this thy family, for the which our Lord Je-
sus Christ was contented to be betrayed, and given up
into the hands of wicked men, and to suffer death by
the Crosse, who liueth and reigneth, &c.

Almightie and enrichting God, by whose Spirit
the whole body of the Church is governed and
sanctified, receive our supplications & prayers which
we offer before thee, for all estates of men in thy holy
Congregation, that every member of the same in his
vocation and ministration, may truly and godly serue
thee, through our Lord Jesus, &c.

Mercifull God, who hast made all men, and created
nothing that thou hast made, nor wouldest the
death of a sinner, but rather that he should be conuer-
ted and liue, haue mercy upon all Iewes, Turkes, In-
dols and Heretiques, and take from them all igno-
rance, hardness of heart, and contempt of thy word,
and so fetch them home (blessed Lord) to thy flock, that
they may be saved among the remnant of the true Is-
raelites, and be made one fold under one Shephard
Jesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.
For the Lamb having the.
verse 1. unto verse 16.
The Gospel.
When Jesus had spoken these.
verse 1. unto the end of Chap. 19.
¶ Easter Euen.

The Epistle.
For it is better (if the will of.
verse 17. unto the end.
The Gospel.
And when the Euen was come.
verse 57. unto the end.

Philipp. 3. ¶ At morning prayer, in stead of the Psalms, O come
let us, &c. These Antiphones shall be sung, or said.
March. 16. Christ rising againe from the dead, now dieth not,
death from henceforth hath no power upon him,
for in that he dyed, he dyed but once to put away sinne,
but in that he liueth, he liueth unto God. And is like-
wise count your selues dead unto sin, but liuing unto
God, in Christ Jesus our Lord.

Isaiah 63. Christ is risen againe, the first fruits of them that
sleepe, for seeing that by man came death, by man
also commeth the resurrection of the dead: for as by
Adam all men doe die, so by Christ all men shall be re-
stoyed to life.

Isaiah 50. The Collect.
Almightie God which though thy only begotten
Son Jesus Christ hast overcome death, and open-
ed vnto vs the gate of euertlasting life, wee humbly
beseech thee, that as by thy speciall grace preuent-
ing vs, thou dost put in our mindes good desires, so by thy
continuall helpe, wee may bring the same to good ef-
fect, through Jesus Christ our Lord, who liueth, &c.

Coloss. 3. The Epistle.
If ye be then risen with Christ.
verse 1. unto verse 8.
John 12. The Gospel.
Now the first day of the.
verse 1. unto verse 11.

¶ Munday in Easter weeke.
Almightie God, &c. As vpon Easter day.
The Epistle. Acts 10.
Then Peter opened his.
verse 34. unto verse 44.

The Gospel. Luke 24.
And behold two of them went.
verse 13. unto verse 36.
¶ Tuesday in Easter weeke.

The Collect.
Almightie Father which hast giuen thine only
Son to die for our finnes, and to rise againe for
our iustification: grant vs so to put away the leaues
of malice and wickednesse, that wee may alway serue
thee in purenesse of liuing and truth, through Jesus
Christ our Lord. Amen.

The Epistle. Acts 13.
Ye men and brethren, children of.
verse 26. unto verse 42.
The Gospel. Luke 24.
Jesus himselfe stood in the.
verse 38. unto verse 49.

¶ The 6th Sunday after Easter.
Almightie God, &c. As vpon Easter day.
The Epistle. 1. John 5.
For all that is borne of God.
verse 4. unto verse 13.

The Gospel. John 5.
The same day then at night.
verse 19. unto verse 24.
¶ The second Sunday after Easter.

The Collect.
Almightie God, which hast giuen thy only Son
to be unto vs both a sacrifice for sinne, and also an
example of good life, giue vs the grace that we may al-
wayes most thankfully receive that his inestimable
benefit, and also daily endeavour our selues to follow
the blessed steps of his most holy life.

The Collects.

The Gospel.

I am the good shepherd.
verse 1. unto verse 17.

¶ The third Sunday after Easter.

The Collect.

A Almighty God, which thyself to all men that bee in error, the light of thy truth, to the intent that they may returne into the way of righteousness, grant unto all them that bee admitted into the fellowship of Christs religion, that they may eschew those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Jesus Christ,

The Epistle.

Dearely beloved, I beseech you.
verse 11. unto verse 18.

The Gospel.

A little while and ye shall not.
verse 6. unto verse 23.

¶ The fourth Sunday after Easter.

The Collect.

A Almighty God, which dost make the minde of all faithfull men to be of one will, grant unto thy people, that they may love the thing which thou commandest, and desire it as which thou dost promise, that among the simony and manifold changes of the world, our hearts may surely there be fixed, whereas true loves are to be found, through Jesus Christ our Lord. Amen.

The Epistle.

Every good giving, as is every.
verse 17. unto verse 22.

The Gospel.

But now I goe my way.
verse 5. unto verse 16.

¶ The fifth Sunday after Easter.

The Collect.

Lord from whom all good things doe come, grant unto thy humble servants, that by thy holy inspiration we may thinke those things that bee good, and by thy mercifull guiding may performe the same, through our Lord Jesus Christ. Amen.

The Epistle.

And be ye doers of the word.
verse 22. unto the end.

The Gospel.

Clerely hereby I say unto you.
verse 23. unto the end.

¶ Ascension day.

The Collect.

Grant we beseech thee Almighty God, that like as wee doe beleue thy only begotten Sonne our Lord to have ascended into the heavens: so we may also in heart and mind thither ascend, and with him continually dwell.

The Epistle.

I have made the former.
verse 1. unto verse 12.

The Gospel.

Finally he appeareth unto.
verse 14. unto the end.

¶ The Sunday after the Ascension.

The Collect.

O God the King of glory, which hast exalted thine only Sonne Jesus Christ with great triumph into thy kingdom of heaven: we beseech thee leave us not comfortlesse, but lead us by thine holy Ghost to comfort us and exalt us into the same place whither our Saviour Christ is gone before, who liueth, &c.

The Epistle.

Now the end of all things is at.
verse 7. unto verse 12.

John 10.

The Gospel.

But when the Comforter shall.
verse 26. end Chap. 16. in verse 4. at, And these.

John 15.

¶ Whitsunday.

The Collect.

GOD, which as upon this day, hath taught the hearts of thy faithfull people, by the sending to them the light of thy holy spirit, grant us by the same Spirit to have a right iudgement in all things, and surmount to reioyce in his holy comfort, through the merits of Jesus Christ our Saviour, who liueth and reigneth with thee in the unity of the same Spirit, one God world without end. Amen.

The Epistle.

And when the day of Pentecost.
verse 1. unto verse 12.

Acts 2.

The Gospel.

If ye love me, keepe my.
verse 15. unto the end.

John 14.

¶ Munday in Whitsun weeke.

The Collect.

GOD, which as, &c.

As upon Whitsunday.

Then Peter opened his mouth.
verse 34. unto the end.

Acts 10.

The Gospel.

For God so loved the world.
verse 16. unto verse 22.

John 3.

¶ Tuesday in Whitsun weeke.

The Collect.

GOD, which as, &c.

As upon Whitsunday.

Now when the Apostles, which.
verse 14. unto verse 18.

Acts 8.

The Gospel.

Clerely, Clerely I say unto you.
verse 1. unto verse 11.

John 10.

¶ Trinity Sunday.

The Collect.

A Almighty & everlasting God, which hast given unto us thy servants grace by the confession of a true faith, to acknowledge the glory of the eternal Trinity, & in the power of the divine Majesty to worship the unity: we beseech thee that through the steadfastness of this faith, we may surmount be defended from all adversity, which lieth and reigneth, &c.

The Epistle.

After this I looked, and behold.
verse 1. unto the end.

Reuel. 4.

The Gospel.

There was now a man of the.
verse 1. unto verse 16.

John 3.

¶ The first Sunday after Trinity.

The Collect.

GOD, the strength of all them that trust in thee, mercifully accept our prayers: and because the weakness of our mortall nature can doe no good thing without thee, grant us the helpe of thy grace, that in keeping of thy commandments, we may please thee both in will and deed, through Jesus Christ our Lord.

The Epistle.

Beloved, let us love one.
verse 7. unto the end.

1 John 4.

The Gospel.

There was a certaine rich man.
verse 19. unto the end.

Luke 16.

¶ The second Sunday after Trinity.

The Collect.

Lord make us to have a perpetuall feare and love of thy holy Name, for thou never failest to helpe and gouerne

The Collects.

governs them, whom thou dost bring up in the bed of sorrow: grant this, &c.

The Epistle.

Hebrews not my brethren, though.

1. John 3.

verse 13. unto the end.

The Gospel.

A certain man made a great.

Luke 14.

verse 16. unto verse 25.

The third Sunday after Trinity.

The Collect.

Lord we beseech thee mercifully to hear us, and unto whom thou hast given an hearty desire to pray, grant that by thy mighty power we may be defended thyself Jesus Christ our Lord.

The Epistle.

And submit your selves every.

1. Peter 5.

verse 5. unto verse 12.

The Gospel.

Then referred unto him all the.

Luke 15.

verse 1. unto verse 11.

The third Sunday after Trinity.

The Collect.

God the protector of all that trust in thee, without whom nothing is strong, nothing is holy, increase and multiply upon us thy mercy, that thou being our ruler and guide, we may in peace through things temporal, that we finally lose not the things eternal: grant this heavenly Father, for Jesus Christ sake our Lord.

The Epistle.

For I account that the afflictions.

Rom. 8.

verse 18. unto verse 24.

The Gospel.

Be ye therefore merciful, as.

Luke 6.

verse 36. unto verse 45.

The v. Sunday after Trinity.

The Collect.

Grant Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy congregation may joyfully serve thee in all goodly quietness, through Jesus Christ our Lord.

The Epistle.

Finally be ye all of one mind.

1. Peter 3.

verse 8. and in verse 15. and be ready.

The Gospel.

Then it came to pass as they.

Luke 5.

verse 1. unto verse 12.

The vi. Sunday after Trinity.

The Collect.

God which hast prepared to them that love thee, such good things as pass all man's understanding: possess into our hearts such love towards thee, that we loving thee in all things, may obtaine thy promises, which exceede all that we can desire, through Jesus Christ, &c.

The Epistle.

Whosoever man, that will worship.

Rom. 8.

verse 3. unto verse 12.

The Gospel.

For I say unto you, except you.

Matthew 5.

verse 20. unto verse 27.

The vii. Sunday after Trinity.

The Collect.

Lord of all power and might, which art the author and giver of all good things: grudge in our hearts the love of thy name, increase in our hearts, mouth and mind all goodness, and of thine ever mercifully keep us in the same, through Jesus Christ our Lord.

The Epistle.

I speak after the manner of men.

Rom. 8.

verse 19. unto the end.

The Gospel.

In those days when there was.

Mark 8.

verse 1. unto verse 10.

The viii. Sunday after Trinity.

The Collect.

God whose providence is never deceived, we humbly beseech thee, that thou wilt put away from us all hurtful things, and give those things which be profitable for us, through Jesus Christ our Lord.

The Epistle.

Therefore brethren, we are debtors.

Rom. 8.

verse 12. unto verse 18.

The Gospel.

Between of false prophets.

Matthew 7.

verse 15. unto verse 22.

The ix. Sunday after Trinity.

The Epistle.

Grant us Lord, we beseech thee, the spirit to think and do always such things as be right, that we which cannot be without thee, may by thee be able to live according to thy will, through Jesus Christ our Lord.

The Epistle.

Wherever brethren, I would.

1. Cor. 10.

verse 1. unto verse 14.

The Gospel.

And he said also unto his.

Luke 16.

verse 1. unto verse 10.

The x. Sunday after Trinity.

The Collect.

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants: as we beseech thee, make them to ask such things as shall please thee, through Jesus Christ our Lord.

The Epistle.

Now concerning spiritual gifts.

1. Cor. 12.

verse 1. unto verse 12.

The Gospel.

And when he was come near.

Luke 19.

verse 14. and in verse 47. and the high Priest.

The xi. Sunday after Trinity.

The Collect.

God which declarest thy Almighty power, most gracious in showing mercy and pity, give unto us abundantly thy grace, that we running to thy promises, may be made partakers of thy heavenly treasure, through Jesus Christ our Lord.

The Epistle.

Wherever brethren, I declare.

2. Cor. 13.

verse 1. unto verse 12.

The Gospel.

He spake also this parable unto.

Luke 18.

verse 9. unto verse 15.

The xii. Sunday after Trinity.

The Collect.

Almighty & everlasting God, which art always more ready to hear than we to pray, & art wont to give more than either we desire or deserve: possess upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving unto us that our weaker parts not presume to ask, through Jesus Christ our Lord.

The Epistle.

And such trust have we through.

1. Cor. 1.

verse 4. unto verse 10.

The Gospel.

And he reported againe.

Mark 7.

verse 31. unto the end.

The

The Collects.

¶ The xiiij. Sunday after Trinity.

The Collect.

A mighty and mercifull God, of whose only gift it cometh, that thy faithfull people doe unto thee true and laudable service: Grant we beseech thee, that we may so run to thy heavenly promises, that wee faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Rom. 10. to Abraham and his seed.

verse 16. unto verse 23.

The Gospell.

Blessed are the eyes which see.

verse 23. unto verse 30.

The xiiij. Sunday after Trinity.

The Collect.

A mighty and everlasting God, give unto vs the increase of faith, hope, and charity, and that wee may obtaine that which thou dost promise, make vs to loue that which thou dost command, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the spirit.

verse 16. unto verse 25.

The Gospell.

And so it was when he went.

verse 11. unto verse 20.

¶ The xv. Sunday after Trinity.

The Collect.

Keep we beseech thee, O Lord, thy Church, with thy perpetuall mercy, and because the frailty of man without thee cannot but fall, keepe vs ever by thy helpe, and leade vs to all things profitable to our salvation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter.

verse 11. unto the end.

The Gospell.

No man can serue two masters.

verse 24. unto the end.

¶ The xvj. Sunday after Trinity.

The Collect.

I did we beseech thee, let thy continual pity cleave & defende thy congregation: & because it cannot continue in safety without thy succour, preserve it evermore by thy helpe & goodness, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye.

verse 13. unto the end.

The Gospell.

And it came to passe that after.

verse 11. unto verse 18.

¶ The xvij. Sunday after Trinity.

The Collect.

I did we pray thee, that thy grace may alwaies plentiful & follow vs, & make vs continually to be giuen to all good works, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner.

verse 1. unto verse 7.

The Gospell.

And it came to passe that when.

verse 2. unto verse 12.

¶ The xviii. Sunday after Trinity.

The Collect.

I did we beseech thee, grant thy people grace to overcome the infections of the world, and with pure heart and minde to follow thee the only God, through Iesus Christ our Lord.

The Epistle.

I thank my God alway.

Galat. 3.

Luke 10.

Galat. 5.

Luke 17.

Galat. 6.

Matth. 6.

Ephes. 3.

Luke 7.

Ephes. 4.

Luke 14.

1. Cor. 1.

verse 4. unto verse 9.

The Gospell.

But when the Pharisees saw.

verse 34. unto the end.

The xix. Sunday after Trinity.

The Collect.

O God, so much as without thee we are not able to please thee, grant that the working of thy mercy may in all things direct & rule our hearts, through Iesus Christ our Lord.

The Epistle.

Thus I say therefore, and testifie.

verse 7. unto the end.

The Gospell.

Then he entered into a ship.

verse 1. unto verse 9.

The xx. Sunday after Trinity.

The Collect.

A mighty and mercifull God, of thy boundlesse goodness keepe vs from all things that may hurt vs, that wee, being ready both in body and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heed therefore that ye.

verse 15. unto verse 22.

The Gospell.

The kingdom of heaven is.

verse 1. unto verse 15.

The xxi. Sunday after Trinity.

The Collect.

Grant wee beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleansed from all their finnes, and serue thee with a quiet minde, through Iesus Christ our Lord.

The Epistle.

Finally my brethren, be strong.

verse 10. unto verse 21.

The Gospell.

And there was a certaine ruler.

verse 46. unto the end.

¶ The xxij. Sunday after Trinity.

The Collect.

Lord wee beseech thee to keepe thy household the Church in continuall goodlines, that through thy protection it may be free from all aduersities, and be devoutly giuen to serue thee in good works to the glory of thy Name, through Iesus Christ our Lord.

The Epistle.

I thank my God, having.

verse 3. unto verse 12.

The Gospell.

Then came Peter to him.

verse 31. unto the end.

The xxij. Sunday after Trinity.

The Collect.

God our refuge & strength, which art the author of all goodlines, be ready to heare the devout prayers of the Church, & grant that those things which we aske faithfully, we may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me.

verse 17. unto the end.

The Gospell.

Then went the Pharisees and.

verse 15. unto verse 23.

The xxiiij. Sunday after Trinity.

The Collect.

I did we beseech thee, assille thy people from their looseness, that through thy boundlesse goodness we may

Matth. 23.

Ephes. 4.

Matth. 9.

Ephes. 5.

Matth. 23.

Ephes. 6.

John 4.

Phil. 1.

Matth. 18.

Phil. 3.

Matth. 22.

The Collects.

may be deliuered from the bonds of all those finnes, which by our frailty we haue committed. Grant this, &c.

The Epistle,
We giue thanks to God,
berle 3. unto berle 13.

Coloss. 1.

The Gospel,
Whilſe he thus ſpake.
berle 18. unto berle 27.

Matthieu 9.

¶ The xxv. Sunday after Trinitie
The Collect.

Stirre vp we beſeech thee, O Lord, the wiſe of thy ſtarchiſſall people, that they plentifully bringing forth the fruit of good workes, may of thee be plentifully rewarded, through Ieſus Chriſt our Lord.

The Epistle,
Behold, the dayes come,
berle 5. unto berle 9.

Jeremie 23.

The Gospel,
When Ieſus liſt vp his eyes.
berle 5. unto berle 15.

John 6

¶ If there be any moe Sundayes before Advent Sunday to ſupply the ſame, ſhalbe taken the Collect, Epistle and Goſpel, of ſome of thoſe Sundayes which were omitted betwene the Epiphanie and Septuageſima.

¶ S. Andrewes day,
The Collect.

A Almighty God, which diuerſly giueſt ſuch grace vnto thy holy Apoſtle S. Andrew, that he readily obeyed the calling of thy Sonne Ieſus Chriſt, and followed him without delay: grant vnto vs all that wee being called by thy holy woꝝd, may ſooner with giue o-uer our ſelues, obediently to follow thy holy commandments, through the ſame Ieſus Chriſt our Lord.

The Epistle,
For if thou ſhalt confeſſe,
berle 9. unto the end.

Rom. 10.

The Gospel,
And Ieſus walking by the.
berle 18. unto berle 23.

Matth. 4.

¶ S. Thomas the Apoſtle,
The Collect.

A Almighty and euermourning God, which ſo; manye confirmation of the faith diuerſly ſuffer thy holy Apoſtle Thomas to be doubtfull in thy Sonnes reſurrection: grant vs ſo perfectly, and without all doubt to beleue in thy Sonne Ieſus Chriſt; that our faith in thy ſight neuer be reſcued. Peace vs, O Lord, through the ſame Ieſus Chriſt: to whom with, &c.

The Epistle,
Also therefore be are vs,
berle 19. unto the end.

Epheſ. 5.

The Gospel,
But Thomas one of the.
berle 24. unto the end.

John 20

¶ Conuerſion of S. Paul,
The Collect.

God which haſt taught all the woꝝd, through the preaching of thy bleſſed Apoſtle S. Paul: grant we deſire thee, ſo we which haue his wonderfull conuerſion in remembrance, may followe & fulfill thy holy doctrine by teaching, through Ieſus Chriſt our Lord.

The Epistle,
And S. Paul yet breathing out,
berle 1. unto berle 21.

Actes 9.

The Gospel,
Then answered Peter, and
berle 27. unto the end.

Matth. 19.

¶ Purification of S. Mary the Virgin,
The Collect.

A Almighty and everlaſting God, wee humbly beſeech thy Maieſtie, that as thy only begotten

Sonne waſt this day preſented in the Temple in the ſubſtance of our fleſh: ſo grant that wee may be preſented vnto thee with pure and cleare minds, by Ieſus Chriſt our Lord.

The Epistle,
The ſame Epistle appointed the Sunday before.
The Gospel,

And when the dayes of her.
berle 22. and in the berle 29. at, And when the.
¶ Saint Matthias day.

The Collect,
A Almighty God, which in the place of the traitor Judas, haſt choſe thy faithful ſeruant Matthias to be of the number of the twelue Apoſtles, grant that thy Church, being alway preſerued from falſe Apoſtles, may be ordered and guided by faithful and true Paſtours, through Ieſus Chriſt our Lord.

The Epistle,
And in thoſe dayes Peter.
berle 15. unto the end.

Actes 1.

The Gospel,
At that time Ieſus answered.
berle 25. unto the end.

Matth. 11.

¶ Annunciation of the Virgin Mary,
The Collect.

W E beſeech thee Lord, powe thy grace into our hearts, that as wee haue knowne Chriſt thy Sonnes incarnation by the ſhellage of an Angell: ſo by his croſſe and paſſion, we may be brought vnto the glory of his reſurrection, through the ſame Chriſt our Lord, Amen.

The Epistle,
And the Lord ſpake againe vnto.
berle 10. unto berle 16.

Eſay 7.

The Gospel,
And the ſer moneth.
berle 26. unto berle 39.

Luke 1.

¶ Saint Markes day,
The Collect.

A Almighty God, which haſt inſtructed thy holy Church with the heavenly doctrine of the Euangelist S. Mark: giue vs grace, that wee be not like children carried away with every blaſt of vaine doctrine, but ſtrictly to be eſtabliſhed in the truth of thy holy Goſpell, through Ieſus Chriſt our Lord, Amen.

The Epistle,
But vnto every one of vs is,
berle 7. unto berle 17.

Epheſ. 4.

The Gospel,
I am the true vine, and my.
berle 1. unto berle 12.

John 15.

¶ Saint Phillip and Iames day,
The Collect.

A Almighty God, whom truly to know is euermourning liſe: grant vs perfectly to know thy Sonne Ieſus Chriſt, to be the way, the Truth, and the liſe, as thou haſt taught S. Phillip, and other Apoſtles, through Ieſus Chriſt our Lord.

The Epistle,
Iames a ſeruant of God.
berle 1. unto berle 12.

1 Pet. 1.

The Gospel,
And he ſaid to his diſciples.
berle 1. unto berle 15.

John 14.

¶ Saint Barnabe Apoſtle,
The Collect.

L O D Almighty, which haſt inuend thy holy Apoſtle Barnabas, with ſingular gifts of the holy Goſpel: let vs not be deſtitute of thy manifold gifts, nor yet of grace, to vie them attune to thy honour and glory, through Ieſus Chriſt, &c.

The

The Collects.

The Epistle.
Then sayings of those things:
verse 22. unto the end.

The Gospel.
This is my commandment.
verse 12. unto verse 17.

¶ S. Iohn Baptist.
The Collect.

Almighty God, by whose providence thy servant Iohn Baptist was wonderfully borne, and sent to prepare the way of thy Son our Saviour, by preaching of penance: make us so to follow his doctrine & holy life, that wee may truly repent according to his preaching, and after his example constantly speake the truth, boldly rebuke vice, and patiently suffer for the Truths sake, through Iesus Christ our Lord.

The Epistle.

Comfort ye, comfort ye my.
verse 1. unto verse 12.

The Gospel.
Now Elisabeths time was.
verse 37. unto the end.

¶ S. Peters day.
The Collect.

Almighty God, which by thy Sonne Iesus Christ hast given to the Apostle S. Peter many excellent gifts, and commaunded him earnestly to feede thy flocke: make us beseech thee, all Bishops and Pastours diligently to preach thy holy word, and the people obediently to follow the same, that they may receive the Crowne of everlasting glory, through Iesus Christ our Lord.

The Epistle.

Now about that time Herode.
verse 1. unto verse 12.

The Gospel.
Now when Iesus came.
verse 1. unto verse 20.

¶ S. James the Apostle.
The Collect.

Keannt, O mercifull God, that as thine holy Apostle S. James leaving his father, and all that he had, without delay was obedient unto the calling of thy Sonne Iesus Christ, and followed him: so we forsaking all worldly and carnall affections, may be evermore ready, to follow thy Commandments, through Iesus Christ our Lord.

The Epistle.

In those daies also came.
verse 27. end. Chap. 13. in verse 3. at, Then were the dayes.

The Gospel.
Then came to him the.
verse 20. unto verse 29.

¶ S. Bartholomew the Apostle.
The Collect.

O Almighty and everlasting God, which hast given grace to thy Apostle Bartholomew, truly to believe and to preach thy word, graunt I beseech thee unto thy Church, both to love that he beleue, and to preach wher he taught, through Christ our Lord.

The Epistle.

Thus by the hands of the
verse 1. unto verse 17.

The Gospel.
And there rose also a strife.
verse 24. unto verse 31.

Actes. 11.

Iohn. 5.

Chap. 40.

Luke 1.

Actes 12.

Math. 16.

Actes 11.

Math. 20.

Actes 5.

Luke 22.

¶ Saint Matthew the Apostle.

The Collect.

Almightie God, which by thy blessed Sonne diuinely call Matthew from the receipt of Customs, to be an Apostle and Euangelist: graunt by grace to forsake all couetous desires and inordinate love of riches, & to follow thy said Son Iesus Christ, who liueth. &c.

The Epistle.

Therefore, saying that we.
verse 1. unto verse 17.

The Gospel.

And as Iesus passed forth.
verse 9. unto verse 14.

¶ S. Michael and all Angels.

The Collect.

Euerlasting God, which hast ordained & constituted the seruices of all Angels and men in a wonderfull order, mercifully grant, that they which alway do thee seruice in heauen, may by thy appointment succor and defend us in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell in.
verse 7. unto verse 13.

The Gospel.

The same time the Disciples.
verse 1. unto verse 11.

¶ Saint Luke the Euangelist.

The Collect.

Almightie God, which calldest Luke & Phisitian, whose praise is in the Gospel, to be a Phisitian of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus Christ our Lord.

The Epistle.

But watch thou in all things.
verse 5. unto verse 16.

The Gospel.

After these things, the Lord.
verse 1. end in verse 7. at, Goe not from house.

¶ Saint Simon and Iude Apostles.

The Collect.

Almightie God, which hast infused thy congregation upon the foundation of the Apostles & Prophets, Iesus Christ himselfe bring thy heauy commaundment grant us so to be iyned together in unity of Spirit by their doctrine, that wee may be made an holy Temple acceptable unto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ.
verse 1. unto verse 9.

The Gospel.

These things command.
verse 7. to the end.

¶ All Saines day.

The Collect.

Almightie God, which hast knit together thy elect in one communion and fellowship in the mystical body of thy Sonne Iesus Christ our Lord: graunt us grace so to follow thy holy word in all vertuous and godly living, that we may come to those unprenkenable ioyes which thou hast prepared for them that continually loue thee, through Iesus Christ our Lord. Amen.

The Epistle.

And I saw another Angel come.
verse 1. unto verse 13.

The Gospel.

And when he saw the.
verse 1. unto verse 13.

The end of the Collects.

¶ The

¶ The order for the administation of the Lords Supper, or holy Communion.

SO many as intend to bee partakers of the holy Communion, shall signifie their names to the Curate ouer night, or else in the morning, before the beginning of Morning prayer, or immediately after.

And if any of those bee an open and notorious euil liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed, the Curate hauing knowledge thereof shall call him, and aduertise him in any wise not to presume to the Lords Table, vntill he haue openly declared himselfe to haue truly repented and amended his former naughty life, that the Congregation may thereby be satisfied, which afore were offended, and that he haue recompensed the parties whom he hath done wrong vnto: or at the least, declare himselfe to be in full purpose so to doe, as loone as he conveniently may.

The same order shall the Curate vse with those betwix whom he perceiueh malice and hatred to reigne, not suffering them to bee partakers of the Lords Table, vntill hee know them to be reconciled. And if one of the parties be at variance, bee content to forgiue from the bottoms of his heart, all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other partie will not be perswaded to a godly visite, but remains still in his frowardnesse and nialice, the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The table at the Communion time, hauing a faire white linnen cloth vpon it, shall stand in the bodie of the Church, or in the Chancel, where Morning and Euening prayer be appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

¶ The Communion.

Almighty God, vnto whom all hearts bee open, all desires knowne, and from whom no secrets are hidde, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that wee may perfectly loue thee, and truely magnifie thy holy Name, thyough Iesus Christ our Lord. Amen.

¶ Then shall the Minister rehearse distinctly all the ten Commandements, and the people kneeling, shall after every Commandement, aske Gods mercy for their transgression of the same, after this sort.

Minister.

GOD speake these wordes, and sayd, I am the Lord thy God, thou shalt haue none other gods but mee.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy selfe any graven image, nor the likenesse of any thing that is in heauen above, or in the earth beneath, or in the water vnder the earth. Thou shalt not bowe down to them, nor worship them: for I the Lord thy God, am a ielous God, and visite the sinnes of the fathers vpon the children vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands, in them that loue me, and keepe my Commandements.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keepest holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to doe: but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of worke, thou, and thy sonne, & thy daughter, thy man seruante, and thy mayde seruante, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the Sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowen it.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honour thy father, and thy mother, that thy dayes may bee long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt doe no murder.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not Steale.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not beare false witness against thy neighbour.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruante, nor his mayde, nor his ox, nor his asse, nor any thing that is his.

¶

People.

The Communion.

People.

Lord haue mercy vpon vs, and write all these thy Names in our hearts, we beseech thee.

¶ Then shall follow the Collect of the day, with one of these two Collects following for the King, the Minister standing vp, and saying.

¶ Let vs pray.

A Almighty God, whose kingdom is euerslasting, and power infinite, haue mercy vpon the whole Congregation, who rule the thy chosen servant James, our King and gouernour, that hee (knowing whose minister hee is) may aboue all things seeke thy honour and glory, and that he his subjects (duly considering whose authoritie hee hath) may faithfully serue, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with the mid the holy Ghost, liueth and reigneth, euer one God together without end. Amen.

A Almighty and euerslasting God, we be taught by the holy word, that the hearts of Kings are in thy rule & gouernance, and that thou dost dispose & turne them as it seemeth best to thy good will: we humbly beseech thee, to dispose and gouerne the heart of James thy servant our King and gouernour, that in all his thoughts, words and workes, he may euer seeke thy honour and glory, and studie to please thy people committed to his charge, in loyalty, peace, and godlinesse: Grant this, O mercifull Father, for thy deare Sonnes sake Iesus Christ our Lord. Amen.

¶ Immediately after the Collect, the Minister shall read the Epistle, beginning thus.

The Epistle written in the Chapter of

¶ And the Epistle ended, hee shall say the Gospel, beginning thus.

The Gospel written in the Chapter of

¶ And the Epistle and Gospel being ended, shall say the Creede.

I believe in one God the Father Almighty, maker of heauen and earth, and of all things visible, and invisible: and in one Lord Iesus Christ, the only begotten Sonne of God, begotten of his Father before all world, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made, who for vs man, and for our saluation came downe from heauen, and was incarnate by the holy Ghost of the Virgine Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. He suffered and was buried, and the third day he rose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And he shall come againe with glory to iudge both the quicke and the dead: whose Kingdom shall haue no end. And I beleue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who speaketh by the Prophets. And I beleue one Catholike and Apostolike Church. I reioyce in one Baptisme for the remission of sinnes, and I expecte the resurrection of the dead, and the life of the world to come. Amen.

After the Creede, if there be no Sermon, shall follow one of the Homilies, already set forth, or otherwise to be set forth by common authority.

After such Sermon, Homily, or exhortation, the Currier shall declare vnto the people, whether there be any holy dayes or fasting dayes the weeke following, and especially exhort them to remember the poore, saying

one or more of these Sentences following, as hee thinketh most conuenient by his discretion.

¶ As your lighte is to shine before men, that they may see your good workes, and glorifie your Father which is in heauen. Matth. 5. 16.

¶ Lay not up for you treasures vpon the earth, where the rust & moth doth corrupt, and where thieves breake through and steale: but lay up for you treasures in heauen, where neither rust nor moth doth corrupt, and where thieves doe not breake through nor steale. Matth. 6. 19.

¶ Whatsoever pee would that men should doe vnto you, euen so doe vnto them: for this is the Law and the Prophets. Matth. 7. 12.

¶ Not every one that saith vnto mee, Lord, Lord, shall enter into the Kingdom of heauen: but he that doth the will of my Father which is in heauen. Matth. 7. 21.

¶ I ache stood forth and said vnto the Lord, Behold Lord, the halfe of my goods I giue to the poore, and if I haue done any wjyng to any man, I relesce myselfe. Luke 19. 8.

¶ Who goeth a warfare at any time of his stome cost: who planteth a vineyard, and eateth not of the fruit thereof: who leadeth a flocke, and eateth not of the milke of the flocke? 1. Cor. 9. 7.

¶ If we haue taken vnto you spiriual things, is it a great matter if we shall reape your worldly things? 1. Cor. 9. 7.

¶ Doe ye not know that they which minister about holy things, liue of the sacrifice: and they which toine of the altar, are partakers with the altar: euen so hath the Lord also ordeined, that they which preach the Gospel, should liue of the Gospel. 1. Cor. 9. 13.

¶ He that soweth little, shall reape little: and he that soweth plenteously, shall reape plenteously. Let euery man doe according as hee is disposed in his heart, not grudging, or of necessity, for God loveth a cheerefull giuer. 2. Cor. 9. 6, 7.

¶ Let him that is taught in the word, minister vnto him that teacheth, in all good things. See not decried, God is not mocked: for whatsoever a man soweth, that shall hee reape. Gal. 6. 6, 7.

¶ While we haue time, let vs good vnto all men, & specially vnto them which are of the household of faith. Gal. 6. 10.

¶ Godlinesse is great riches, if a man be content with that hee hath: for wee haue brought nothing into the world, neither may we carry any thing out. 1. Tim. 6. 7.

¶ Charge them which are rich in this world, that they be ready to giue, and glad to distribute, laying up in store for themselves a good foundation against the time to come, that they may attaine euerslasting life. 1. Tim. 6. 17.

¶ God is not vngifted, that hee will forget your workes, and labour that pertaineth to loue: which loue ye haue shewed for his Names sake, which haue ministered vnto the Saints, and yet bee ministers. 1. Tim. 6. 18.

¶ To doe good and to distribute forget not, for with such sacrifices God is pleased. Heb. 13. 16.

¶ Will ye haue this worldes good, and scorch his hope: hee haue neede, and shatter his hope by his compassion from him, who dwelleth the loue of God in him? 1. Ioh. 3. 17.

¶ Give almes of thy goods, and turne neuer thy face from any poore man: and then the face of the Lord shall not be turned away from thee. Tob. 4. 7.

¶ Be mercifull after the power. If thou hast much, giue plenteously. If thou hast little, doe thy diligence gladly to giue of that little: for so gatherest thou thy selfe a good reward in the day of necessitie. Tob. 4. 8.

¶ He that hath pitie vpon the poore, lendeth vnto the Lord: and hee that hath lent, hee shall be repaid him againe. Pron. 19. 17.

¶ Blessed is the man that prouideth for his sick and needy, the Lord shall deliuer him in the time of trouble. Psal. 41. 3.

¶ Then

The Communion.

¶ Then shall the Church wardens, or some other by them appointed, gather the devotion of the people, and put the same into the poore mens boxe, & upon the offering dayes appointed, every man & woman shall pay to the Curate, the due and accustomed offering: After which done, the Priest shall say,

¶ Let vs pray for the whole estate of Christs Church militant here in earth.

Almighty and everlasting God, which by thy holy Apostles hast taught vs to make prayers & supplications and to give thanks for all men: we humbly beseech thee most mercifully (so accept our almes and) to receive these our prayers: which we offer unto thy divine Majesty, beseeching thee to inspire continually the universall Church with the spirit of truth, unity, and concord: and grant that all they that doe confesse thy holy Name, may agree in the truth of thy holy word, and live in unity & godly love. We beseech thee also to save and defend all Christian Kings, princes & governors: and specially thy treasure James our King, that under him we may bee goyng & quietly governed: and grant unto his whole Councell, and to all that bee put in authoritie under him, that they may truly and indifferently minister justice, to the punishment of wickednesse & vice, and to the maintenance of Gods true Religion & vertue. Give grace (O heavenly Father) to all Bishops, Pastours, and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: and to all the people give thy heavenly grace, & specially to this Congregation here present, that with meek hearts and due reverence, they may heare and receive thy holy word, truly serving thee in holiness & righteousness all the dayes of their life. And the most humble beseecher of thy goodness, O Lord be comfort and succour all them which in this transitorie life be in trouble, sorrow, need & sickness: or any other adversitie: grant this, O Father, for Jesus Christs sake our onely Mediator and Advocate. Amen.

¶ Then shall follow this Exhortation at certaine times, when the Curate shall see the people negligent to come to the holy Communion.

We be come together at this time (dearly beloved brethren) to feede at the Lords Supper, unto the which in Gods behalf I bid you all that be here present, and beseech you for the Lord Jesus Christs sake, that ye will not refuse to come thereto, being solemnly called and bidden of God himselfe. Ye know how grievous and unkinde a thing it is, when a man hath prepared a rich feast, deckt his table with all kind of provision, so that there is lacketh nothing but the guests to sit downe, and yet that he called (with-out any cause) most uncharitably refuse to come. Which of you in such a case would not be moured? Who would not thinke a great injury & wrong done unto him? Wherefore most dearly beloved in Christ, take ye good heede, lest ye withstanding your selves from this holy Supper, provoke Gods indignation against you. It is an easie matter for a man to say, I will not communicate, because I am otherwise letterd with worldly business: but such excuses be not so easily accepted and allowed before God. If any man say, I am a grievous sinner, & therefore am afraid to come: Wherefore then doe ye not repent and amende? Whom God calleth you, hee you not ashamed to say you will not come? When you shal returne to God, will you excuse your selves a say, that you be not ready? Consider earnestly with your selves, how little such fained excuses shal prevaile before God. We ye refused the

feast in the Gospel, because they had bought a farren, or would try theiropicks of euen, or because they were inwardly, were not so excited, but comen unworthie of the heavenly feast. I for my part am heere present, and according to mine office, I bid you in the Name of God. I call you in Christs behalf, I exhort you as you love your owne salvation, that ye will be partakers of this holy Communion. And as the Sonne of God did vouchsafe to give his soule by death upon the Crosse for your health: euen so is it your dutie to receive the Communion together in the remembrance of his death, as he himselfe commanded. Now if ye will in no wise thus do, consider with your selves how great injury you doe to God, & how sore punishment hangeth over your heads for y same. And where as you offend God in sope in refusing this holy banquet, I admonish, exhort and beseech you, that unto this unkindnesse ye will not adde any more: which thing ye shall doe, if ye stand by as gazers and lookers on them that doe communicate, and be not partakers of the same your selves. For what thing can be accounted else, than a further contempt, and rebukes unto God. (Truly it is a great unkindnesse to say nay, when ye be called: but the fault is much greater, when men stand by, and yet will neither eat nor drinke this holy Communion with other. I pray you what can this bee else, but even to haue the Properties of Christ in derision? It is said unto all, Come ye and eate, take and drinke ye all of this, so this in remembrance of me. Which what face then, or with what countenance shall ye hence these wordes? What will this be else, but a neglecting, and despising and mocking of the Testament of Christ? Wherefore rather then ye should so doe, depart you hence, and give place to them that be godly disposed. But when you depart, I beseech you ponder with your selves from whence you depart. Be depart fr the Lords table, ye depart from your brethren, & from the banquet of most heavenly food. These things if ye earnestly consider, ye shall by Gods grace returne to a better minde. For the obtaining wherof, we shall make our humble petitions, while we shall receive the holy Communion.

¶ And sometime shall this be said also, at the discretion of the Curate.

Dearely beloved, so much as our duty is to render to Almighty God our heavenly Father, most hearty thanks for that he hath given his Sonne our Saviour Jesus Christ, not only to die for vs, but also to be our spiritual food & sustenance, as it is declared unto vs, as wel by Gods word, as by thy holy Sacraments of his blessed body & blood, the while being so comfortable a thing to them which receive it worthily, and so dangerous to them that will presume to receive it unworthily. My dutie is to exhort you to consider the dignity of the holy Sacrament, & the great perill of the unworthie receiving thereof, and so to lea ch an examination your own consciences, as you should come holy and cleane to a most godly and heavenly Feast, so that in no wise you come but in the marriage garment required of God in holy Scripture, and so come as hee receiveth, as worthy partakers of such a heavenly Table. The way and meane thereto, is: first to examine your lives and conversation, by the rule of Gods commandments, and wheresoever you shal perceive your selves to have offended, either by will, words, or deeds, there bewaile your owne sinfull lives, and confesse your selves to Almighty God, with full purpose of amendment of life. And if ye shall perceive your offences to be such, as be not only against God, but also against your neighbours: then ye shall reconcile your

If there be no almes given to the poore, then shall the words (of accepting our almes) be left out vnusid,

The Communion.

sciences unto them, ready to make restitution and satisfaction, according to the bitterness of your powers, for all injuries and wrongs done by you to any other, and likewise being ready to forgive other that have offended you, as you would have forgiveness of your offences at Gods hand: For otherwise the receiving of the holy Communion, doeth nothing else but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercy, & with a quiet conscience, therefore if there be any of you which by the means aforesaid cannot quiet his owne conscience, but requireth further comfort or counsell, then let him come to me, or some other discreet & learned Minister of Gods word, & open his griefs, that he may receive such ghostly counsell, advice and comfort, as his conscience may be relieved, and that by the ministry of Gods word he may receive comfort, and the benefits of absolution, to the quieting of his conscience, and a mopping of all scruple and doubtfulness.

¶ Then shall the Minister say this exhortation.

Deare beloved in the Lord, as the mind to come to the holy Communion of the body and blood of our Saviour Christ, must consider what he hath taught to the Christians, how he exhorteth all persons diligently to try and examine themselves, before they presume to eat of that bread, and drinke of that cup. For as the benefit is great, it with a true penitent heart & lively faith we receive that holy Sacrament: (For then we spiritually eat the flesh of Christ, and drinke his blood, then we dwell in Christ, & Christ in us, we be one with Christ, and Christ with us:) the danger is great, if we receive the same unworthily. For then we be guilty of the body & blood of Christ our Saviour, we eat and drinke our own damnation, not considering the Lords body: We kindle Gods wrath against us: we plague him to plague us with divers diseases, & sundry kindes of death. Therefore if any of you bee a blasphemer of God, an hinderer or slanderer of his word, an adulterer, or be in malice, or envy, or in any other grievous crime, bewaile your sins and come not to this holy Table, lest after the taking of the holy Sacrament, the devil enter into you, as he entered into Judas, & fill you full of all iniquities, and bring you to destruction both of body and soule. Judge therefore your selves (brethren) that pee be not judged of the Lord. If yeent you truly for sins past have a lively and stedfast faith in Christ our Saviour. Amend your lives, & be in perfect charity with all men, so shall you be meet partakers of these holy mysteries. And above all things you must give most humble and hearty thanks to God the Father, the Son, and the holy Ghost, for redemption of the world by the death and passion of our Saviour Christ both God & man, who did humble himselfe even to the death upon the crosse for us miserable sinners, which lay in darkness and shadow of death, that he might make us the children of God, and create us to everlasting life. And to the end that we should alway remember the exceeding great love of our Father, and only Saviour Jesus Christ, thus saying for vs, & the innumerable benefits which by his precious blood shedding he hath obtained to us, he hath instituted and ordained holy mysteries, as pledges of his love, & continual remembrance of his death, to our great and endless comfort. To him therefore with the Father & the holy Ghost, let us give (as we are most bounden) continual thanks, submitting our selves to his holy will and pleas-

ure, and striving to serve him in true holiness and righteousness all the dayes of our life. Amen.

¶ Then shall the Minister say to them that come to receive the holy Communion.

You that be truly and earnestly repent you of your finnes, and be in love & charity with your neighbours, and intend to lead a newe life, following the commandments of God, and walking humbly in his holy wayes: take heed, and take this holy Sacrament to your comfort, make your humble confession to almighty God, before this congregation here gathered together in his holy Name, meekly kneeling upon your knees.

¶ Then shall this generall confession be made, in the name of all those that are minded to receive the holy Communion, either by one of them, or else by the Minister himselfe, all kneeling humbly upon their knees.

Almighty God Father of our Lord Jesus Christ, maker of all things, Judge of all men, we knowe and bewaile our manifold sinnes & wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us: we be earnestly repent, and be heartily sorry for these our misdoings: the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most mercifull Father, for thy Son our Lord Jesus Christs sake, forgive us all that is past, and grant that we may ever hereafter serve and please thee in newnes of life. to the honour & glory of thy Name, through Jesus Christ our Lord. Amen.

¶ Then shall the Minister or the Bishop (being present) stand up, and turning himselfe to the people say thus,

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of finnes to all them which truly with hearty repentance and true faith turne unto him: have mercy upon you, pardon and deliver you from all your finnes, confirme and strengthen you in all goodnes, and bring you to everlasting life, through Jesus Christ our Lord. Amen.

¶ Then shall the Minister also say.

Heare what comfortable wordes our Saviour Christ saith to all that truly turne to him.

"Come unto me all ye that trouble, and be weary laden, and I will refresh you." So God loven the world, that he gave his only begotten Son, to the end that all that beleve in him, should not perishe, but have life eternall.

Heare also what Saint Paul saith.

"This is a true saying, and worthy of all men to be received, that Jesus Christ came into the world to save sinners."

Heare also what Saint John saith.

"If any man sinne, we have an advocate with the Father, Jesus Christ the righteous, and hee is the propitiation for our finnes."

¶ After which the Minister shall proceed saying, Lift up your hearts.

Answers.

We lift them up unto the Lord.

Minister.

Let vs give thanks unto our Lord God.

Answers.

Answers.
It is meet and right so to doe.
Minister.
It is meet, right, and our bounden dutie, that we should at all times, and in all places giue thanks vnto thee, O Lord, our Father, almighty euertlasting God.

Here shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow. Therefore with Angels and Archangels, &c.

Proper prefaces.

Vpon Christmas day and seven dayes after.

Because thou didst giue Iesus Christ thine only Sonne to be borne at this day for vs, who by the operation of the holy Ghost, was made very man, of the substance of the Virgin Mary his mother, and that without spot of sinne, to make vs cleane from all sinne, Therefore with Angels, &c.

Vpon Easter day and seven dayes after.

Because chiefly are we bound to praise thee for the glorious resurrection of thy Sonne Iesus Christ our Lord: for he is the very Paschall Lamb, which was offered for vs, and hath taken away the sinne of the world, who by his death hath destroyed death, and by his rising to life againe, hath restored vs to euertlasting life. Therefore with Angels, &c.

Vpon Ascension day and seven dayes after.

Through the most dearly beloved Sonne Iesus Christ our Lord, who after his most glorious resurrection manifestly appeared to all his Apostles, & in their sight ascended vp into heauen, to prepare a place for vs, that where he is, thither might we also ascend and reigne with him in glory. Therefore with Angels, &c.

Vpon whitsunday and seven dayes after.

Through Iesus Christ our Lord, according to whose most true promise the holy Ghost came downe this day from heauen, with a louden great sound, as it had bene a mighty wind in the shewell of fierie tongues lighting vpon the Apostles, to teach them, and to lead them to all truth, giuing them both the gift of diuers languages, and also boldnes with feruent zeale constantly to preach the Gospel vnto all nations, whereby we are brought out of darkenesse and error, into the cleare light, and true knowledge of thee, our Father, our Lord Iesus Christ. Therefore with Angels, &c.

Vpon the feast of Trinity onely.

It is very meet, right, and our bounden dutie, that we should at all times, and in all places giue thanks to thee, O Lord Almighty, euertlasting God, which art one God, one Lord, not one only person, but three persons in one substance. For that which wee beleue of the glory of the Father, the same wee beleue of the Sonne, and of the holy Ghost, without any difference or inequalitye. Therefore with Angels, &c.

After which Prefaces shall follow immediately.

Therefore with Angels and Archangels, and with all the company of heauen, we laud and magnifie thy glorious Name, euertlastingly praising thee, and saying, Holy, holy, holy, O Lord God of heauen and earth, and full of thy glory. Glory be to thee, O Lord most High.

Then shall the Minister kneeling downe at Gods board, say in the name of all them that shall receive the Communion, this prayer following.

We doe not presume to come to this thy Table, O mercifull Father, trusting in our owne righteousness, but in thy manifold and great mercies. We be as unworthy to meet thee, as to gather vnder thy Table. But thou art the same Lord, whose property is alwaye to haue mercy: grant vnto these thy gracious Lords, that enter the hely of thy deare Sonne Iesus Christ, and to drinke his blood, that our inuisible soyles may be made cleane by his body, and our soules washed through his most precious blood, and that wee may eternally dwell in him, and be in vs.

Then the Minister standing vp, shall say, as followeth.

A mighty God our heavenly Father, which of thy tender mercy didst giue thine only Sonne Iesus Christ, to suffer death vpon the crosse for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the finnes of the whole world, and doo still continue, and in this holy Gospel command vs to continue a perpetual memory of that his precious death, until his coming againe. Deare thy O mercifull Father, we beseech thee, and grant that wee receivinge thine creatures of bread and wine, according to thy Sonnes our Saviour Iesus Christs holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood, who in the same night that he was betrayed, tooke bread, and when he had given thanks, he brake it, and gaue it to his disciples, saying, Take, eate, this is my body which is given for you, doe this in remembrance of me. Likewise after supper he tooke the cup, and when hee had giuen thanks, hee gaue it to them, saying, Drinke ye all of this, for this is my blood, of the new Testament, which is shed for you, and for many for remission of finnes: doe this as oft as ye shall drinke it in remembrance of mee.

Then shall the Minister first recite the Communion in both kinds himselfe, and next deliuer it to the other Ministers (if any be there present) who they may helpe the chiefe Minister, and after to the people in their hands, kneeling. And when hee deliuereth the bread he shall say.

The body of our Lord Iesus Christ, which was giuen for thee, preserve thy body and soule into euertlasting life: and take and eat this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thanksgiving.

And the Minister that deliuereth the cup, shall say.

The blood of our Lord Iesus Christ, which was shed for thee, preserve thy body and soule into euertlasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thou filled.

Then shall the Minister say the Lords prayer, the people repeating after him every petition. After that hee shall say as followeth.

O Lord our heavenly Father, we thy humble seruants continually desire thy fatherly goodness, mercifullnes, and grace, to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Sonne Iesus Christ, and through faith in his blood, we and all thy whole Church may obtaine remission of our finnes, and all other benefits of his passion, and here we offer thee, O Lord, our selves, our soules and bodies, to be a reasonable, holy, and iust sacrifice to thee, humbly beseeching thee, that al we which be partakers of this holy Communion, may be filled with thy grace and heavenly benediction. And although we bee unworthy, through our manifold finnes, to offer

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unto their any sacrifice: yet we beseech thee to accept this our barren duty and service, not weighing our merits, but pardoning our offences. Through Jesus Christ our Lord, by whom, and with whom, in the unity of the holy Ghost, all honour and glory be done to thee, O Father Almighty, world without end. Amen.

Or thus.

A Almighty and everlasting God, we most heartily thank thee, for that thou dost vouchsafe to serve us, which have surely received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ, and dost assure us thereby of thy favour and goodness towards us, and that we be thy members incorporated in thy mystical body, which is the blessed company of all faithful people, and be also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son: we now most humbly beseech thee, O heavenly Father, to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to make in, through Jesus Christ our Lord, to whom with thee and the holy Ghost, be all honour and glory, world without end. Amen.

¶ Then shall be said or sung.

Glorie be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God heavenly King, God the Father Almighty, O Lord the only begotten Son of Jesus Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sinnes of the world, have mercy upon us. Thou that takest away the sinnes of the world, have mercy upon us. Thou that takest away the sinnes of the world, receive our prayers. Thou that dwellest at the right hand of God the Father, have mercy upon us: for thou only art holy, thou only art the Lord, thou only O Christ with the holy Ghost, art most high in the glory of God the Father, Amen.

¶ Then the Minister, or the Bishop, if he be present shall let them depart with this blessing.

The peace of God which passeth all understanding keepe your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the holy Ghost be amongst you, and remaine with you alwayes, Amen.

Upon the holy dayes (if there be no Communion) shall be said all that is appoynted at the Communion, vntill the end of the Homily, concluding with the generall prayer (for the whole estate of Christs Church militant here in earth) and one or moe of the Collects before rehearsed, as occasion shall serve.

And there shall be no celebration of the Lords Supper, except there be a good number to communicate with the Minister, according to his discretion.

And if there be not above tweray persons in the Parish, of discretion to receive the Communion, yet there shall be no Communion, except four or three at the least communicate with the Minister.

And in the Cathedral or Collegiate Churches, where be many Ministers and Deacons, they shall all receive the Communion with the Minister every Sunday at the least, except they have a reasonable cause to the contrary. And to take away the superstition which any person hath, or might have in the bread and wine: it shall suffice that the bread bee such as is fitvall to be eaten at the Table with other meats, but the best and purest wheate bread that conveniently may be gotten. And if any of the bread and wine remaine, the Curate shall haue it to his owne vse.

The bread and wine for the Communion, shall be provided by the Curate and Churchwardens, at the charges of the Parish, and the Parish shall be discharged of such summes of money or other duties, which hitherto they haue payed for the same by order of their houses every Sunday.

And note, that every Parishioner shall communicate at the least thre times in the yere, of which Easter to be one, and shall also receive the Sacraments and other rites, according to the order in this booke appointed. And yearly at Easter every Parishioner shall reckon with his Parson, Vicar, or Curate, or his or their Deputy or Deputies, and pay to them or him all Ecclesiasticall duties, accustomedly due them and at that time to be payed.

¶ The

Collects to be said after the Offertory, when the same is no Communion, every such day one. And the same may be said also as oft as occasion shall serve, after the Collects either of Morning and Evening prayer, Communion, or Lenten, by the discretion of the minister.

A God be mercifull, O Lord, in these our supplications and prayers, O people the hope of thy saluance toward the attainment of everlasting labour, that among all the changes and changes of this mortal life, they may ever be defended by thy most gracious and ready helpe, through Christ our Lord, Amen.

O Almighty Lord, and everlasting God, vouchsafe we beseech thee, to direct, sanctifie, and govern, both our hearts and bodies in the wayes of thy lawes, and in the wayes of thy commandments that through thy most mighty protection, both here and ever, we may be preserved in body and soule, through our Lord and Saviour Jesus Christ, Amen.

Grant we beseech thee, Almighty God, that the graces which we haue heard this day in our outward eares, may through thy grace be so graced inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord, Amen.

Preuent us, O Lord, in all our doings, with thy most gracious fauour, and further us with thy continual helpe, that in all our works begun, continued, and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtaine everlasting life, through Jesus Christ our Lord, Amen.

A Almighty God the fountaine of all goodness, which knowest our necessities before we aske, and our ignorance in asking, we beseech thee to haue compassion upon our infirmities, and those things which for our unworthinesse we dare not, and for our blindness we cannot aske, vouchsafe to give us for the worthinesse of thy Son Jesus Christ our Lord, Amen.

A Almighty God, which hast promised to heare the petitions of them that aske in thy Sons Name, we beseech thee mercifully to incline thine eares to us, that haue made now our prayers and supplications unto thee, and grant that those things which we haue faithfully asked according to thy will, may effectually be obtained, to the reliefe of our necessities, and to the setting forth of thy glory, through Jesus Christ our Lord.

The Administration of Baptisme to be vsed in the Church.

IT appeareth by ancient writers, that the Sacrament of Baptisme in the old time was not commonly ministered, but at two times in the year: at Easter, and Whitsuntide. At which times it was openly ministered in the presence of all the Congregation, which custome now being grown out of vs (although it cannot for many considerations be well restored againe) it is thought good to follow the same as neere as conveniently may be. Wherefore the people are to be admonished, that it is most convenient that Baptisme should not be ministered but vpon Sundayes and other holy dayes, when the most number of people may come together, as well for that the Congregation there present, may testify the receiving of them that be newly baptized into the number of Christs Church, as also because in the Baptisme of Infants, every man present may be put in remembrance of his owne profession made to God in his Baptisme. For which cause also it is expedient that Baptisme be ministered in the English tongue. Nevertheless (if necessity so require) children may at all times be baptized at home.

¶ When there are children to be baptized vpon the Sunday, or Holy day, the Parents shall giue knowledge our night, or in the Morning afore the beginning of Morning prayer, to the Curate. And then the God-fathers, Godmothers, and people with the children, must be ready at the Font, either immediately after the last Lesson at Morning prayer, or els immediately after the last Lesson at Evening prayer, as the Curate by his discretion shall appoint. And then standing there, the Minister shall aske whether the children be baptized, or no. If they answer, No: then shall the Minister say thus.

DEARELY beloved, so much as all men bee conceived and borne in sinne, and that our Saviour Christ saith, None can enter into the Kingdome of God, except he be regenerate & borne anew of water and of the holy Ghost: I beseech you to call vpon God the Father, through our Lord Iesus Christ, that of his boundlesse mercy hee will grant to these children that thing which by nature they cannot haue, that they may be baptized with water and the holy Ghost, and receiued into Christs holy Church, and become liuely members of the same.

¶ Then shall the Minister say.

¶ Let vs pray.

A Almighty and everlasting God, whiche of thy great mercie diddest save Noe and his family in the Ark from perishing by water, and also diddest safely leade the children of Israel thy people through the red sea, signifying thereby the holy Baptisme, and by the typicall washing away of sinne: We beseech thee that thou wilt shewe mercie: that thou wilt mercifully look vpon these children, sanctifie them and wash them with the holy Ghost, that they being delivered from sin by word, may be receiued into the Ark of Christs Church, and being steadfast in faith, loyfull through hope, and rooted in charity, may so passe the waues of this troublesome world, that finally they may come to the land of everlasting life, there to reigne with thee world without end, through Iesus Christ our Lord. Amen.

A Almighty and immortal God, the eye of all that areen, the helper of all that see to thee for succour, the life of them that beleeue, & the resurrection of the dead: We call vpon thee for these Infants, that they coming to the holy Baptisme, may receive remission of their sins by spiritual regeneration. Receive them (O Lord) as thou hast promised by thy wellbeloued Son, saying, Aske, & you shall haue, seeke, and you

shall finde, knocke, and it shall be opened vnto you. So giue now vnto vs that aske: let vs that seeke, finde: open the gate vnto vs that knocke, that these Infants may enioy the euerlasting benediction of thy heauenly washing, and may come to the eternall kingdome which thou hast promised by Christ our Lord.

¶ Then shall the Minister say.

¶ Here the words of the Gospel written by S. Marke in the tenth Chapter.

AT a certaine time they brought children to Christ that he should touch them. And his disciples rebuked those that brought them. But when Iesus saw it, hee was displeased, and said vnto them, Suffer little children to come vnto mee, and forbid them not, for to such belongeth the Kingdome of God. Certely I say vnto you, whosoever doeth not receive the Kingdome of God as a little child, he shall not enter therein. And when he had taken them vp in his armes, hee put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this briefe exhortation vpon the words of the Gospel.

FRIENDS, you heare in this Gospel the words of our Saviour Christ, that hee hath commanded the children to be brought vnto him, how hee blamed those that would haue kept them from him, how hee exhorted all men to followe theire innocencie. You perceiue how by his open word gesture, & deed, hee declared his good will towards them. So: hee embraced them in his armes, hee layd his hands vpon them, & blessed them. Doubt not therefore, but earnestly desire that hee will likewise fauourably receiue these present Infants, that hee will embrace them with the armes of his mercy, that hee will giue vnto them the blessing of eternall life, and make them partakers of his euerlasting kingdome. Wherefore bee being thus persuaded of the good will of our beauenly Father towards these Infants, declared by his Saviour Iesus Christ: and wishing doubting, but that hee fauourably alloweth this charitable desire of ours in bringing these children to his holy Baptisme: let vs faithfully and devoutly giue thanks vnto him, and say.

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Almighty and everlasting God, heavenly Father, wee give thee humble thanks, that thou hast done with us, according to the promise of thy Word, and faith in thee: Increase this knowledge, and confirm this faith in us evermore: give the holy Spirit to these infants, that they may be borne againe, and be made heirs of everlasting salvation through our Lord Jesus Christ, who liveth and reigneth with thee and the holy Spirit, now and for ever. Amen.

A Then the Minister shall speake vnto the Godfathers and Godmothers on this wise.

We beloved friends, ye haue brought these children here to bee baptized, wee haue prayed that our Lord Jesus Christ would bestowe to receive them, to lay his hands vpon them, to cleanse them, to cleanse them of their finnes, to give them the Kingdom of heauen, and everlasting life. Wee haue heard also that our Lord Jesus Christ hath promised in his Gospel, to grant all these things that we haue prayed for: which promise, wee so; his part will most surely keepe, and performe. And therefore after this manner make ye Christ, these infants must also faithfully for their part promise by you that bee their sureties, that they will forsake the deuill and all his works, and constantly beleue Gods holy Word, and obediently keepe his Commandments.

¶ Then shall the Minister demand of the Godfathers and Godmothers on this wise.

Doest thou forsake the deuill and all his works, the diuine pompe, and glory of the world, with all couerous desires of the same, the carnall desires of the flesh, so that thou wilt not follow nor be led by them?

Answer.

I forsake them all.

Minister.

Doest thou beleue in God the Father Almighty, maker of heauen and earth: And in Jesus Christ his only begotten Sonne our Lord? And that he was conceived by the holy Ghost, borne of the virgin Mary, that he suffered vnder Pontius Pilate, was crucified, dead, and buried: that he went downe into hell, and after three dayes againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence shall come againe at the end of the world to iudge the quicke and the dead? And doest thou beleue in the holy Ghost, the holy Catholique Church, the Communion of Saints, the remission of finnes, the resurrection of the flesh, and everlasting life after death?

Answer.

Altho I knowe not.

Minister.

Willst thou be baptized in this faith?

Answer.

That is my desire.

Minister.

O wonderful God, great art thou, O Lord, in these children may be so buried, that the new man may be raised up in them. Amen.

Remember that all carnall affections may lie in them, and that all things belonging to the spirit, may liue and grow in them. Amen.

Grant that they may haue patience and fortitude to overcome sinne, and to triumph against the deuill, the world, and the flesh.

Grant that they may be able to resist the temptations of the world, the flesh, and the deuill, and to stand fast in the faith, and to persevere in the same, until they shall be able to see the face of their Father in heauen.

thy mercy, O blessed Lord God, who livest and reignest with the Father and the Holy Spirit, now and for ever. Amen.

Although some of these children, who are brought here to be baptized, may be such, that they are not yet of age, yet they are not to be baptized in the name of the Father, the Son, and the Holy Ghost, until they are of age, and can understand the significance of the sacrament, and can give a true and sincere answer to the questions which shall be asked in this matter, may receive the fullness of the grace, and ever remaine in the number of the faithful and elect children, through Jesus Christ our Lord. Amen.

¶ Then shall the Minister take the child in his hands, and also the woman: and naming the child, shall dip it in the water, so it be discreetly and wisely done, saying.

N I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And if the child be weaker, it shall suffice to powre water vpon it, laying the foresaid wordes.

N I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the Minister shall make a crosse vpon the childes forehead, saying.

We receive this child into the Congregation of Christs Church, and we thus begin with the signe of the crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner against sinne, the world, and the deuill, and to continue Christs faithful soldier and servant vnto his liues end. Amen.

¶ Then shall the Minister say.

Seeing now, dearly beloved brethren, that these children be regenerate, and grafter into the body of Christs Congregation, let vs giue thanks vnto God for these benefits, and with one accord make our prayers vnto Almighty God, that they may leaue the rest of their life according to this beginning.

Then shall be said.

Our Father which art in heauen, God.

Then shall the Minister say.

We receive thee dear child, and we thus begin with the signe of the crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner against sinne, the world, and the deuill, and to continue Christs faithful soldier and servant vnto his liues end. Amen.

¶ As the last end the Minister calling the Godfathers and Godmothers together, shall say this exhortation following.

¶ Remember that all carnall affections may lie in them, and that all things belonging to the spirit, may liue and grow in them. Amen.

bein promise, & profession they haue made by you. And that they may haue these things the better, yet shall call vpon them to heare sermons, and chiefly you shall provide that they may learne the Creede, the Lords prayer, and the ten Commandements in the English tongue, and all other things which a Christian man ought to know & beleeue to his soules health, and that these children may be vertuously brought vp to leade a

godly and a Christian life, remembering alwayes that Baptisme doeth represent vnto vs our profession, which is to follow the example of our Saviour Christ, and to be made like vnto him, that as he died and rose againe for vs, so should we which are baptized, die from sinne, and rise againe vnto righteousness, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlinesse.

¶ The Minister shall command that the children be brought to the Bishop to be confirmed of him, so soone as they can say in their vulgar tongue, the Articles of the Faith, the Lords prayer, and the ten Commandements, and be further instructed in the Catechisme for that purpose, accordingly as it is there expressed.

¶ Of them that are to bee baptized in priuate houses in time of necessitie, by the Minister of the Parish, or any other lawfull Minister that can be procured.



He Pastours and Curates shall often admonish the people, that they deferre not the Baptisme of Infants any longer then the Sunday or other holy day next after the childe be borne, vntill vpon a great and reasonable cause declared vnto the Curate, and by him approved.

And also they shall warne them, that without great cause and necessitie, they procure not their children to be baptized at home in their houses. And when great need shall compeell them so to doe, then Baptisme shalbe administred on this fashion.

First, let the lawfull Minister and them that be present, call vpon God for his grace, and say the Lords prayer, if the time will suffer. And then the childe being named by some one that is present, the said lawfull Minister shall dip it in water, or powre water vpon it, saying these words.

NI Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And let them not doubt, but that the childe so baptized, is lawfully and sufficiently baptized, and ought not to bee baptized againe. But yet neuertheless, if the childe which is after this sort baptized, doe afterward lue, it is expedient that it be brought into the Church, to the intent that if the Priest or Minister of the same Parish did himselfe baptize that childe, the Congregation may be certified of the true forme of Baptisme by him priuately before vied. Or if the child were baptized by any other lawfull Minister, that then the Minister of the Parish, where the childe was borne or Christened, shall examine and try, whether the childe bee lawfully baptized or no. In which case if chole that bring any childe to the Church, doe answer that the same childe is already baptized, then shall the Minister examine them further, saying,

By whom was the childe baptized?

Who was present when the childe was baptized?

And because some things, essentiall to this sacrament, may happen to be omitted through feare or haste in such times of extremitie: therefore I demand further of you,

With what matter was the childe baptized?

With what words was the childe baptized?

Whether thinke you the childe to be lawfully and perfectly baptized?

¶ And if the Minister shall finde by the answers of such as bring the childe, that all things were done as they ought to bee: then shall he not christen the childe againe, but shall receive him as one of the flocke of the true Christian people, saying thus.

I Certifie you, that in this case all is well done, and according vnto due order, concerning the baptizing of this childe, which being borne in originnall sinne, and

in the wrath of God, is now by the laver of regneration in baptisme, receiued into the number of the children of God, and heires of euertlasting life. For our Lord Iesus Christ doeth not denie his grace and mercy vnto such infants, but most louingly doth call them vnto him, as the holy Gospel doeth witnesse to our comfort on this point.

At a certaine time they brought children to Christ that he should touch them. And his disciples rebuked those that brought them. But when Iesus saw it, hee was displeased, and sayd vnto them, Suffer little children to come vnto mee, and forbid them not, for to such belongeth the Kingdome of God. Verily I say vnto you, Whosoener doth not receiue the Kingdome of God as a little childe, hee shall not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this exhortation vpon the words of the Gospel.

Friends, you heare in this Gospel the words of our Saviour Christ, that he es named the children to be brought vnto him, how he blamed those that would haue kept them from him, how he exhorted all men to followe their innocencie. You perceiue how by his outward gesture & deed, he declared his good will toward them. So: he embraced them in his armes, he layd his hands vpon them, & blessed them. Doubt ye not therefore, but earnestly beleeue that he hath likewise fauorably receiued this present infant, that hee hath embraced him with the armes of his mercy, that hee hath giuen vnto him the blessing of eternal life, and made him partaker of his euertlasting Kingdome. Wherefore wee being thus persuaded of the good will of our heavenly Father declared by his Sonne Iesus Christ toward this infant, let vs faithfully and devoutly giue thanks vnto him, and say the prayer which the Lord himselfe

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himselfe taught, and in declaration of our faith, let vs recite the Articles contained in our Crecde.

¶ Here the Minister with the Godfathers and Godmothers, shall say.

¶ Our Father which art in heauen, &c.

¶ Then shall the Priest demand the name of the child, which being by the Godfathers and Godmothers pronounced, the Minister shall say.

Doest thou in the name of this childe, forsake the deuill and all his workes, the baine pompe, and glory of the world, with all the countous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

Answer,

I forsake them all.

Minister.

Doest thou in the name of this childe professe this faith, to beleene in God the Father Almighty, maker of heauen and earth? And in Iesus Christ his only begotten Sonne our Lord? And that he was conceived by the holy Ghost, borne of the virgin Mary, that he suffered vnder Pontius Pilate, was crucified, dead, and buried: that he went downe into hell, and also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, & from thence he shall come againe at the end of the world to iudge the quicke and the dead? And doest thou beleene in the holy Ghost, the holy Catholique Church, the Communion of Saints, the remission of sinnes, resurrection, and euermouing life after death?

Answer,

All this I stedfastly beleene.

Let vs pray.

Almighty and euermouing God, heavenly Father, we giue thee humble thanks, that thou hast toucht to call vs to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to this infant, that hee being borne againe, and being

made heire of euermouing saluation, through our Lord Iesus Christ, may continue thy seruice, and attaine thy promise, through the same our Lord Iesus Christ thy Sonne, who liueth and reigneth with thee in the unitie of the same holy Spirit euermouingly. Amen.

¶ Then shall the Minister make this exhortation to the Godfathers and Godmothers.

Inasmuch as this childe hath promised by you to forsake the deuill and all his workes, to beleene in God, and to serue him: you must remember that it is your part and dutie to see that this infant be taught, to looke as he shall be able to learne, what a solemne vowe, promise, and profission he hath made by you. And that he may knowe these things the better, yett will call vpon him to heare Sermons, & chiefly ye shall prouide that he may learne the Crecde, the Lords prayer, and the ten Commandements in the English tongue, and all other things which a Christian man ought to knowe & beleene to his soules health, & that this childe may be vertuously brought vp, to leade a Godly and a Christian life, remembering alway that baptism doth represent vnto vs our profession, which is to followe the example of our Saviour Christ, and be made like vnto him, that as he dyed and rose againe for vs, so should we which are baptized, die from sinne, & rise againe vnto righteousness, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlinesse of liuing.

And so forth as in publique Baptisme.

¶ But if they which bring the infants to the Church, doe make such vncertaine answers to the Priests questions, as that it cannot appeare that the childe was baptized with water, in the Name of the Father, and of the Son, and of the holy Ghost, (which are essentiall parts of Baptisme:) then let the Priest baptize it in forme aboue written, concerning Publique Baptisme, sauing that at the dipping of the child in the Font, he shall vtter this forme of wordes

If thou be not already baptized, I. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith, according to the Catechisme following.

TO the end that Confirmation may be ministred to the more edifying of such as shall receive it (according to S. Pauls doctrine, who teacheth that all things should be done in the Church to the edification of the same) it is thought good that none hereafter shall bee confirmed, but such as can say in their own mouth, the Articles of the faith, the Lords prayer, and the ten Commandements, and can also answer to such questions of this short Catechisme, as the Bishop (or such as hee shall appoint) shall by his discretion appoint him in. And this order is most conuenient to be obserued for diuers considerations.

First, because that when children come to the yeeres of discretion, and haue learned what their Godfathers and Godmothers promised for them in Baptisme, they may then themselves with their owne mouth, and with their owne consent, openly before the Church, ratifie and confirme the same, and can also promise that by the grace of God, they will euermore endeavour themselves faithfully to obserue and keepe such things, as they by their owne mouth and confession haue assented vnto.

Secondly, forasmuch as confirmation is ministred vnto them that bee baptized, that by imposition of hands and prayer, they may receive strength & defence against all temptations to sin, and the assaults of the world and the deuill, it is most meet to be ministred when children come to that age, that partly by the frailtie of their owne flesh, partly by the assaults of the world and the deuill, they begin to be in danger to fall into sundry kindes of sinne.

Thirdly, for that it is agreeable with the vlage of the Church in times past, whereby it was ordained that Confirmation should bee ministred to them that were of perfect age, that they being instructed in Christs religion, should openly professe their owne faith, and promise to be obedient vnto the will of God.

And

And that no man shall thinke that any detriment shall come to children by deferring of their Confirmation, hee shall know for truth, that it is certaine by Gods word, that children being baptized, haue all things necessary for their saluatic, and bee undoubtedly saued,

A Catechisme, that is to say, An instruction to be learned of euery childe, before he be brought to bee confirmed by the Bishop.



Question.

What is your name?

Answer.

A. as B.

Question.

Who gave you this name?

Answer.

My Godfathers and Godmothers in my baptisme, wherein I was made a member of Christ, the child of God, and an inheritor of the kingdome of heauen.

Question.

What did your Godfathers and Godmothers then for you?

Answer.

They did promise and vow thee three things in my name. First, that I should forsake the euill & all his works, the pompes and vanities of the wicked world, and all the insatiable lusts of the flesh. Secondly, & I should beleue all the Articles of the Christian faith. And thirdly, that I should keepe Gods holy will and commandments, and walke in the same all the dayes of my life.

Question.

Doest thou not thinke that thou art bound to beleue and to doe, as they haue promised for thee?

Answer.

Yes verily: and by Gods helpe so I will. And I heartily thank our heavenly Father, that he hath called me to this state of saluation, through Iesus Christ our Saviour. And I pray God to giue me his grace, that I may continue in the same unto my lines end.

Question.

Whereof are the Articles of thy beleefe.

Answer.

I beleue in God the Father Almighty, Maker of heauen and earth. And in Iesus Christ his only Sonne our Lord, which was conceived by the holy Ghost, borne of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose again from the dead, he ascended into heauen, and sitteth at the right hand of God the Father Almighty: from thence hee shall come to iudge the quicke and the dead. I beleue in the holy Ghost, the holy Catholique Church, the communion of Saints, the forgiveness of sinnes, the resurrection of the body, and the life euerslaking. Amen.

Question.

What doest thou chiefly learne in these Articles of thy beleefe?

Answer.

First, I learne to beleue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankind.

Thirdly, in God the holy Ghost, who sanctifieth me, and all the elect people of God.

Question.

You said that your Godfathers and Godmothers did promise for you, that you should keepe Gods commandment. Tell me how many there be?

Answer.

Which be they?

Answer.

Question.

Answer.

The same which God spake in the xx. Chapter of Exodus, saying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the house of bondage.

i. Thou shalt haue none other Gods but mee.

ii. Thou shalt not make to thy selfe any graven image, nor the likeness of any thing that is in heauen above, or in the earth beneath, or in the water vnder the earth.

Thou shalt not bow down to them, nor worship them: for I the Lord thy God, am a ielous God, and visite the sinnes of the fathers vpon the children vnto the third and fourth generation of them that hate me, and shew mercy vnto thousandes, in them that love mee, and keepe my Commandments.

iii. Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

iiii. Remember that thou keepe holy the Sabbath day.

Six dayes shalt thou labour and doe all that thou hast to doe: but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of worke, thou, and thy sonne, & thy daughter, thy manservant, and thy mayde seruant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the Sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

v. Honour thy father, and thy mother, that thy dayes may bee long in the land which the Lord thy God giueth thee.

vi. Thou shalt doe no murder.

vii. Thou shalt not commit adultery.

viii. Thou shalt not steale.

ix. Thou shalt not beare false witness against thy neighbour.

x. Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his seruant, nor his mayde, nor his ox, nor his asse, nor any thing that is his.

Question.

What hast thou chiefly learne by these commandments?

Answer.

I learne two things: my duty towards God, and my duty towards my neighbour.

Question.

What is thy duty towards God?

Answer.

My duty towards God, is to beleue in him, to feare him, and to loue him with all my heart, with all my minde, with all my soule, and with all my strength. To worship him, to giue him thanks, to put my whole trust in him, to call vpon him, to honor his holy Name and his word, and to serue him truly all the dayes of my life.

Question.

The Catechisme.

Question.

What is the duty thou art thy neighbour?

Answer.

My duty towards my neighbour is, to love him as my selfe, and to doe to all men as I would they should doe to me. To love, honour, & succour my father and mother. To honour and obey the King and his ministers. To submit my selfe to all my gouernours, teachers, spirituall pastors, and masters. To love my selfe lowly and contentedly to all my betters. To hurt no body by word or deed. To be true and iust in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and stealing, and my tongue from euill speaking, lying and flandering. To keepe my body in temperance, sobernes & chastity. Not to couet nor desire other mens goods, but to labour and labour truly to get mine owne lining, and to doe my dutie in that state of life, vnto the which it shall please God to call me.

Question.

My good childe, know this, that thou art not able to doe these thinges of thy selfe, nor to walke in the commandments of God, and to serue him without his speciall grace, which thou must learne at all times to call for by diligent prayer. Let me heare therefore if thou canst say the Lords prayer.

Answer.

O Father which art in heauen, hallowed be thy Name. Thy kingdome come, thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgive vs our trespases, as wee forgive them that trespasse against vs, and leade vs not into temptation, but deliuer vs from euill. Amen.

Question.

What desirest thou of God in this prayer?

Answer.

I desire my Lord God our heauyly Father, who is the giuer of all goodnesse, to send his grace vnto me, and vnto all people, that wee may worship him, serue him, & obey him as we ought to doe. And I pray vnto God, that he will send vs all thinges that bee needfull both for our soules and bodies. And that hee will bee mercifull vnto vs, and forgive vs our finnes, and that it will please him to saue and defend vs in all dangers ghostly and bodily, and that he will keepe vs from all sinne, and wickednesse, and from our ghostly enemye, and from euilllasting death. And this I trust he will doe of his mercie and goodnesse, through our Lord Iesus Christ, And therefore I say Amen. So be it.

Question.

How many sacraments hath Christ ordained in his Church?

Answer.

Two only as generally necessary to saluation, that is to say, Baptisme, and the Supper of the Lords.

Question.

What meanest thou by this word Sacrament?

Answer.

I meane an outward and visible signe of an inward and spirituall grace giuen vnto vs, ordained by Christ himselfe, as a meane whereby we receiue the same, and a pledge to assure vs thereof.

Question.

How many parts be there in a Sacrament?

Answer.

Two: The outward visible signe, and the inward thing signified.

Question.

What is the outward visible signe, or forme in Baptisme?

Answer.

Water: wherein the person baptized is dipped, or sprinkled with it, In the Name of the Father, and of the Sonne, and of the holy Ghost.

Question.

What is the inward and spirituall grace?

Answer.

A death vnto sinne, and a new birth vnto righteousness. For being by nature borne in sinne: and the children of wrath, we are hereby made the children of Grace.

Question.

What is required of persons to be baptized?

Answer.

Repentance, whereby they forsake sin: and Faith, whereby they stedfastly beleue the promises of God, made to them in that Sacrament.

Question.

Why then are infants baptized, when by reason of their tender age, they cannot performe them?

Answer.

Yes: they doe performe them by their Sureties, who promise and vow them both, in their names: which when they come to age, themselves are bound to performe.

Question.

Why is the Sacrament of the Lords Supper ordained?

Answer.

For the continuall remembrance of the Sacrifice of the death of Christ, and the benefits which we receiue thereby.

Question.

What is the outward part or signe of the Lords Supper?

Answer.

Bread and Wine, which the Lord hath commanded to be receiued.

Question.

What is the inward part, or thing signified?

Answer.

The Body and Blood of Christ, which are verily and indeede taken and receiued of the faithfull in the Lords Supper.

Question.

What are the benefits, whereof we are partakers thereby?

Answer.

The strengthening and refreshing of our soules by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them which come to the Lords Supper?

Answer.

To examine themselves whether they repent them truly of their former finnes, stedfastly purposing to leade a new life: haue a liuely faith in Gods mercy through Christ, with a thankfull remembrance of his death, and be in charity with all men.

So soone as the children can say in their mother tongue the Articles of the faith, the Lords prayer, the tenne Commandements, & also can answer to such questions of this short Catechisme, as the Bishop (or such as hee shall appoint) shall by his discretion appoint them in: then shall they be brought to the Bishop by one that shall be his Godfather or Godmother, that every childe may haue a witness of his Confirmation. And the Bishop shall confirme them on this wise.

¶ Confirma-

Of Matrimonie.

¶ And also speaking to the persons that shall be married, he shall say.

I Require charge you, (as you will answer at the judgement day of judgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment, why ye may not be lawfully ioyned together in Matrimony, that ye confesse it. For be ye well assured, if so many as be coupled together otherwise then Gods way doth allow, are not ioyned together by God, neither is their Matrimony lawfull.

¶ At which day of marriage if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimony, by Gods Law or the Lawes of this Realme, and will be bound, and sufficient securities with him to the parties, or else paying a caution to the full value of such charges as the persons to be married doe sustain, to prosecute his allegation, when the solemnization must be deferred, vnto such time as the truth be tried. If no impediment bee alledged, then shall the Curate say vnto the man.

Now wilt thou haue this woman to thy wedded wife, to live together after Gods ordinance, in the holy estate of Matrimony? Wilt thou loue her, comfort her, honour, and keepe her in sickness and in health; and forsaking all other, keepe thee only unto her, so long as you both shall liue?

¶ The man shall answers.

I will.

¶ Then shall the Minister say to the woman.

Now wilt thou haue this man to thy wedded husband, to live together after Gods ordinance, in the holy estate of Matrimony? Wilt thou obey him, and serue him, love, honour, and keepe him in sickness and in health, and forsaking all other, keepe thee only unto him, so long as you both shall liue?

¶ The woman shall answer.

I will.

¶ Then shall the Minister say.

Who giueth this woman to be married to this man? ¶ And the Minister receiving the woman at her fathers or friends hands, shall cause the man to take the woman by the right hand, and so, either to giue their troth to each the man first saying.

I take thee M. to my wedded wife, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to loue, and to cherish, till death vs depart, according to Gods holy ordinance; and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman, taking againe the man by the right hand, shall say.

I take thee M. to my wedded husband, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to loue, and to cherish, till death vs depart, according to Gods holy ordinance; y. thereto I giue thee my troth.

¶ Then shall they againe loose their hands, and the man shall giue vnto the woman a Ring, laying the same vpon the Bookes, with the accustomed dutyes the Minister and Clerke. And the Minister taking the Ring, shall deliver it vnto the man, as pertaineth vpon the fourth finger of the womans left hand. And the man taught by the Minister, shall say.

Wilt thou this Ring I thee giue, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the man putting the Ring vpon the fourth finger of the womans left hand, the Minister shall say.

¶ Hee shall say.

O Eternal God, creator and preseruer of all mankind, giue of all spiritual graces, the author of

eternall life, and thy blessing vpon these thy seruants, this man and this woman, whom thy blessing in thy Name, that as Iohn and Rebecca liued faithfully together, in their persons may surely performe and keepe the dole and covenant betwixt them made (whereof this Ring giuen and receiued is a token and pledge) and may ever remaine in perfect loue & peace together, and liue according to thy Lawes; through Iesus Christ our Lord. Amen.

¶ Then shall the Minister ioyned their right hands together, and say.

Who whom God hath ioyned together, let no man put asunder.

¶ Then shall the Minister speake vnto the people. Forasmuch as M. and M. haue consented together in holy wedlocke, and haue witnessed the same before God and this company, and thereto haue giuen and pledged their troth either to other, and haue declared the same by giuing and receiving of a Ring, and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And the Minister shall adde this blessing.

God the Father, God the Sonne, God the holy Ghost, bless, preserve, and keepe you, the Lord mercifully with his favour looke vpon you, and be still vpon you with all spiritual benediction and grace, that you may so liue together in this life, that in the world to come ye may haue life eternall. Amen.

¶ Then the Minister or Clerkes going to the Lords Table, shall say or sing this Psalm following.

Reuerencie. Psal. Cxxviii.

Blessed are all they that feare the Lord: and willke in his wayes.

For thou shalt eat the labour of thy hands: O wel is thee, and happy shall thou be.

Thy wife shall be as the fruitful Olive: vpon the wall of thine house.

Thy children like the Olive branch: round about thy table.

For, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Iherusalem in prosperitie all thy life long.

For, that thou shalt see thy childrens children: and peace vpon Israel.

Glory be to the Father, and to the son.

As it was in the beginning, is now, &c.

On this Psalm.

God be mercifull vnto vs, and blesse vs, and shew vs the light of his countenance, and be mercifull vnto vs.

That thy way may be knowne vpon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be gladd: for thou shalt judge the folke righteously; and gouerne the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the church sing lauds for increase: and God, almighty God shall giue us his blessing.

God shall blesse vs: and at the ends of the world shall his name be praised.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be world without end. Amen.

¶ The

¶ The Psalm ended, and the man and the woman, kneeling afore the Lords Table, the Minister standing at the Table, and turning his face toward them, shall say.

Lord haue mercy vpon vs.

Answer.

Chill haue mercy vpon vs.

Minister.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leaue vs not into temptation.

Answer.

But deliver vs from euill. Amen.

Minister.

D Lord saue thy seruants, and thy handmaids.

Answer.

Which put their trust in thee.

Minister.

D Lord send them helpe from thy holy place.

Answer.

And euermore defend them.

Minister.

Be vnto them a tower of strength.

Answer.

From the face of thy enemy.

Minister.

D Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Minister.

O God of Abraham, God of Isaac, God of Jacob, bleesse theie thy seruants, and low the seed of eternall life in theie miues, that wharsoeuer in thy holy word they shall profitably leame, they may indeed possesse the same. **Looke.** O Lord, mercifully vpon them from heauen, and bleesse them. And as thou didst send thy blessing vpon Abraham and Sara to their great comfort: So vouchsafe to send thy blessing vpon theie thy seruants, that they obeying thy will, and alwayes being in safetie vnder thy protection, may abide in thy love vnto theiue liues end, though Iesus Christ our Lord. Amen.

¶ This prayer next following shall be omitted, where the woman is past childbirth.

O Mercifull Lord, and beauey Father, by whose gracious gift mankind is increas'd: we beseech thee assist with thy blessing theie two persons, that they may both be fruitful in procreation of children, and also liue together so long in godly love and harmony, that they may see theie childrens children, vnto the third and fourth generation, vnto thy praise and honour, though Iesus Christ our Lord. Amen.

O God, which by thy mighty power hast made all things of nouer, which also (after other things set in order) diddest appoint that one of man (creas'd after thyne owne image and similitude) woman should take her beginning, and knitteth them together, diddest teach, that it should neuer be lawfull to put asunder those, whom thou by Matrimony hast made one: O God, which hast consecrated the state of Matrimony to such excellent mysticte, that in it is signified and represented the spirital marriage and unitie betwixt Christ and his Church: looke mercifully vpon theie thy seruants, that both this man may loue his wiue, according to thy Word, as Christ vsd loue his spouse the Church, who gaue himselfe for it, washing & purifying it, euen as his owne flesh: and also that this woman may be loving and amiable to her husband as Rachel, wife as Rebecca, faithful as Deborah, as Sara, and in all quietnesse, sobriety & peace, be a follower of holy and goodly matrons. O Lord, bleesse them both,

and graunt them to inherit thy euertlasting kingdom, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister say.

A Mighty God, which at the beginning did create our first Parents Adam and Eue, and did sanctifie and ioyne them together in marriage, poure vpon you the riches of his grace, sanctifie and bleesse you that ye may please him both in body and soule, and liue together in holy love to your liues end. Amen.

¶ Then shall begin the Communion. And after the Gospel shall be said, a Sermon, wherein ordinarily (so oft as there is any marriage) the office of man and wife shall be declared, according to holy Scriptures, Or if there bee no Sermon, the Minister shall reade this that followeth.

All ye which be married, as which intend to take, the holy state of Matrimony vpon you, be as what holy Scripture both say, as touching the duty of husbands toward their wiues, and wiues toward their husbands.

S. Paul in his Epistle to the Ephesians, the fifth Chapter, both giue this Commandement to al married &c. men: See husbands, loue your wiues, euen as Christ loued the Church, and hath giuen himselfe for it, to sanctifie it, purging it in y^e fontaine of water through the word, that he might make it vnto himselfe a glorious Congregation, not hauing spot or wrinkle, or any such thing, but that it should be holy and blamelesse. So men are bound to loue their owne wiues as their owne bodies. He that loueth his owne wife, loueth himselfe: For neuer did any man hate his owne flesh, but nourisheth & cherisheth it, euen as the Lord doeth the Congregation, for we are members of his body, of his flesh, and of his bones: for this cause shall a man leaue father and mother, and shall be ioynd vnto his wife, and they two shall be one flesh. This mystery is great, but I speake of Christ and of the Congregation. Kener belesse let euer one of you to loue his owne wife, euen as himselfe.

¶ Likewise the same S. Paul, writing to the Colos. Coloss. 3. 19. flams, I prayeth thus to all men that be married: See men, loue your wiues, and be not bitter vnto them.

Deare also what S. Peter the Apostle of Christ, which was himselfe a married man, saith vnto all men that are married: Ye husbands be as Iesus Christ, which is the head of the Church, which is his body, which he himselfe pur with his blood, as unto the weaker vessel, and as he is heires together of the grace of life, so that your prayers be not h. waken.

¶ Vnto this ye haue heard the duty of the husband toward the wife. Now likewise see wiues, heare and leaue your duty toward your husbands: as unto the head, as unto the weaker vessel, and as heires together of the grace of life, so that your prayers be not h. waken.

S. Paul (in the forenamed Epistle to the Ephesians) teacheth you thus: Ye women submit your selues vnto your owne husbands, as unto the Lord. For the husband is the wiues head, euen as Christ is the head of the Church, and he is also the Saviour of the whole body.

¶ Therefore as the Church of Congregation is subject vnto Christ: So likewise let the wiues also be in subiection vnto their owne husbands in all things. And againe he saith: Let the wiue reuerence her husband, as the Church doth reuerence Christ, who is the head of the Church, which is his body, which he himselfe pur with his blood, as unto the weaker vessel, and as heires together of the grace of life, so that your prayers be not h. waken.

S. Peter also doeth instruct you very goodly, thus saying: Let wiues be subject to their owne husbands, as the Church is subject to Christ, who is the head of the Church, which is his body, which he himselfe pur with his blood, as unto the weaker vessel, and as heires together of the grace of life, so that your prayers be not h. waken.

The visitation of the sicke.

holled haire, and trimmings about which goide either
by putting on of gorgeous apparell: but let the hidde
man which is in the heart, be without all corruption,
so that the world be idle, and quiet, which is a pre-
dict coming in the sight of God. For after this manner
(in the ebbe time) did the holy women which traile in

God apprell themselves, being subject to their husbands,
as Sara obeyed Abraham, calling him
Lord, whose daughters ye are made, doing well, and
not being displeased with any frare.

¶ The new married persons (the same day of their
marriage) must receiue the holy Communion.

The order for the visitation of the sicke.

¶ The Minister entering into the sicke persons house,
shall say, Peace be in this house, and to all that
dwelle in it.

¶ When he cometh into the sicke persons presence,
he shall say, kneeling downe.

Remember that Lord our iniquities, may
the iniquities of our forefathers, spare
vs good Lord, spare thy people whom
thou hast redeemed with thy most pre-
cious blood, and be not angry with vs
for ever.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

¶ Lord saue thy seruant.

Answer.

Which putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

Answer.

And euermore mightily defend him.

Minister.

Let the enemy haue no advantage of him.

Answer.

Repe the wicked appoy to hurt him.

Minister.

Be vnto him, O Lord, a strong towre.

Answer.

From the face of his enemy.

Minister.

¶ Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Minister.

¶ Lord looke downe from heauen, behold, visite and
relieve this thy seruant. Looke vpon him with
thy eyes of thy mercy, giue him comfort and sure con-
fidence in thee, defend him from the danger of the ene-
my, and keepe him in perpetual peace and safety, thro-
ugh Iesus Christ our Lord. Amen.

¶ Here vs Almighty and most mercifull God and
Heauenour, extend thy accustomed goodness to this
thy seruant which is grieued with sicknesse: visite him
O Lord, as thou diddest visite Peter a iustes mother,
and the captiues seruant. So visite and restore vnto
this sicke person his former health (if it be thy will) so
as thou giue him grace so to take thy visitation, that after
this painefull life ended, he may dwell with thee in life
eternall. Amen.

¶ Then shall the Minister exhort the sicke person af-
ter this forme, or other like.

¶ Dearely beloved know this, that Almighty God
is the Lord of life and death, and ouer all things
to them pertaining, as power, strength, health, age,

weaknesse and sicknesse. Therefore, what former pre-
sicknesse is, know you certainly that it is Gods visi-
tation. And for what cause former this sicknesse is sent
vnto you, whether it be to try your patience for the ex-
ample of other, and that your faith may be found in the
day of the Lord, laudable, glorious, & honourable, to the
increase of glory and endless felicity, by which he test
vnto you to correct and amend in you, what former hath
offend the eyes of your heavenly Father: know you cer-
tainly, that if you truly repent you of your finnes, and
beare your sicknesse patiently, trusting in Gods mercy
for his deare Sonne Iesus Christ sake, and render
vnto him humble thanks for his Fatherly visitation,
submitting your selfe wholly to his will, it shall come
to your profit, and helpe you for ward in the right way
that leadeth vnto euertlasting life.

¶ If the person visited be very sicke, then the Curate
may end his exhortation in this place.

Take therefore in good woorth the chastisement of
the Lord. For whom the Lord toucheth, he chastiseth;
yea, as Saint Paule saith, he scourgeth euery sonne
which he receiveth. If ye endure chastisement, hee
offereth himselfe vnto you, as vnto his owne children.
What sonne is he that his Father chastiseth not? If ye
be not vnder correction, whereof all true children are
partakers, then are ye bastards and not children.
Therefore, seeing that when our carnall Fathers doe
correct vs, we reuerently obey them: shall we not now
much rather be obedient to our spiritual Father, and
to Iesus? And they for a few dayes doe chastise vs, after
their owne pleasure: But he doeth chastise vs for our
profit, to the intent he may make vs partakers of his
holines. These words (good brother) are Gods words,
and written in holy Scripture for our comfort and in-
struction, that we should patiently and with thank-
sgiving, beare our heavenly Fathers correction, when-
soever by any manner of aduersitie, it shall please his
gracious goodnesse to visite vs. And there should be
no greater comfort to Christian persons, then to be
made like vnto Christ, by suffering patiently aduer-
sities, troubles, and sicknesse. For he himselfe went not
up to Ierusalem, but first he suffered paine, he entered not into
his glory, before he was crucified: So truly our way
to eternall Ioy is, to suffer here with Christ, and our
dooze to enter into eternall life is, gladly to die with
Christ, that we may rise againe from death, and dwell
with him in euertlasting life. Now therefore taking
your sicknesse, which is thus sportable for you, pati-
ently, I exhort you in the Name of God, to remember
the profession which you made vnto God in your bap-
tisme. And so as much as after this life there is account
to be given vnto the righteous Iudge, of whom all
must be iudged without respect of persons: I require
you to examine your selfe, and your state, both toward
God and man, in that accusing and condemning your
selfe for your owne faults, you may find mercie: For
heavenly Fathers hand for Christs sake, and not be
accused and condemned in that fearful iudgement.
Therefore I shall briefly rehearse the Articles of our
Faith

faith, that you may know whether you do believe as
a Christian man should, or no.

¶ Hear the Minister shall rehearse the Articles of the faith, saying thus,

Doest thou beleave in God the Father Almighty?
(And so forth as in Baptisme.)

¶ Then shall the Minister examine whether he be in charity with all the world, exhorting him to forgive from the bottom of his heart all persons, that have offended him, and if he have offended other men, so ask them forgiveness, & where he hath done injury or wrong to any man, that he make amends to the vtremost of his power. And if he have now afore disposed of his goods, let him then make his Will, & also declare his duties, what he oweth, & what is owing vnto him, for discharging of his conscience, & quietnes of his Executors. But wem oult be oft admonished, that they fer an order for their temporall goods & lands, when they be in health.

These words before rehearsed, may be said before the Minister begin his prayer, as he shall see cause.

The Minister may not forget, nor omit to move the sick person (and that most earnestly) to liberality towards the poor.

Here shall the sicke person make a speciall confession, if he feele his conscience troubled, with any weightie matter. After which confession, the Minister shall absolve him after this sort.

O Lord Iesus Christ, who hath left power to
his Church to absolve all sinners, which truly re-
pent & beleieve in him, of his great mercy forgive thee
mine offences, & by his authority committed to me, I
absolve thee from all thy finnes, in the Name of the
Father, and of the Sonne, & of the holy Ghost. Amen.

¶ And then the Minister shall say this

Collect following.

O Most mercifull God, which according to the multitude of thy mercies, dost so put away the sins of those which truly repent, that thou rememberst them no more, open this eye of mercy upon this thy servant, who most earnestly desireth pardon & forgiveness. Remue in him (most loving Father) what so ever hath bin decayed by the fraud and malice of the heuill, & by his owne carnall will & frailtie: make him pure & continue his sick member in the unity of the Church, consider his caitiue, accept his teares, aluenge his paines, as shall be fittest to thee most expedient for him. And forasmuch as hee putteth his full trust onely in thy mercy, impute not vnto him his former finnes, but take him vnto thy fauour, through the merits of thy most deare & beloued Sonne Iesus Christ. Amen.

☞ Then Gualche Minister say this Psalme.

I Thee, O Lord, haue I put my trust, let me neuer
be put to confusion: but rid me & deliuer me in thy
righteousnes. euery thing came into me, and saue me.

Be thou my strong hold, whereunto I may alway
refort: thou hast promised to helpe me, for thou art my
house of defence, and my castle.

Deliver me, O my God, out of the hands of the un-
godly; out of the hands of the unrighteous and a cruel man.

For thou, O Lord God, art the thing that I long for: I thou art my hope from my youth.

Though the time I have belov'd try ever find I
was born; thou art he that took me out of my mo-
ther's womb, my nurse that's a nurse of mine.

Q Can he come as it were a number two man; but
my true trust is in thee.

¶ Let my mouth be filled with thy praise : (thus I
may sing of thy glory) and honour all the day long.

Call me not away in the time of age: for I have
not when my strength failed me.

For mine enemies speak against me, and they that lay wait for my soul, take their counsel together, saying: God hath forsaken him, persecute him, and take him; for there is none to deliver him.

☞ Be not farre from me, O God: my God helpe thee
to helpe me.

Let them be confounded and perish that are against
my soul: let them be covered with shame and disho-
nour, that seek to do me evil.

As for me, I will patiently abide always : and will praise thee more and more.

My mouth shall daily speak of thy righteousness
and salvation: for I know no end thereof.

I will goe forth in the strength of the Lord God:
and will make mention of thy righteousnesses only.

Then, O God, haſt taught me from my youth by
 untill now: therefore will I tell of thy wondrous works.
 For ſake me not, O God, in mine olde age, when I
 am gray headed: untill I haue ſhewed thy ſtrength un-
 to this generation, and thy power to all them that are
 yet for to come.

The righteousness, O God, is very high : and great things are they that thou hast done, O God, who is like unto thee ?

What great troubles and adversities hast thou
 afflicted me : yet dost thou turne and refresh me : be-
 cause thou art mercifull.

Thou hast brought me to great honours; and comforted me on every side.

Therefore I will praise thee with thy faithfullnesse
(O God) playing upon an instrument of musicke: unto
thee will I sing upon the Harpe, O thou Holy one of
Israel

My lips will be false when I sing unto thee: and so will my soule when thou hast deliuered.

thy tongue also shall talke of thy righteousness all
the day long: for they are confounded and brought
to shame that seek to doe me euill.

Glorify to the Father, and to the so.
As it was in the beginning, &c.

☉ **Senior of the month.** One he which he the

O Son of the Father, take us, which by the
 cross and precious blood hast redeemed us, helpe
 us, the Father thy O Son.

¶ Then shall the Minister say.

to all them that put their trust in him, to whom all things in heaven, in earth, and under the earth do bow and obey, be not so overcome thy defence, and make thee know and feel, that there is no other name under heaven given to men, in whom, & through whom man may receive health and salvation, but only the name of our Lord Jesus Christ. Amen.

✠ The Communion of the sick



Orallook as all mo-rall men bee subiect to many hidden perils, diseases, and flic knettes, and ever
uncertaine when time they shall depart out of this life: therefore to the intent they may bee al-
waies in a readinesse to die whensoever it shall please Almighty God to call them, the Curates
shall diligently from time to time, but specially in the plague time, exhort their parishioners to
the oft receiving (in the Church) of the holy Communion of Christes body and blood of our Saviour

At the buriall of the dead.

Christ: which if they should haue no cause in their sudden visitation to be in quiet for lacke of the same. But if the sick person be not able to come to the Church, and yet is desirous to receive the Communion in his house, then he must give knowledge our night, or else early in the Morning to the Curate, signifying also how many he appointed to communicate with him. And having a convenient place in the sick mans house, where the Curate may conveniently minister, and a good number to receive the Communion with the sick person, with all things necessary for the same, he shall there minister the holy Communion.

The Gospel.

A Almighty and everlasting God, maker of mankind, which dost correct those whom thou dost love, and chastisest every one whom thou dost receive: we beseech thee have mercy upon this thy servant, visited with thy hand, and to grant that he may take his sickness patiently, and recover his bodily health (if it be thy gracious will) and whensoever his soule shall depart from the body, it may be without spot presented unto thee, through Jesus Christ our Lord. Amen.

The Epistle.

Heb. 12. 5. **M**en, be not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loveth, him he correcteth: yea, and he scourgeth every sonne whom he receiveth.

The Gospel.

Ioh. 5. 24. **V**erily, verily, I say unto you, he that heareth my word, and believeth on him that sent mee, hath everlasting life, & shall not come into damnation, but passeth from death unto life.

¶ At the time of the distribution of the holy Sacrament, the Priest shall first receive the Communion himselfe, and after minister unto them that be appointed to communicate with the sick.

The order for the buriall of the dead.

¶ The Minister meeting the corpses at the Church stile, shall say, or else the Minister and Clerkes shall sing, & so goe either into the Church, or towards the grave.

Iohn 11. 25, 26.

In the resurrection and the life (saith the Lord) he that cleaveth in me, pea, though he were dead, yet shall he live. And whosoever liveth and believeth in me, shall not die for ever.

Iob 19. 23, 26.

I know that my redeemer liveth, and that I shall rise out of the earth in the last day, and shall be covered againe with my skin, and shall see God in my flesh: yea, and I my selfe shall behold him, not with other, but with these same eyes.

1. Tim. 6. 7. Iob 1. 21.

We be ought nothing into this world, neither may we carry any thing out of this world. The Lord giveth, and the Lord taketh away, Euen as it pleaseth the Lord, so commeth things to passe: Blessed be the Name of the Lord.

¶ When they come to the grave, while the corpses is made ready to be laide into the earth, the Minister shall say, or the Minister and the Clerke shall sing:

Iob 14. 1, 2.

Man that is borne of a woman, hath but a short time to live, and is full of misery. He commeth up and is cut downe like a flower: he fleeth as it were a shadow, & never continueth in one stay. In the midst of life we be in death: of whom may we take for sure our cut: of thee, O Lord, which for our finnes iustly are displeased by thee, O Lord God most holy, O Lord, most mighty, O holy & most mercifull Saviour, deliver vs not into the bitter paines of eternall death. Thou knowest O Lord the secrets of our hearts: first not by thy mercifull eares to our prayers: but there by O Lord most holy, O God most mighty, O holy and mercifull Saviour, thou most truly bringest eternal suffer to us not at our last hour: for any paines of death to fall us there.

¶ Then while the earth shall be cast upon the body, by some standing by, the Minister shall say,

¶ But if a man either by reason of extremity of sickness, or for want of warning in due time to the Curate, or for lacke of company to receive with him, or by any other iust impediment, doe not receive the Sacrament of Christs body and blood: then the Curate shall instruct him, that if he doe truly repent him of his sinnes, and stedfastly beleue that Iesus Christ hath suffered death upon the Crosse for him, and shed his blood for his redemption, earnestly remembering the benefits hee hath thereby, and giuing him hearty thanks therefore, he doth este & drinke the body and blood of our Saviour Christ profitably to his soules health, although hee doe not receive the Sacrament with his mouth.

¶ When the sick person is visited, and receiveth the holy Communion all at one time, then the Priest for more expedition, shall cut off the forme of the visitation, at the Pulse, In short, O Lord, haue I put my trust, and goe straight to the Communion. ¶ In the time of Plague, Sweate, or such other like contagious times of sicknesses, or diseases, when none of the Parish or neighbours can be gotten to communicate with the sick in their houses, for feare of the infection, vpon special request of the diseased, the Minister may alonely communicate with him.

Fas much as it hath pleased Almighty God of his great mercy, to take unto himselfe the soule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certain hope of resurrection to eternall life, though our Lord Iesus Christ, who shall change our vile body, that it may be like to his glorious body, according to the mighty working whereby he is able to subdue all things to himselfe.

¶ Then shall be sung or said,

I Deceit a hope from heaven, flying into me, Whither, From henceforth blessed are the dead which die in the Lord: euen so saith the Spirit, that they rest from their labours.

Reue. 14. 13

¶ Then shall follow this Lesson taken out of the fifteenth Chapter to the Corinthians, the first Epistle.

Chris is risen from the dead, and become the first frutes of them that sleep. For by a mans came death, & by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all be made alive, but every man in his owne order. The first is Christ, then they that are Christs as his coming. Then commeth the end when hee hath delivered vs from kingdome to God the Father, when hee hath put down all rule, and all authority and power. For hee must reigne till hee hath put all his enemies under his feet. The last enemy that shall be destroyed is death. For hee hath put all things under his feet. But when hee saith, All things are put under him, it is manifest that he is excepted which hath put all things under him. And all things are subdued unto him, then shall the Son also himselfe be subject unto him that put all things under him, that God may be all in all. ¶ Now we know that they which are baptised must be dead, if the dead rise not at all: & they are they then baptised sure they are yea, and they shall live also: then is it sayd by the

1. Cor. 15.

20.

our

our reioycing which I haue in Christ Iesus our Lord
 I die daily. When I haue fought with death at
 Cephus after the manner of men, what advantage it
 me, if the dead rise not againe: Let vs eat and drinke
 for to morrow we shall die. Woe be it that deceiued, euill
 thought corrupte god manner, make the truly out of sleep,
 and liue not. For some haue not the knowledge of
 God. I speake this to your shame. But some man will
 say, How rise the dead? Which word bodie shall they
 come? Whose soules, that which they soules, is not quite
 hence, except it die. And what to sell house? then to
 sell not that body which shall be, but bare come, as of
 to beate of some other: but God giueth it a body at his
 pleasure, to euery seed his same bodie. All flesh is not
 one manner of flesh: but there is one manner of flesh of
 men, another manner of flesh of beasts, another of
 fishes: another of birds. There are also celestiall bodies,
 and there are bodies terrestriall. But the glory of the
 celestiall is one, and the glory of the terrestriall is an-
 other. There is one manner glory of the Sun, another
 glory of the Moone, and another glory of the starres.
 For one star differeth from another in glory: so is the
 resurrection of the dead. It is sown in corruption,
 it riseth againe in incorruption: it is sown in dishonour,
 it riseth againe in honour: it is sown in weaknesse,
 it riseth againe in power. It is sown a naturall bo-
 dy, it riseth againe a spirituall body. There is a na-
 tural body, and there is a spirituall body: as it is also
 written, The first man Adam was made a lining soule,
 and the last Adam was made a quickening Spirit.
 Notwithstanding that is not flesh which is spirituall, but that
 which is naturall, and then that which is spirituall.
 The first man is of the earth earthy, the second man
 is the Lord from heauen heavenly. As is the earthy,
 such are they that be earthy: And as is the heavenly,
 such are they that be heavenly. And as we haue borne
 the image of earthy, so shall we beame the image of
 the heavenly. This say I brethren, that flesh & blood
 cannot inherite the Kingdom of God, neither can
 corruption inherite incorruption. Behold, I thinke you
 a myrrour, we shall not all see, but we shall all be
 changed, and that in a moment, in the twinkling of
 an eye, by the last trump. For the trumpe shall blow,
 and the dead shall rise incorruptible, and we shall be
 changed: for this corruptible must put on incorruption,
 and this mortall must put on immortallitie. When
 this corruptible hath put on incorruption, and this
 mortall hath put on immortallitie, then shall be brought
 to passe the saying that is written, Death is swal-
 lowed up in victory: Death where is thy sting? Well
 where is thy victory? The sting of death is sinne, and
 the strength of sinne is the Law: but thanks bee to
 God which hath giue vs victory through our Lord
 Iesus Christ. Therefore my brethren, be not feare-
 full and uncomforable, alwayes rich in the workes of
 the Lord, so much as you know how that your labo-
 ur is not in vaine in the Lord.

The Lesson ended, the Minister shall say.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father, &c.

Answers.

But deliuer vs from euill. Amen.

Minister.

A Almighty God, with whom doe liue the Spirit of
 them that depart hence in the Lord, & in whom
 the soules of them that be elected, after they be deliue-
 red from the burden of the flesh, be in id. and felicity:
 We giue thee hearty thanks for that it hath pleased
 thee to deliuer this our brother, out of the miseries

of this sinful world, desiringe that that it may please
 thee of thy gracious goodnesse, shortly to accomplish
 the number of thine elect, and to bridle the kingdom,
 that we with this our brother, and all other departed
 in the true faith of thy holy Name, may haue our per-
 fect consummation and blisse, both in body and soule,
 in thy eternall and euersliding glory. Amen.

The Collect.

O Mercifull God, the Father of our Lord Iesus
 Christ, who is the resurrection and the life, in
 whom whosoever belieueth, shall liue though he die,
 and whosoever liueth and belieueth in him shall not die
 eternally, who alst taught vs (by his holy Apostle
 Paul) not to be sorry as men without hope, for them
 that sleepe in him: wee meekly beseech thee, O Fa-
 ther, to raise vs from the death of sinne unto the life of
 righteousness, that when he shall depart this life we
 may rest in him, as our hope is this our brother doth:
 and that at the generall resurrection in the last day we
 may be found acceptable in thy sight, and receive that
 blessing which thy wellbeloued Sonne hath then pro-
 mised to all that loue and feare thee, saying, Come ye
 blessed children of my Father, receiue the kingdom
 prepared for you from the beginning of the world.
 Grant this we beseech thee, O mercifull Father, thro-
 ugh Iesus Christ our Mediator & Redeemer. Amen.

The Thanksgiuing of women
 after Childs birth, commonly called the
 Churching of women.

The woman shall come into the Church, and there
 shall kneele downe in some convenient place, nigh
 vnto the place where the Table standeth, and the
 Priest standing by her shall say these words, or such
 like, as the case shall require.

As much as it hath pleased Almighty God of his
 goodnesse to giue you safe deliuerance, and hath
 preserved you in the great danger of childbed, we thank
 therefore thee hearty thanks vnto God, our King.

Then shall the Priest say this Psalm.

I haue lifted vp mine eyes vnto the hill: from whence
 cometh my helpe.

My helpe cometh euery from the Lord, which hath
 made heauen and earth.

He will not suffer thy foot to be moued: and he that
 keepeth thee will not sleepe.

Behold, he that keepeth Israel: shall neither slum-
 ber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy
 defence vpon the right hand.

So that the enemy shall not burne thee by day, nor
 the thorne by night.

The Lord shall preserve thee from all euill: yea, it is
 when he that shall keepe thy soule.

The Lord shall preserve thee going out, and thy com-
 ming in: from this time forth for euermore.

Glory be to the Father, and to the so.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Amen.

But deliuer vs from euill, Amen.

Priest.

O Lord giue this woman thy seruice:

Which pertaineth hereunto in thee.

Priest.

Be thou her a strong tower.

Amen.

From the face of heaven.
Lords hear our prayer.
And let our cry come unto thee.

Let us pray.

O Lord God, which hast delivered this man
 thy servant from the great pains of death, and
 granted him thy mercy, that he may be saved
 by thee through the help, may both faithfully live,
 and walk in thy vocation, according to thy will in
 this life present, and also may be partaker of everlast-
 ing glory in the life to come, through Jesus Christ
 our Lord Amen.

**The woman that cometh to give her thanks, must
 offer her accustomed offerings: and if there be a
 Communion, it is convenient that these receive the
 holy Communion.**

**A Communion against sinners, with cer-
 tain prayers to be read divers times in the year.**

**After Morning prayer, the people being called to-
 gether by the ringing of a Bell, and assembled in
 the Church, the English Letany shall be said after the
 accustomed manner, which ended, the Minister shall
 go into the Pulpit, and say thus.**

**Brethren, in the Primitive Church there was a
 bloody discipline, that at the beginning of Lent,
 such persons as were notorious sinners, were put to
 open penance, and punished in this world, that their
 souls might be saved in the day of the Lord: and that
 other admonished by their example, might be the
 more afraid to offend.**

**In the mean whereof, we will the said discipline may
 be restored againe, which thing is much to be wished
 it is thought good, that at this time in your presence
 should be read the general sentences of Gods curbing
 against impenitent sinners, gathered out of the xxv.
 Chapter of Deuteronomie, & other places of Scrip-
 ture, and that ye should answer to every sentence.
 Amen: to the intent that you being admonished of the
 great indignation of God against sinners, may the
 rather be called to earnest & true repentance, and may
 walk more warily in these dangerous dayes, fleeing
 from such blisse, for the which ye strive with your
 strong mouths the curse of God to be due.**

Deut. 27.15

**Curled is the man that maketh any carved or mol-
 ten image, an abomination to the Lord, the work of
 the hands of the craftsman, and putteth it in a secret
 place to worship it.**

And the people shall answer and say.

Amen.

Deut. 27.16

Curled is he that curseth his father or mother.

Amen.

Deut. 27.17

**Curled is he that remooveth away the mark of his
 neighbours land.**

Amen.

Deut. 27.18

**Curled is he that maketh the blinde to goe out of
 his way.**

Amen.

Deut. 27.19

**Curled is he that letteth in judgement the right of
 the stranger, of them that be fatherless, & of widowers.**

Amen.

Minister.
Curled is he that smiteth his neighbour secretly.
Answers.

Amen.
Minister.
Curled is he that toucheth his neighbours wife.
Answers.

Amen.
Minister.
**Curled is he that saith against to slay the soule of
 innocent blood.**

Answers.
Amen.

Minister.
**Curled is he that putteth his trust in man, & taketh
 man for his defence, & in his bent goeth from the Lord.**

Answers.
Amen.

Minister.
**Curled are the tumblers, full, the fornicators, and
 adulterers, and the contentious persons, the worshippers
 of images, flatterers, drunkards, and extortioners.**

Answers.
Amen.

Minister.
Now seeing that all they be accursed (as the Pro-
 phet David beareth witness) which "no erre and
 goe astray from the Commandments of God, let us
 (remembering) a wonderful judgement hanging over our
 heads, and being always at hand) returne unto our
 Lord God with all contrition and meekness of heart,
 bewailing & lamenting our sinfull life, acknowledging &
 confessing our offences, & seeking to bring forth
 the fruits of penance. For now is the time to cut
 the root of the trees, to that every tree which beareth not
 forth good fruit is hewn downe & cast into the fire.

**It is a fearful thing to fall into the hands of the
 living God: see thou poore sinner, beware upon the sin-
 ners, & flatterers, and hymlins, flatterers, and tempters,
 this shall be their portion to drink. For loe the Lord
 is comen out of his place, to visite the wickednesse of
 such as dwell upon the earth. For now may a shew the
 day of his coming: Who shall abide the wrath of God
 in the day of vengeance, which shall consume sinners, &
 burne the stubburnnes of their heart: none heape
 themselves, which despise the goodness, patience and
 long suffering of God, when he called them contin-
 ually to repentance. When shall they call upon me (saith
 the Lord) but I will not heare, they shall seeke me
 early, but they shall not find me, and that because they
 hated knowledge, & received not the feare of the Lord,
 but abhorred my counsel, and despised my correction.
 When shall it be too late to knocke, when the doores
 shall be shut, and too late to cry for mercy, when it is
 the time of iudgement. O terrible dayes of iust
 judgement, which shall be pronounced upon the, when it
 shall be said unto them, "Goe ye curled into the fire everlast-
 ing, which is prepared for the blinde & sinners."**

**Therefore brethren, take heed how ye live, when the
 day of Salvation lasteth, for the night cometh when
 no man can worke butler: so while we have the light,
 beleeue in the light, & walke as children of the light:
 that we be not cast into the ditch of darkness, where**

Answers.
Amen.

Minister.
Curled is he that curseth his father or mother.
Answers.

Amen.
Minister.
Curled is he that curseth his father or mother.
Answers.

Amen.
Minister.
Curled is he that curseth his father or mother.
Answers.

Amen.
Minister.
Curled is he that curseth his father or mother.
Answers.

Amen.
Minister.
Curled is he that curseth his father or mother.
Answers.

Amen.
Minister.
Curled is he that curseth his father or mother.
Answers.

A Communion.

is weeping and gnashing of teeth. Let us not abuse the goodness of God which calleth us mercifully to amendment, and of his endless pity, promising us forgiveness of that which is past, if (with a whole mind and true heart) we returne unto him. For though our sins be as red as scarlet, they shall be as white as snow, & though they be like purple, yet shall they be as white as wool.

* Come you cleane (saith O Lord) from all your wickedness, and your time shall not be your destruction.

Cut away from you all your ungodliness that wee have done, make you new hearts, and a new spirit. Therefore will we die, $\text{O ye house of Israel}$, seeing that I have no pleasure in the death of him that dieth, saith the Lord God . Turne you then, and ye shall live.

* Although we have sinned, yet have we an Advocate with the Father, Jesus Christ the righteous, and he it is that obtaineth grace for our times.

* For he was wounded for our offences, & smitten for our iniquities. It is he therefore returne unto him, who is the mercifull receiver of all true penitent sinners, assuring our selves, that he is ready to receive us, & most willing to pardon us, if we come to him with faithfull repentance, if we will submit our selves unto him, and from henceforth walk in his ways, if we will take his yoke & light burden upon us, to follow him in lowliness, patience, and charity, and be ordered by the governance of his holy spirit, seeking alwayes his glory, & serving him truly in our vocation, with thanksgiving. This if we doe, Christ will deliver us from the curse of the law, and from the extreme malediction which shall light upon them that shall set on the left hand, and he will set us on his right hand, & give us the blessed benediction of his Father, commanding us to take possession of his glorious kingdom, unto the which wee haue access by him by all for his infinite mercy. Amen.

¶ Then shall they all kneele upon their knees, and the Minister and Clerkes kneeling (where they are accustomed to say the Lesson) shall say this Psalm.

Miserere mei Deus.

Have mercy upon me, O God , after thy great goodness: according to the multitude of thy mercies doe away mine offences.

Wash mee thoroughly from my wickedness: and cleanse me from my sinne.

For I acknowledge my faults: and my sinne is ever before me.

Against thee onely have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and cleave when thou art judged.

Behold, I was shapen in wickedness: and in sinne hath my mother conceived me.

But wee, thou requirdest truth in the inward parts: and shalt make me to understand and will come secretly.

Thou shalt purge me with hyssop, & I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me heare of joy and gladnes: that the bones which thou hast broken may rejoyce.

Turne thy face from my sinnes: and put out all my misdeeds.

Make me a cleane heart, O God : and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy spirit from me.

$\text{O give me the comfort of thy helpe againe: and stablish me with thy free spirit.$

Then shall I teach the wayes unto the wicked: and sinners shall be converted unto thee.

Deliver me from bloodguiltiness, O God , thou that art the God of my heart: and my tongue shall sing of thy righteousness.

Thou shalt open my lips (O Lord): my mouth shall shew forth thy praise.

For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt offerings.

The sacrifice of God is a troubled spirit: a broken and a contrite heart (O God) wilt thou not despise.

Do mee favourable and gracious unto Zion: build thou the wall of Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousness, with the burnt offerings and oblations: then shall they offer young bullocks upon thine altar.

Glorie be to the Father, and to the sc .

As it was in the beginning, is now, &c.

$\text{Lord have mercy upon us.}$

Christ have mercy upon us.

$\text{Lord have mercy upon us.}$

$\text{Our Father which art in heaven, sc.}$

And leade us not into temptation.

Answer.

But deliver us from evil. Amen.

Minister.

$\text{O Lord save thy servants.}$

Answer.

Which put their trust in thee.

Minister.

Send unto them helpe from above.

Answer.

And evermore mightily defend them.

Minister.

Helpe us, $\text{O God our Saviour.}$

Answer.

And for the glory of thy Names sake, deliver us: bee mercifull unto us sinners for thy Names sake.

Minister.

$\text{O Lord heare our prayers.}$

Answer.

And let our cry come unto thee.

Let vs pray.

$\text{O Lord, we beseech thee mercifully heare our prayers, & spare all those which confesse their sinnes unto thee, that they (whose consciences by sinne are accused) by thy mercifull pardon may bee absolved, through Christ our Lord. Amen.}$

$\text{O God mightie God & mercifull Father, which hast compassion on all men, shewest nothing that thou hast made, which wouldst not the death of a sinner, but that he should rather turne from sinne, & be saved: mercifully forgive us our trespasses, receive & comfort us, which be grieved & wearied with the burden of our sinnes: thy property is to have mercy: to thee onely it is appertained to forgive sinnes. Spare vs therefore good Lord, spare thy people which thou hast redeemed: enter not into judgement with thy servants, which bee vile earth, and miserable sinners: but so turne thine ire from us, which meekly knowe our wickedness, & truly repent vs of our faults: so make haste to helpe us in this world, that wee may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.}$

¶ Then shall the people say this that followeth, after the Minister.

Turne thou us, O good Lord , and so shall wee bee turned: be favourable, O Lord , be favourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pity. Thou sparest when wee deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people good Lord, spare them, & let not thine heritage be brought to confusion.

Blessed be, O Lord , for thy mercy is great, and after the multitude of thy mercies looke upon us.

The Psalmes of Dauid, of that Translation, which is commonly vsed in the Church.

Morning
prayer.

Beatus vir qui non abiit. Psal. 1.



Blessed is the man that hath not walked in the counsel of the ungodly, nor stand in the way of sinners: and hath not sit in the seat of the scornfull.

2 But his delight is in the law of the Lord: and in his law will he exercise himselfe day and night.

3 And hee shall be like a tree planted by the water side: that will bring forth his fruit in due season.

4 His leaue also shall not wither: and looke what-soeuer he doeth shall prosper.

5 As for the ungodly, it is not so with them: but they are like the chaffe which the wind scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the iudgement: neither the sinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

Quare si emuerunt. Psal. 2.

Why doe the heathen so furiously rage together: and why doe the people imagine a vaine thing?

2 The kings of the earth stand vp, and the rulers take counsaile together: against the Lord, and against his Anointed.

3 Let vs breake their bonds asunder: and cast away their cords from vs.

4 He that dwelleth in heauen shall laugh them to scorn: the Lord shall haue them in derision.

5 Then shall he speake unto them in his wrath: and woe them in his sore displeasure.

6 Yet haue I set my kinging vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath said vnto me: Thou art my sonne, this day haue I begotten thee.

8 Desire of me, and I shall giue thee the heathen for thine inheritance: and the baremost partes of the earth for thy possession.

9 Thou shalt smite them with a rod of iron: and breake them in pieces like a potters vessel.

10 Be wise now therefore, O ye kings: be learned ye that are Iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kill the sorrow, lest hee be angry, and so ye perish from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him.

Domine quid? Psal. 3.

Lord, how are thy increases that trouble me: many are they that rise against me.

2 Whay one there be that say of my soule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I said me downe and slept, and rose vp againe: for the Lord sustained me.

6 I will not be afraid for ten thousand of people: that haue set themselves against my round about.

7 Thy Lord, and helpe me, O my God: for thou smitest all mine enemies vpon the cheeks bone, thou hast broken the teeth of the ungodly.

8 Saluation belongeth vnto the Lord: and the blessing is vpon the people.

Cum inuocarem. Psal. 4.

Hear mee when I call, O God of my righteousness: for thou hast let me at libertie when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye sonnes of men, how long will ye blaspheme mine honour: and haue such pleasure in vanitie, and seeke after leasing?

3 Know this also, that the Lord hath chosen to himselfe the man that is good: when I call vpon the Lord, he will heare me.

4 Stand in awe and time not: commune with your owne heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousness: and put your trust in the Lord.

6 There be many that say: What will the Lord say vnto me?

7 Lord lift thou up: the light of thy countenance vpon vs.

8 Thou hast put gladnesse in my heart: since the time that their come and wine and oyle increased.

9 I will lay me downe in peace, and take my rest: for it is thou Lord only that makest me dwell in safety.

Verba mea aurius. Psal. 5.

Under my voyces, O Lord: consider my meditation.

2 O hearken thou vnto the voyce of my calling, my King: O God: for vnto thee will I make my prayer.

3 My voyce shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any euill dwell with thee.

5 Such as bee foolish shall not stand in thy sight: for thou hatest all them that worke vanitie.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the bloudthirstie and deceitful man.

7 But as for me, I will come into thy house,auen vpon the multitude of thy mercy: and in thy feare will I worship toward thy holy Temple.

8 Reade me, O Lord, in thy righteousness, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulness in his mouth: their inward parts are very wickednesse.

10 Their thought is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their iniquities, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer be giuing of thanks, because thou defendest them, they that loue thy Name, shall be ioyfull in thee.

13 For thou Lord, wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defend him, as with a shield.

Domine in furore. Psal. 6.

O Lord rebuke me not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercy vpon me, O Lord, for I am weak: O Lord heale me, for my bones are bereft.

Evening
prayer.

3 My Soule is also sore troubled: but Lord how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my Soule: Whi saue me for thy mercies sake.

5 For in death no man remembereth thee: and who will giue thee thanks in the pit?

6 I am weary of my groining, euery night wail I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and woe me alway because of all mine enemies.

8 Alway from me all ye that sayke banish: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall be confounded & sore vexed: they shall be turned backe, & put to shame suddenly.

Domine Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute me, & deliuer me.

2 Lett he deuoure my Soule like a Lion, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any to recheim in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue deliuered him that with- out any cause is mine enemy.

5 Then let mine enemies persecute my Soule, and take mee: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp, O Lord, in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise by fo: me in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift up thy selfe againe.

8 The Lord shall iudge the people, giue sentence vnto mee, O Lord: according to my righteousnesse, and according to the innocencie that is in me.

9 O let the wickednesse of the ungodly come to an end: but giue thou the iust.

10 For the righteous God: trieth the very hearts, and reimes.

11 My helpe cometh of God: which persecuteth them that are true of heart.

12 God is a righteous iudge, strong and patient: and God is provoked euery day.

13 If a man will not turne, he will iohet his Sow: he hath bent his bow, and made it ready.

14 See hath prepared fo: him the instruments of death: he ordeineth his arrowes against persecutors.

15 Behold, hee traquileth with mischief: he hath conceived sorow, and brought forth ungodlinesse.

16 He hath graued and digged vp a pit: and is fallen himselfe into the destruction he made fo: other.

17 For his trouble shall come on his owne head: and his wickednesse shall fall vpon his owne pate.

18 I will giue thanks vnto the Lord, according to his righteousness: and will praise the Name of the Lord the most High.

Domine Dominus, Psal. 8.

O Lord our gouernour, how excellent is thy Name in all the world: thou that hast set thy glory aboue the heauens.

2 Out of the mouth of very babes & sucklings hast thou ordeined strength, because of thine enemies: that thou mightest kill the enemy and the awinger.

3 For I will consider the heauens, euen the works of thy fingers: the Moone and the starres which thou hast ordeined.

4 What is man that thou art mindful of him: and the soune of man that thou wilt sett him?

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou madest him to haue dominion of the woorks of thy hands: and thou hast put all things in subiecti- on vnder his feete.

7 All sheepe & oxen: yea, and the beasts of the field.

8 The foules of the ayre, and the fishes of the sea: and whatsoeuer walketh vpon the p: parts of the leas.

9 O Lord our gouernour: how excellent is thy Name in all the world!

Confitebor tibi, Psal. 9.

I will giue thanks vnto thee, O Lord, in my whole heart: I will praise of all thy maruetous woyses.

2 I will be glad & reioyce in thee: yea, my songs will I make of thy Name, O thou most High.

3 While mine enemies are diguen backe: they shall fall and perishe at thy presence.

4 For thou hast maintained my right and my cause: thou art set in the Throne that is right.

5 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their name fo: euer & euer.

6 O thou enemy, destructions are come to a per- petuall end: euen as the cities which thou hast destroy- ed, their memoriall is perished with them.

7 But the Lord shall endure fo: euer: he hath al- so prepared his seat fo: iudgement.

8 For hee shall iudge the world in righteousnesse: and minister true iudgement vnto the people.

9 The Lord also will bee a defence fo: the oppres- sed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou Lord hast neuer failed them that seeke thee.

11 I praise the Lord which dwelleth in Zion: vnto the people of his doinges.

12 For when he maketh inquisition fo: blood, he re- membereth them: so forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, consider the trouble which I suffer of them that hate me: thou that lif- test me vp from the gates of death.

14 That I may shew all thy praises within thy ports of the daughter of Zion: I will reioyce in thy saluatio.

15 The heathen are lincke downe in the pit that they made: in the same net which they did priuily, is their foote taken.

16 The Lord is knowen to execute iudgement: the vngodly is trapped in the wooses of his owne hands.

17 The wicked shall be turned into bell and all the people that forget God.

18 For the poore shall not alway be forgotten: the patient abiding of the necke shall not perishe fo: euer.

19 O Lord, and let not man haue the upper hand: let the heathen be iudged in thy sight.

20 Put them in feare (O Lord): that the heathen may know themselves to be but in n.

Vt quid Domine, Psal. 10.

Why standest thou so ferre off (O Lord): and hidest thy face in times of full time of trouble?

2 The vngodly fo: his owne will doth per- secute the poore: let them bee taken in the crafty wilfulness that they haue imagined.

3 For the vngodly hath made boast of his owne hearts desire: and speaketh good of his couetous iustice: God abhorreth.

4 The vngodly is so proud, that he careth not fo: God: neither is God in all his thoughts.

5 His woyses are alwaye grievous: the iudgements are farre about out of his sight, and he reioy- ceth in all his enemies.

6 For he hath said in his heart, With I shall preue- nte

Morning prayer.

he call downe, there shall no harme happen vnto me.

7 His mouth is full of cursing, deceit, and fraud: vnder his tongue is an ingodlinesse and vanitie.

8 He secretly lurking in the thickest corners of the streets: & pryncipally in his lurking denmes doeth he murder the innocent, his eyes are set against the poore.

9 For he lieth waiting secretly, euen as a lion lurketh he in his denme: that he may ransacke the poore.

10 He doeth ransacke the poore: because he getteth him into his net.

11 He falleth downe, and humbleth himselfe: that the congregation of the poore may fall into the hand of his captiues.

12 He hath said in his heart, Cursy, God hath forgotten: he hideth away his face, & will neuer see it.

13 Arise (O Lord God) and lift up thine hand: forget not the poore.

14 Therefore shouldest thou the wicked blaspheme God: while he doth lye in his heart, Cursy, thou God carest not for it.

15 Surely thou hast seen it: for thou beholdest ingodlinesse and lying.

16 That thou mayest take the matter into thy hand: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

17 Speake thou the prynciple of the ingodly & malicious: take away his ingodlinesse, & thou shalt find none.

18 The Lord is King for ever and euer: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poore: thou preparent their heart, & thine eare hearkeneth thereto.

20 To helpe the fatherlesse and poore vnto their right: that the man of the earth be no more exalted against them.

In Domino confido. Psal. 11.

In the Lord put I my trust: how say ye then to my soule, that he should slee as a bird vnto the hill?

2 For loe, the ingodly bend their bow: and make ready their arrowes within the quiver: that they may pryncipally shoot at them which are true of heart.

3 For the foundations will bee call downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords seat is in heauen.

5 His eyes consider the poore: and his eyes lyds respect the children of men.

6 The Lord alloweth the righteous: but the ingodly, and him that delighteth in wickednesse, doeth his soule abhorre.

7 Vpon the ingodly he shall raise snares, fire, and brimstone, storme and tempest: this shall be their portion to destroye.

8 For the righteous Lord longeth righteousnesse: his countenance, will behold the thing that is iust.

Saluati me fac. Psal. 12.

Help me Lord, for there is no one godly man left: for the faithfull are diminished frs among the children of men.

2 They take of vanity every one with his neighbour: they do not fasten with their lips, and dissemble with their double heart.

3 The Lord shall route out all deceitfull lips: and the tongue that speaketh proud things.

4 Which haue said, Cursy our tongue was his pryncipally: we are they that ought to speake, who is Lord our God?

5 How for the comfortlesse troubles sake of the meekie: and because of the deepe sighing of the poore.

6 I will up (saith the Lord) and will helpe every one from him that deserveth against him, and will set them at rest.

7 The wordes of the Lord are pure wordes: euen as the silver which from the earth is tryed, and purified seven times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserve him from this generation for euer.

9 The ingodly walks on euery side: when they are exalted, the children of men are put to rebuke.

Viquequo Domine. Psal. 13.

How long wilt thou forget me, O Lord? how long wilt thou hide the face from me?

2 How long shall I seeke comfort in my soule, and be loured in my heart: how long shall mine enemies triumph ouer me?

3 Consider and heare me, O Lord my Goddly: open mine eyes, that I sleepe not in death.

4 Tell mine enemy say, I haue prevailed against him: for if I be call downe, they that trouble me will reioyce at it.

5 But my trust is in thy mercie: and my heart is ioyfull in thy saluation.

6 I will sing of the Lord, because hee hath dealt so lovingly with me: yea, I will praise the Name of the Lord, most highdest.

Dixi insipiens. Psal. 14.

The foule hath said in his heart: There is no God.

2 They are corrupt, and become abominable in their doings: there is not one that doeth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would understand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throst is an open sepulchre, with their tongues haue they deceiued: the popson of Apses is vnder their lips.

6 Their mouth is full of cursing and bitterness: their feet are swift to shed blood.

7 Destruction and unhappinesse is in their wayes: and the way of peace haue they not knownen, there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all flesh: workers of mischiet: eating up my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was): for God is in the generation of the righteous.

10 As for you, ye haue made a mock at the counsaile of the poore: because he putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Sion: when the Lord turneth the captivity of his people: then shall Ierob reioyce, and Ierusalem shall be glad.

Domine quis habitabit? Psal. 15.

Lord, who shall dwell in thy tabernacle: or who shall rest vpon thy holy hill?

2 Euen hee that leadeth an incorrupt life: and doeth the thing that is right, and speaketh the truth from his heart.

3 He that hath vied no deceit in his tongue, nor done euill to his neighbour: and hath not slandered his neighbours.

4 He that setteth not by himselfe, but is totally in his owne eyes: maketh much of the that feare the Lord.

5 He that sweareth vnto his neighbor, & disappointeth him not: though it were to his own hindrance.

6 He that hath not giuen his money vpon vaine: nor taken reward against the innocent.

7 Who doeth these things: shall neuer fall.

Confirma me. Psal. 16.

Proferus me, O God: for in thee haue I put my trust.

Morning prayer.

Morning prayer.

2 O my soule, thou hast said unto the Lord: Thou art my God, my goods are nothing unto thee.

3 All my thought is upon the Saints that are in the earth: and upon such as excel in vertue.

4 For they that run after another god: shall have great trouble.

5 Their making offerings of blood till I not offer: neither shall the mention of their names to fill my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 Thou hast fallen into me in a faire ground: yea, I haue a goodly heritage.

8 I will thank the Lord for giving me warning: my cruelties also chaunge me in the night season.

9 I hope for God alwayes before me: for he is on my right hand, therefore I shall not fall.

10 Therefore my heart was glad, and my glory rejoiced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hel: neither shalt thou suffer thine holy one so see corruption.

12 Thou shalt thou mee the path of life, in thy presence is the fullness of life: and at thy right hand there is pleasure for euermore.

Exaudi Domine iustitiam. Psal. 17.

Hear the right, O Lord, consider my complaint, and hearken unto my prayer: that goeth not out of fained lips.

2 Let my sentence come forth from thy presence: and let thine eyes looke upon the thing that is equal.

3 Thou hast poued and distilled mine heart in the night season, thou hast troubled me, and shall find no wickedness in mee: for I am utterly purposed, that my mouth shall not offend.

4 Because of many wronges that are done against the words of my lips: I haue kept me from the wages of the deuetor.

5 O hold thou by my goings in thy paths: that my footslips slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: incline thine eare to me, and hearken unto my words.

7 O when thy marvellous louing kindnesse, thou that art the Saviour of them which put their trust in thee: from such as reuile thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the shadow of thy wings.

9 From the ingodly that trouble mee: mine enemies compass me round about to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our way on every side: turning their eyes downe to the ground.

12 Like as a lion that is greedy of his prey: and as it were a lion which lurketh in secret places.

13 O Lord, disappoint him, and cast him downe: deliuer my soule from the ingodly, which is a way of death.

14 From the men of thine hand, O Lord, from the men, I say, and from the euil world: which haue their portion in this life, whose bellies thou fillest with thy bane.

15 They haue thine anger at their desire: and leaue the rest of their substance for their babes.

16 But as for mee, I will beseech thy presence in righteousness: and when I wake up after thy likeness, I shall be satisfied with it.

Diligam te. Psal. 18.

I will loue thee (O Lord) my strength, the Lord is my strength and my refuge: the Lord is my strength and my refuge.

2 I will trust in thy strength, the Lord is my strength and my refuge: the Lord is my strength and my refuge.

3 I will trust in thy strength, the Lord is my strength and my refuge: the Lord is my strength and my refuge.

4 I will trust in thy strength, the Lord is my strength and my refuge: the Lord is my strength and my refuge.

5 I will trust in thy strength, the Lord is my strength and my refuge: the Lord is my strength and my refuge.

6 I will trust in thy strength, the Lord is my strength and my refuge: the Lord is my strength and my refuge.

7 I will trust in thy strength, the Lord is my strength and my refuge: the Lord is my strength and my refuge.

8 I will trust in thy strength, the Lord is my strength and my refuge: the Lord is my strength and my refuge.

9 I will trust in thy strength, the Lord is my strength and my refuge: the Lord is my strength and my refuge.

10 I will call vpon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

11 The sorowes of death compassed me: and the overflowings of ingodliness made me afraid.

12 The paines of death overtook me: the snares of death surprised me.

13 In my trouble I will call vpon the Lord: and complaine vnto my God.

14 So that he heare my voice out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares.

15 The earth trembled and quaked: the very foundations also of the hills shooke and were remooued, because he was wroth.

16 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

17 Hee bowed the heauens also and came downe: and it was darke vnder his feet.

18 Hee rode vpon the Cherubims and did flie: hee came flying vpon the wings of the wind.

19 Hee made darkness his secret place: his pavilion round about him, with darke water, and thick cloudes to couer him.

20 At the heightesse of his presence his cloudes remooued: hailestones and coales of fire.

21 The Lord also thundered out of heauen, and the highest gaue his thunder: hailestones & coales of fire.

22 He sent out his arrows and scattered them: he cast forth lightnings and destroyed them.

23 The springs of waters were seene, & the foundations of y round world were discovered at thy chiding, O Lord: at the blasting of y breath of thy displeasure.

24 He shall send downe from the high to fetch me: and shall take me out of many waters.

25 Hee shall deliuer mee from my strongest enemies: and from them which hate me: for they are too mighty for me.

26 They presented mee in the day of my trouble: but the Lord was my upholder.

27 Hee brought mee forth also into a place of liberty: he brought me forth, euen because he had a fauour vnto me.

28 The Lord shall reward mee after my righteous dealing: according to the cleanness of my hands shall he recompense me.

29 Because I haue kept the wayes of the Lord: and haue not forsaken my God as the wicked doeth.

30 For I haue an eye into all his L awes: and will not cast out his commandments from me.

31 I was also incorrupt before him: and elswhere mine owne wickednesse.

32 Therefore shall the Lord reward mee after my righteous dealing: and accepting vnto the cleanness of my hands in his right sight.

33 With the holy, thou shalt bee holy: and with a perfect man thou shalt be perfect.

34 With the cleare, thou shalt be cleare: and with the froward, thou shalt learne frowardnesse.

35 For thou shalt saue the people that are in aduersity: & shalt bring downe the high lookes of the proud.

36 Thou also shalt light my candle: the Lord my God shall make my darkness to be light.

37 For in thee I shall discern as an host of men: and with the helpe of my God, I shall leape ouer the wall.

38 The way of God is an vnfallen way: the word of the Lord also is truen in the fire, he is the defender of all them that put their trust in him.

39 For thou art God but the Lord of hosts hath any strength except out God?

40 It is God that directeth mee with strength of warre

warre: and maketh my low perfect.

33 We maketh my feet like harts feet: and setteth me vp on high.

34 We reacheth my hands to fight: and my armes shall breake euery bow of Steele.

35 Thou hast giuen me the defence of thy saluation: thy right hand also shall hold me vp, and thy louing correction shall make me great.

36 Thou shalt make roome enough vnder mee for to goe: that my foot steps shall not slide.

37 I will follow vnder mine enemies, and ouertake them: neither will I turne againe till I haue destroyed them.

38 I will smite them that they shall not bee able to stand: but fall vnder my feete.

39 Thou hast giuen me thy strength vnto the battell: thou shalt rebuote mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backs vpon mee: and I shall destroy them that hate mee.

41 They shall cry, but there shall bee none to helpe them: yea, euen vnto the Lord shall they cry, but hee shall not heare them.

42 I will beate them as small as the dust before the winde: I will cast them out as the clay in the streets.

43 Thou shalt deliuer mee from the sciuillings of the people: & th. u shalt make me the head of the heathen.

44 A people whom I haue not knowne: shall serue mee.

45 Allome as they beare of me, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall feare: and bee afraid out of their prisons.

47 The Lord liueth, and blessed bee my strong helper: and prayd be the God of my saluation.

48 Euen the God, which seeth that I bee auenged: and subuerteth the people vnto me.

49 It is he that deliuereth me from my (cruel) enemies: and setteth me vp aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause will I giue thanks vnto thee (O Lord) among the Gentiles: and sing prayes vnto thy Name.

51 Great prosperitie giueth he into his King: and heueth louing kinde vnto Dauid his anoynted, and vnto his seede for euermore.

Coeli enarrare. Psal. 119.

Morning
prayer.

The heauens declare the glory of God: and the firmament sheweth his handy worke.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voyces are heard among them.

4 Their sound is gone out into all lands: and their wordes vnto the ends of the world.

5 In them hath bee set a tabernacle for the Sun: which cometh forth as a hyndercome out of his chamber, and reioyceth as a gyant to run his course.

6 It goeth forth from the uttermost part of the heauen, and runneth about to the end of it againe: and there is nothing hid from the heate thereof.

7 The Law of the Lord is an vnderfed Law, conuerteth the soule: the testimony of the Lord is sure, and giueth wisdom vnto the simple.

8 The statutes of the Lord are right, and reioyce the heart: the Commandment of the Lord is pure, and giueth sight vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the Iudgements of the Lord are true, and righteous altogether.

10 Hope to bee belien are they then gods, yea, then

much the gods: therefore as then hope, and the living combe.

11 Therefore, by them is the leuement brought: and in keeping of them there is great reward.

12 Who can tell how oft hee offendeth? O cleanse thou me from my secret fautes.

13 Keepe thy seruants also from presumptuous sinne, lest they get the dominion ouer me: I shall be humbled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight.

15 O Lord: my strength, and my redeemer.

Exaudiat te Dominus. Psal. 110.

The Lord heare thee in the day of trouble: the Name of the God of Jacob defend thee.

2 Send thee helpe from the Sanctuary: and strengthen thee out of Zion.

3 Remember all thy offerings: and accept thy burnt sacrifice.

4 Grant thee thy hearts desire: and fulfill all thy minde.

5 Allee will reioyce in thy saluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anoynted, and will heare him from his holy heauen: euen with the wholesome strength of his right hand.

7 Some put their trust in chariots, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are risen and stand upright.

9 Saue Lord, and heare vs, O King of heauens: when we call vpon thee.

Domine in virtute. Psal. 121.

The King shall reioyce in the strength, O Lord: exceeding glad shall he be of thy saluation.

2 Thou hast giuen him his hearts desire: and hast not denied him the request of his lips.

3 For thou shalt present him with the blessings of goodness: and shalt set a crowne of pure gold vpon his head.

4 He asked life of thee, and thou gapest him a long life: euen for euer and euer.

5 His honour is great in thy saluation: glory and great worship shalt thou lay vpon him.

6 For thou shalt giue him euertlasting felicity: and make him glad with the ioy of the countenance.

7 And why? because the King putteth thy trust in the Lord: and in the mercie of the most High, hee shall not miscarry.

8 All thine enemies shall see the hand of thy right hand: and shall hate thee.

9 Thou shalt make them like a sterile oare in time of thy wrath: the Lord shall destroy them in his displeasure, and the Axe shall consume them.

10 Their fruit shall thou root out of the earth: and their seede from among the children of men.

11 For they invented mischiefes against thee: & imagined such a device as they are not able to performe.

12 Therefore shalt thou put them to flight: and the strings of thy bowe shall thou make ready against the face of them.

13 Bee thou exalted Lord in thine eternall strength: so shall we sing and praise thy power.

Deus Deus meus. Psal. 124.

My God, (looke vpon me) why hast thou forsaken mee: and art so farre from my health, & from the words of my complaint?

2 O my God, I cry in the day time, but thou hearest not: and in the night season also I take no rest.

3 And thou continuest bold, O thou worship of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou diddest deliver them.

5 They called upon thee and were holden: they put their trust in thee, and were not confounded.

6 But as for me, I am a worme and no man: a sheep of the flocke, and the outcast of the people.

7 All they that see me, laugh mee to scorne: they shoot out their lips, and shake their heads, saying,

8 He trusted in God, that he would deliver him: let him deliver him, if he will haue him.

9 But thou art he that tooke mee out of my mothers womb: thou wast my hope when I hanged yet upon my mothers breasts.

10 I haue bene left vnto thee euer since I was borne: thou art my God, euen fro my mothers wombe.

11 I doe not from me, for trouble is hard at hand: and there is none to helpe me.

12 Many eyes are come about mee: for bulles of Basan close me in on euery side.

13 They gaze vpon me with their mouthes: as it were a ramping and roaring Lion.

14 I am pouised out like water, and all my bones are out of ioynt: my heart also in the midst of my body is euen like melting waxe.

15 My strength is dried vp like a potsherd, and my tongue cleaueth to my gummee: and thou shalt bring me into the dust of death.

16 For (many) dogs are come about mee: and the cormorant of the wicked layeth siege against me.

17 They peared my hands & my feet, I may tell all my bones: they stand flaring and looking vpon me.

18 They part my garments among them: and cast lots vpon my vesture.

19 But be not thou farre from me, O Lord: thou art my succour hast thee to helpe me.

20 Deliver my soule from the sword: my darling from the power of the dogge.

21 Rescue me from the Lyons mouth: thou hast heard me also from among the homes of the Unicomes.

22 I will declare thy Name vnto thy brethren: in the midst of the Congregation will I praise thee.

23 O praise the Lord, ye that feare him: magnifie him all ye of the seede of Jacob, and feare him all ye seed of Israel.

24 For he hath not despised toy abhorred the low estate of the poore, he hath not hid his face from him: but when he called vnto him, he heard him.

25 My praise is of thee in thy great Congregation: my houses will I performe in the sight of them that feare him.

26 The poore shall eate, and be satisfied: they that seeke after the Lord shall praise him, your heart shall live for euer.

27 All the ends of the world shall remember themselves, and be turned vnto the Lord: and all the kindreds of the nations shall worship before him.

28 For the kingdome is the Lords: and he is the gouernour among the people.

29 All such as be fat vpon earth: haue eaten and worshipped.

30 All they that goe downe into the dust, shall knowe before him: and no man hath quickned his own soule.

31 My seede shall serue him: they shall be counted vnto the Lord for a generation.

32 They shall come, and the heauens shall declare his righteousness: vnto a people that shall bee bozne, whom the Lord hath made.

33 Domine regie me. Psal. 37.

The Lord is my strength: therefore can I lacke nothing.

1 He shall feede me in a greene pasture: and leade me softly by the waters of comfort.

2 He shall conserue my soule: and bring me forth in the paths of righteousness for his Names sake.

3 Yea, though I walke through the valley of the shadow of death, I will feare no euill: for thou art with me, thy rod and thy staffe comfort me.

4 Thou shalt prepare a table before mee against them that trouble me: thou shalt appoint my head with oyle, and my cup shall be full.

5 But thy loving kindness and mercie shall follow me all the daies of my life: and I will dwell in the house of the Lord for euer.

Domine est terra. Psal. 34.

The earth is the Lords, & al that therein is: the compass of the world, & they that dwell therein.

2 For hee hath founded it vpon the seas: and prepared it vpon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise vp into his holy place?

4 Euen hee that hath cleane hands, & a pure heart: and that hath not lift vp his minde vnto vanitie, nor sworn to necesse his neighbour.

5 He shall receiue the blessing from the Lord: and righteousness from the God of our saluation.

6 This is the generation of them that seek him: euen of them that seek thy face, O Jacob.

7 Lift vp your heads, O ye gates, and be ye left vnto euermore open: and the King of glory shall come in.

8 Who is the King of glory: it is the Lord strong and mighty, euen the Lord mightie in battell.

9 Lift vp your heads, O ye gates, and be ye left vnto euermore open: and the King of glory shall come in.

10 Who is the King of glory: euen the Lord of hostes, he is the King of glory.

Ad te Domine. Psal. 35.

Vnto thee, O Lord, will I lift vp my soule: my God I haue put my trust in him, & let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, shall not be ashamed: but such as transgresse without a cause shall be put to confusion.

3 O shew mee thy wayes, O Lord: and teach mee thy paths.

4 Rede me forth in thy truth, and learne me for thou art the God of my saluation, in thee hath bene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving kindness which hath bene euer of old.

6 Oh remember not the finnes and offences of my youth: but according to thy mercie thinke thou vpon me (O Lord) for thy goodness.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that bee mecke shall hee guide in iudgement: such as be gentle, them shall hee learne his way.

9 All the paths of the Lord are mercy & truth: vnto such as keep his Covenant, and his testimonies.

10 For thy Names sake, O Lord, be mercifull vnto my sinne: for it is great.

11 What man is hee that feareth the Lord: him shall he teach in the way that he shall chuse.

12 His soule shall dwell at ease: and his seede shall inherite the land.

13 The secret of the Lord is among them that feare him: and he will shew them his Covenant.

14 Mine eyes are euer looking vnto the Lord: for he shall plucke my feet out of the net.

15 Turne

Morning prayer.

15 Turne thee into me and have mercy upon me :
for I am desolate and in misery.

16 The sorrows of my heart are enlarged : O bring
thou me out of my troubles.

17 Look upon mine adversities and miserie : & for-
give me all my iniquities.

18 Consider mine enemies how many they are : and
they hate a tyrannous hate against me.

19 O keepe my soule, and deliver me : let me not be
confounded, for I have put my trust in thee.

20 Let perfectioun and righteous dealing waite
upon me : for my hope hath bene in thee.

21 Deliver Israel, O Lord : out of all his troubles
Iudica me Domine, Psal. 120.

BE thou my Judge, O Lord, for I have walked in-
nocently : my trust hath bin also in the Lord, there-
fore shall I not fall.

2 Examine me, O Lord, and piasse me : try out
my reines and my heart.

3 For thy loving kindness is ever before mine eyes :
and I will walke in thy truth.

4 I have not dealt with vain persons : neither
will I have fellowship with the deceitfull.

5 I hate hatred the congregation of the wicked :
and will not sit among the ungodly.

6 I will wash my hands in innocencie, O Lord :
and so will I goe to thine altar.

7 That I may shew the hopes of thanksgiving :
and tell of all thy wonderous workes.

8 Lord, I have loved the habitation of thy house :
and the place where thine honour dwelleth.

9 O that not up my soul with the sinners : nor my
life with the blood of the wicked.

10 In whose hands is wickednes : and their right
hands are full of gifts.

11 But as for me, I will walke innocently, O Lord
deliver me, and be mercifull unto me.

12 My foot standeth right : I will praise the Lord
in the Congregations.

Domine illuminatio. Psal. 121.

THE Lord is my light and my saluation, whom
then shall I feare : the Lord is the strength of
my life, of whom then shall I be afraid :

2 When the wicked (even mine enemies and my
foes) came upon me to eat up my flesh : they stumbled
and fell.

3 Though an hoste of men were laid against me,
yet shall not my heart be afraid : and though there be
warre against me, yet will I put my trust in him.

4 One thing have I desired of the Lord : which I
will require : even that I may dwell in the house of the
Lord, all the daies of my life, to behold the faire beav-
ties of the Lord, and to dwell in his Temple.

5 For in the time of trouble he shall hide me in his
Tabernacle : yea, in the secret place of his dwelling
shall he shew me, and let me up upon a rocke of stone.

6 And now shall he lift up mine head : above mine
enemies round about me.

7 Therefore will I offer in his dwelling an obla-
tion with great gladnesse : I will sing & speake psal-
ms unto the Lord.

8 Hearken unto my voyce, O Lord, when I cry
unto thee : have mercy upon me, and heare me.

9 My heart hath talked of thee, seeke ye my face :
thy face Lord will I seeke.

10 O Lord, not thou thy face from me : nor cast thy
servant away in displeasure.

11 Thou hast beeie my succour : feare me not, nei-
ther do I feare me, O God, of my saluation.

12 When my father and my mother take me by
the hand, they shall say, O Lord, healeth me up.

13 Teach mee thy way, O Lord : and leave me in
the right way, because of mine enemies.

14 Deliver me into the hand of mine adver-
saries : for they are false witnesses risen up against
me, and such as speake lying.

15 I should utterly have fainted : but that I
have hardy to see the goodness of the Lord in the land
of the living.

16 O pray thou the Lord thy strength : be strong
and he shall comfort thine heart, and put thou thy trust in
the Lord.

Ad te Domine, Psal. 122.

Vhen thou wilt I cry, O Lord my strength : think
no forme of me, lest if thou make as though thou
heardst not, I become like those that charge noise into
the pit.

2 Hear the voice of my humble petitions when I
cry be to thee when I hold up mine hands toward the
holy Temple.

3 O plucke mee not away (neither destroy mee)
with the ungodly and wicked doers : which speake
friendly to their neighbours, but imagine mischief in
their hearts.

4 Returne them according to their doings : and
according to the wickednes of their owne inventions.

5 Recompence them after the worke of their hands :
pay them that they have deserved.

6 For they regard not in their minde the workes
of the Lord, nor the operation of his hand : therefore
shall he breake them downe, and not build them up.

7 Praised be the Lord for he hath heard the voice
of my humble petitions.

8 The Lord is my strength & my shield, my heart
hath trusted in him, & I am helped : therefore my heart
unfeignedly for ever, and in my long will I praise him.

9 The Lord is my strength : and he is the whole
some defence of his anointed.

10 O save thy people, & give thy blessing unto thine
inheritance : feare them, and let them up for ever.

Afferre Domino, Psal. 123.

Bring unto the Lord (O ye mighty) bring your
carmen unto the Lord : ascribe unto the Lord
strength and strength.

2 Give the Lord the honour due unto his name :
worship the Lord with holy worship.

3 It is the Lord that commanded the waters :
it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voice of
the Lord is mighty in operation : the voice of the Lord
is a glorious voyce.

5 The voice of the Lord breaketh the Cedars of Libanus :

6 He made them also to skip like a calf : Libanus
also and Syon like a young Unicorne.

7 The voice of the Lord kindleth the flames of
fire, the voice of the Lord shaketh the wilderness : yea,
the Lord shaketh the wilderness of Canaan.

8 The voice of the Lord maketh the Divines
to bring forth young, and discovereth the hidden things in
his Temple : both ever man speake of his honour.

9 The Lord sitteth above the water flood : and the
Lord remaineth a King for ever.

10 The Lord shall give strength unto his people :
the Lord shall give his people the blessing of peace.

Afferre Domino, Psal. 124.

I will magnifie thee, O Lord, for thou hast let me
up, and not made my foes to triumph over me.

2 O Lord my God, I have trusted in thee, and thou
hast healed me.

3 Thou Lord hast brought my soule out of deli-
verance : thou hast kept my life from them that goe downe to the pit.

4 Sing

Morning
prayer,

4 Sing praises unto the Lord (O ye Saints of his) and give thanks unto him for a remembrance of his holiness.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life: heauenlye may endure for a night, but his compassions in the morning.

6 And in my prosperity I said, I shall neuer bee reborn: thou Lord of thy goodness hast made my hill so strong.

7 Thou diuinely turne thy face (from me:) and I was troubled.

8 Then cried I vnto thee, O Lord: and gaue me into my Lord right liberly.

9 What profit is there in my blood: when I goe downe to the pit?

10 Shall the dust giue thanks vnto thee: or shall it declare thy reuenge?

11 Heare, O Lord, and haue mercy vpon me: Lord be thou my helper.

12 Thou hast turned my heauynesse into ioy: thou hast put off my sackcloth, & girded me with gladnes.

13 Therefore shall euery good man sing of thy praise without ceasing: O my God, I will giue thanks vnto thee for euer.

In te Domine speraui. Psal. 31.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: deliuer me in thy righteousnes.

2 Behold downe thine eare vnto me: make haste to deliuer me.

3 And be thou my strong rocke, and the house of defence: that thou mayest saue me.

4 For thou art my strong rocke, and my castle: be thou also my guide, and leade me for thy Names sake.

5 Distant me out of the net that they haue laid secretly for me: for thou art my strength.

6 Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of truth.

7 I haue hated them that holde of superstitious vanities: and my trust hath bene in the Lord.

8 I will be glad and reioyce in thy mercy: for thou hast considered my trouble, and hast knowne my soule in secret places.

9 Thou hast not that mee vp into the hand of the enemy: that hath let my feet in a large roome.

10 Haue mercy vpon mee, O Lord, for I am in trouble: and mine eye is continued for thy heauynesse, yea, my soule and my body.

11 For my life is wearie olde with heauynesse: and my perces with mourning.

12 My strength failed me, because of mine iniquitie: and my bones are consumed.

13 I became a repprofe among all mine enemies, but specially among my neyghbours: and they of mine acquaintance were afraid of me, and they that did see me without, conspired themselves from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken vessel.

15 For I haue heard his plerump of the multitude: and feare is on euery side. Whither they couthie together against me, & take their counselles to take a way my life.

16 But my hope hath bene in thee, O Lord: I haue said, Thou art my God.

17 My time is in the hand, deliuer me from the hand of mine enemies: and from them that persecute me.

18 Behold thy seruante the figure of thy countenance: and saue me for thy mercies sake.

19 Let me not be confounded, O Lord, for I haue relied vpon thee: let the inglorious be put to confusion, and be put to silence in the grave.

20 Let the thing thus be put to silence: which cruelly, & craftily, & spitefully speak against the righteous.

21 O how plentifull is thy goodness, which thou hast laide by for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the sunne of men.

22 Thou shalt liue them privately by thine owne presence, from the psonating of all men: thou shalt keepe the secretly in thy aduantage from the life of tongues.

23 Thanks be to the Lord for he hath shewed me marvellous great kindnes in a strong citie.

24 And when I was in paine, I said: I am call out of the light of thine eyes.

25 Nevertheless, thou heardst the voyce of my prayer: when I cryed vnto thee.

26 O loue the Lord all ye his Saints: for the Lord preferreth them that are faithfull, and piously rewardeth the yowth doer.

27 Be strong, and he shall stablish your heart: all ye that put your trust in the Lord.

Beati quorum. Psal. 32.

Blessed is he whose iniquities are forgiven: & whose sinne is covered.

2 Blessing is the man, vnto whom the Lord imputeth no sinne: in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heavy vpon me day and night: and my moisture is like the brongie in Summer.

5 I will knowe what my sinne was: & mine iniquities thou hast hidde from me.

6 I said, I will confesse my finnes vnto the Lord: and thou forgavest the wickednesse of my sinne.

7 For this shall every one that is truly make his prayer vnto thee, in a time when thou mayest be found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance.

9 I will enuoye thee, & teach thee in the way wherein thou shalt goe: I will guide thee with mine eye.

10 Be not like to horse and mule, which haue no understanding: whose mouth must be holden with bit and bridle, lest they fall vpon thee.

11 Great plagues remaine for the wickedly: but who so putteth his trust in the Lord, mercy and grace shall be vnto him on every side.

12 Be glad, O ye righteous, and reioyce in the Lord: and he shall be ioyfull as ye that are true of heart.

Exultate iusti. Psal. 33.

REIOYCE in the Lord, O ye righteous: for it becometh well the iust to be thankful.

2 Praise the Lord with the Harping of Psalms vnto him with the Lute & instrument of ten strings.

3 Sing vnto the Lord a new song: sing praises lustily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfully.

5 He launche righteousnesse and iudgement: the earth is full of the goodness of the Lord.

6 By the word of the Lord were the heauens made: & all the hostes of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth by the deepe as in a treasure house.

8 Let all the earth feare the Lord: stand in awe of him all ye that dwell in the world.

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought: and maketh the devices of the people to be of none effect, and calketh out the counsell of princes.

33 The

11 The counsel of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord: Behold him and blessed are the folk that he hath chosen to him to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men: from the habitation of his dwelling, he considereth all that dwell in the earth.

14 He hath shewed all the hearts of them: and understood all their imaginations.

15 There is nothing that can be found by the multitude of any folk: neither is any mighty man delivered by much strength.

16 An host is counted but a vain thing to save a man: neither shall he deliver any man by his great strength.

17 Behold the eye of the Lord is upon them that fear him: and upon them that put their trust in his mercy.

18 To deliver their souls from death: and to keep them in the time of death.

19 Our souls have patiently waited for the Lord: for he is our help and our shield.

20 For our heart shall rejoice in him: because we have hoped in his holy Name.

21 Let thy merciful kindness (O Lord) be upon us: like as we do put our trust in thee.

Benedicamus Domino, Psal. 34.

22 Will always give thanks unto the Lord: his praise shall ever be in my mouth.

23 My soul shall make her boast of the Lord: the humble shall hear thereof and be glad.

24 O praise the Lord with me: and let us magnify his Name together.

25 I sought the Lord, and he heard mee: yea, he delivered me out of all my fear.

26 My eyes have not seen violence, nor have I heard a voice of wrath: neither have I seen any face that was not ashamed.

27 For the poor cryeth, and the Lord heareth him: yea, and saith him out of all his troubles.

28 The Angel of the Lord tarrieth round about them that fear him: and delivereth them.

29 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

30 O fear the Lord ye that be his Saints: for they that fear him lack nothing.

31 The Lord doeth lack, and suffer hunger: but they which seek the Lord shall want no manner of thing that is good.

32 Come ye children, and hearken unto me: I will teach you the fear of the Lord.

33 What man is he that lusteth to lie, and would praise for good days: keepeth his tongue from evil, and thy lips that they speak no guile.

34 He shall dwell in peace, and shall see peace, and shall see it.

35 The eyes of the Lord are over the righteous: and his ears are open unto their prayers.

36 The countenance of the Lord is against them that do evil: to root out the remembrance of them from the earth.

37 The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

38 The Lord is nigh unto them that are of a contrite heart: he will save such as be of an humble spirit.

39 Great are the troubles of the righteous: but the Lord delivereth him out of all.

40 He keepeth all his bones: so that none of them is broken.

41 But misfortune shall slay the ungodly: and they that hate the righteous shall be desolate.

42 The Lord delivereth the souls of his servants:

and all they that put their trust in him, shall not be ashamed.

Judica Domine, Psal. 35.

1 Lead me not to confusion, O Lord, with them that strive with me: neither shalt thou fight against them that fight against me.

2 Lay hand upon the shield and buckler: and stand up to help me.

3 Bring forth the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

4 Let them be confounded and put to shame that seek after my soul: let them be turned backe, and brought to confusion, that imagine mischief for me.

5 Let them be as the dust before the wind: and the Angel of the Lord scatter them.

6 Let their way be dark and slippery: and let the Angel of the Lord persecute them.

7 For they have proudly laid their net to destroy me without a cause: yea, even without a cause have they made a pit for my soul.

8 Let a sudden destruction come upon him: unawares, and his net that he hath laid, catch himself: that he may fall into his own mischief.

9 And my soul be joyful in the Lord: it shall rejoice in his salvation.

10 All my bones shall say, Lord, who is like unto thee, which deliverest the poore from him that is too strong for him: yea, the poore and him that is in misery, from him that spoileth him.

11 False witness did rise up: he said to my charge things that I know not.

12 They rewarded me evil for good: to the great discomfort of my soul.

13 Heareth he, when they were sick, I put on sackcloth, and humbled my soul with fasting: and my prayer shall turne into mine own shame.

14 I behaved my selfe as though it had bene my friends, or my brother: I went beautily, as one that mourneth for his mother.

15 But in mine adversity they rejoiced, and gathered them together: yea, the very adversaries came together against me unawares, making mooves at me, and ceased not.

16 As the haters were full of mockery: which gnashed upon me with their teeth.

17 Lord, how long wilt thou look upon this: O deliver my soul from the calamities which they bring on me, and my darling from the Lions.

18 So will I give thee thanks in the great congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph over me ungodly: neither let them think with their eyes that hate me without a cause.

20 And why: their committing is not for peace: but they imagine deceitful words against them that are quiet in the land.

21 They gaped on mee with their mouths, and said: He is on thee, lie on thee, we saw it with our eyes.

22 This thou hast seen, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

23 Awake and stand up to judge my quarrell: avenge thou my cause, my God and my Lord.

24 Judge me, O Lord my God, according to thy righteousness: and let not them triumph over me.

25 Let them not say in their hearts, There, there: so would we have it: neither let them say, We have denounced him.

26 Let them be put to confusion & shame together that rejoice at my trouble: let them be clothed with duke and dishonour: that boast themselves against me.

27 Let them bee glad and reioyce that knowe my righteous dealings: for let them say alway, Blessed be the Lord, which hath pleasure in the prosperity of his servants.

28 And as for my tongue, it shall be talking of thy righteousness: and of thy praise all the day long.

Dixit iniquitas. Psal. 38.

MY heart sheweth me the wickednes of the ungodly: that there is no feare of God before his eyes.
2 For hee hatetheth himselfe in his owne sight: untill his abominable sinne be found out.

3 The words of his mouth are unrighteous, and full of deceit: he hath left off to debase himselfe wisely, and so doe good.

4 He imagineth mischief upon his bed, and hath set himselfe in no good way: neither doeth he abhorre any thing that is euill.

5 Thy mercy (O Lord) reacheth unto the heavens: and thy faithfulness unto the cloudes.

6 Thy righteousness standeth like the strong mountaines: thy iudgements are like the great dees.

7 Thou Lord hast made both man and beast: how excellent is thy mercy, O God, & the children of men shall praise their trust vnder the shadow of thy wings.

8 Thy shall be sacrificed with the plentifulnes of thy house: and thou shalt giue the drink of thy pleasures, as out of the riuer.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy louing kindnes vnto them that know thee: and thy righteousness vnto them that are true of heart.

11 O let not the foot of pride come againe: and let not the hand of the ungodly call me downe.

12 There are they fallen (all) that hope in wickednes: they are cast downe, and shall not be able to stand.

Noli aulari. Psal. 37.

Evening prayer.

Fet not thy selfe, because of the ungodly: neither be thou enuious against the euill doers.

2 For thy shall come hee cut downe like the graffe: and hee withered like the greene herbe.

3 Put thou thy trust in the Lord, and bee doing good: dwell in the land, and deright thou shalt see fruit. Delight thou in the Lord: and hee shall giue thee thy hearts desire.

4 Commit thy way vnto the Lord, and put thy trust in him: and hee shall bring it to passe.

5 Hee shall make thy righteousness as cleare as the light: and thy iust dealing as the noone day.

6 Hold thee still in the Lord, and abide patiently vpon him: but grieue not thy selfe at him, whose way doeth prosper, against the man that deed after euill counsels.

7 He came off from wrath, and let go displeasure: free not thy selfe, else shalt thou be moued to be euill.

8 Wicked words shall be rooted out: and they that patiently abide the Lord, those shall inherit the land.

9 Yet a little while, and the ungodly shall be cleane gone: thou shalt looke after his place, and hee shall be away.

10 But the meekespirited shall possess the earth: and shall be refreshed in the multitude of peace.

11 The ungodly seeketh counsel against the iust: and gnasheth vpon him with his teeth.

12 The Lord shall laugh him to scorn: for he hath seen: that his day is coming.

13 The ungodly haue by whom out the shadow, and haue bene their foot: to call downe the poore: and need: and to say such as be of a right conuersation.

14 Their way shall go through their owne hearts: and their bow shall be broken.

15 A small thing that the righteous hath, is better

then great riches of the ungodly.

17 For the armes of the ungodly shall be broken: and the Lord upholdeth the righteous.

18 The Lord knoweth the payes of the godly: and their inheritance shall endure for euer.

19 They shall not be confounded in the perillous time: & in the dayes of death they shall haue enough.

20 As for the ungodly, they shall perish, and the enemies of the Lord shall consume as the fat of lambs: yea, euen as the smoke shall they consume away.

21 The ungodly boyneth and payeth not againe: but the righteous is mercifull and pitifull.

22 Such as be blessed of God shall possess the land: and they that be cursed of him, shall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fall, hee shall not be cast away: for the Lord upholdeth him with his hand.

25 I haue bene young, and now am olde: and yet hath I neuer the righteous forsaken, nor his seed beging their bread.

26 The righteous is euer mercifull, and lendeth: and his seed is blessed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord looneth the thing that is right: hee forsaketh not his that be godly, but they are preferred for euer.

29 The righteous shall be punished: as for the seed of the ungodly, it shall be rooted out.

30 The righteous shall inherit the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisdom: and his tongue will be talking of iudgement.

32 The Law of his God is in his heart: and his going shall not erre.

33 The ungodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and hee shall promote thee, that thou shalt possess the land: when the ungodly shall perish, thou shalt see it.

36 I my selfe haue sowne the ungodly in great power: and flourishing like a greene bay tree.

37 And I went by, and loe, he was gone: I sought him, but his place could no where be found.

38 Keepe innocency, and take heed to the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressors, they shall perish together: and the end of the ungodly is, they shall be rooted out at the last.

40 But the saluation of the righteous cometh of the Lord: which is alio their strength in the time of trouble.

41 And the Lord shall stand by them, and take them by the hand: he shall deliver them from the ungodly, and shall saue them, because they put their trust in him.

Domine ne in futuro. Psal. 37.

Put me not to rebuile (O Lord) in mine anger: neither chasten me in thy heavy displeasure.

2 For thine arrows sticketh in mee: and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickednes are gone ouer my head: and are like a heauy burden, too heauy for me to beare.

5 My wounds stinke, and are corrupt: through my foolishnes.

Morning prayer.

6 I am brought into so great trouble and misery:
that I got mourning all the day long.

7 For my sorrows are increased to a large disease: and
there is no whole part in my body.

8 I am feeble and sore smitten: I have roared for
the deep disquietitude of my heart.

9 Lord thou hast met all my desire: and my groan-
ing is not hid from thee.

10 My heart panted, my strength hath failed me:
and the light of mine eyes is gone from me.

11 My sours and my neighbours did stand looking
upon my trouble: y^e my kinne men farre off.

12 They also that sought after my life, said shames
for me: and they that went about to do me evil, talked
of wickednesse, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard
not: and as one that is dumbe, which doeth not open
his mouth.

14 I became as a man that heareth not: and
in whole mouthe are no responses.

15 For in thee, O Lord, have I put my trust: thou
shalt answer for me, O Lord my God.

16 I have required that they (even mine enemies)
should not triumph over me: for when my foot slip-
eth, they reioiced greatly against me.

17 And I trust am let in the plague: and my pre-
sentiue is euer in my sight.

18 For I will confesse my wickednesse: and be so-
ry for my sinne.

19 But mine enemies live and are mighty: and
they that hate me wrongfully, are many in number.

20 They also that reward euill for good, are against
me: because I followe the thing that good is.

21 For sake me not, O Lord my God: be not thou
farre from me.

22 Call thee to helpe mee: O Lord God my sal-
uation.

Dixi, custodiam. Psal. 39.

I said, I will take heed to my wayes: that I offend
not in my tongue.

2 I will keepe my mouth as it were with a hidde:
while the wickednes is in my sight.

3 I held my tongue, and spake nothing: I kept
silence, yea, euen from good wordes, but it was paine
and griefe to me.

4 My heart was hot within me, & while I was
thus musing, the fire kindled: and at the last I spake
with my tongue.

5 Lord, let me know mine end, & the number of my
daies: that I may be certified how long I have to live.

6 Behold, thou hast made my dayes as it were a
spen soun: & mine age is euen as nothing in respect of
thee, and besides every morning is altogether vanity.

7 For man dwelleth in a vaine shadow, and dis-
quieteth himself in vaine: hee deapeth by riches, and
cannot tell how they shall gather them.

8 And now Lord, what is my hope: truly my
hope is euen in thee.

9 Deliuere me from all mine offences: and make
me not a rebuke unto the foolish.

10 I became dumbe, and opened not my mouth:
for I was thy doing.

11 Take thy plague away from mee: I am euen
consumed by the meanes of thy deuill hand.

12 When thou wilt rebuke doest chasten men for
sinne, thou makest his beauty to consume away like as
it were a moth fretting a garment: eueny man there-
fore is but vanity.

13 Heare my prayer, O Lord, and with thine eares
consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner
as all my fathers were.

as all my fathers were.

15 Oh spare me a little, that I may recover my
strength before I go hence, and be no more seene.

Expectans expectaui. Psal. 40.

I waited patiently for the Lord: and he inclined
unto me, and heard my calling.

2 He brought me also out of the horrible pit, out
of the mire and clay: and set my feet upon the rocke,
and ordered my going.

3 And he hath put a new song in my mouth: euen
a thanksgiving unto our God.

4 Oh my heart let it, and feare: and shall put their
trust in the Lord.

5 Blessed is the man that hath set his hope in the
Lord: and turned not into the proud, and to such as
goe about with lies.

6 O Lord my God, great are thy wondrous workes
which thou hast done: like as he also thy thoughts
which are to be wondered, and yet there is no man that o-
bereth them into thee.

7 If I would declare them, and speake of them:
they should be more then I am able to expresse.

8 Sacrifice and meat offering thou wouldest not
haue: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou
not required: then saith I, loe, I come.

10 In the volume of the booke it is written of me,
that I should fulfill thy will, O my God: I am con-
stant to doe it, yea, thy law is within my heart.

11 I have declared thy righteousness in the great
congregation: loe, I will not restraime my lips, O Lord,
and that thou knowest.

12 I haue not hidde thy righteousness within my
heart: my talking hath bene of thy clemency, and of thy
saluation.

13 I haue not kept backe thy louing mercy, and
truth: from the great congregation.

14 Let it be knowne unto thee, O Lord, that thou
shalt be praised: let thy louing kindness, and thy truth alway
preferre me.

15 For innumerable troubles are come about mee,
my sinnes haue taken such hold upon me, that I am
not able to looke vp: yea, they are more in number then
the haire of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliuer me:
make hast (O Lord) to helpe me.

17 Let them be ashamed and confounded together
that seeke after my soule to destroy it: let them be as-
hamed backward and put to rebuke that talk me euill.

18 Let them be desolate and rewarded with shame
that say into me: He is upon thee, he is upon thee.

19 Let all those that seeke thee, be ioyfull and glad
in thee: and let such as loue thy saluation, say alway,
The Lord be praised.

20 As for me, I am poore and needy: but the Lord
careth for me.

21 Thou art my helper and Redeemer: make no
long tarrying, O my God.

Beatus qui intelligit. Psal. 41.

Blessed is he that considereth the poore (and nee-
dle): the Lord shall deliuer him in the time of
trouble.

2 The Lord preferre him and keep him aliuie, that
he may be blessed upon earth: and deliuer not thou him
into the toll of his enemies.

3 The Lord comfort him when he lieth: sicke
upon his bed: make thou all his bed in his sickness.

4 I said, Lord be mercifull unto mee: heale my
soule, for I have sinned against thee.

5 Mine enemies speake euill of me: when shall he
die, and his name perishe?

6 And

Roaring
prayer.

6 And if hee come to see me, hee speaketh vanities: and his heart conceiveth falsehood within himselfe, and when he commeth forth, he telleth it.

7 All mine enemies whisper together against me: even against me doe they imagine this euill.

8 Let the sentence of guilelesse proceed against him: and now that he speaketh, let him rise up no more.

9 Yea, even mine owne familiar friends whom I trusted: which did also ease of my head, hath laide great waite for me.

10 But be thou mercifull vnto me, O Lord: raise thou me up againe, and I shall rebowd them.

11 By this I know thou fauourest me: that mine enemy doth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt let me before thy face for ever.

13 Blessed be the Lord God of Israel: which hath out end. Amen.

Quemadmodum. Psal. 43.

Like as the hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is thirstie for God, yea, even for the living God: when shall I come to appeare before the presence of God?

3 My teares have been my meat day and night: tohile they daily say vnto me, Where is now thy God?

4 How when I thinke thereupon, I paine out my heart by my selfe: for I went with the multitude, and brought them forth vnto the house of God.

5 In the booke of psalme and thanksgiving: among such as keepe holy day.

6 Why art thou so full of heavinesse, (O my soule:) and why art thou so disquieted within me?

7 But thy trust in God: for I will yet giue him thanks for the helpe of his countenance.

8 O my God, my soule is beene within me: neither forsooke I. I remember thee, concerning thy lands of Iordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noise of the water pipes: all thy waues & foyntes are gone ouer me.

10 The Lord hath granted his louing kindnesse on the way time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, Why hast thou forgotten me? Why goe I thus heauily, while the enemy oppresseth me?

12 My bones are smitten asunder, as with a sword: while mine enemies (that trouble me) call me in the test.

13 Namely, while they say daily vnto mee: where is now thy God?

14 Why art thou so heerd, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudica me Deus. Psal. 43.

Give sentence with mee, O God, and defend my cause against the vngodly people: O deliuer mee from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemy oppresseth me?

3 I send out thy light and thy truth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may go vnto the altar of God: when vnto the God of my life & gladnesse: & vpon the large will I giue thanks vnto thee, O God, my God.

5 Why art thou heerd, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thanks, which is the helpe of my countenance, and my God.

Deus auxiliatus. Psal. 44.

WE haue heard with our eares, O God, Morning our fathers haue told vs: what thou hast prayd.

2 How thou hast dynen out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and call them out.

3 For they gat not the land in possession through their owne sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou haddest a fauour vnto them.

5 Thou art my King (O God:) send helpe vnto Jacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will we tread them vnder that rise up against vs.

7 For I will not trust in my bow: it is not my sword that shall helpe me.

8 But it is thou that shalt be from our enemies: and putteth them to confusion that face vs.

9 We make our boast of God alway long: and will praise thy Name for euer.

10 But now thou art farre off, and putteth vs to confusion: and goeth not forth with our armies.

11 Thou makest vs to turne our backs vpon our enemies: so that they which hate vs, spoile our goods.

12 Thou letteth vs to be eaten vp like sheepe: and hast scattered vs among the heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to be rebukes of our neighbours: to be laughed to scorn, and had in derision of them that are round about vs.

15 Thou makest vs to be a byword among the heathen: and that the people shake their heads at vs.

16 My confusion is daily before me: and the shame of my face hath covered me.

17 For the voice of the flaunderer and blasphemer: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor because our selues are cowardly in thy countenance.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 No not when thou hast smitten vs into the place of Diagens: and covered vs with the shadow of death.

21 If wee haue forgotten the Name of our God, and holmen up our hands to any strange God: shall not God search it out: for he knoweth the very secret of the heart.

22 For thy sake also are we killed all the day long: and are counted as sheepe appointed to be slaine.

23 Thy Lord, why sleepest thou: awake and be not absent from vs for euer.

24 Therefore wilt thou thy face: and forgett all our misery and trouble?

25 For our soule is brought lowe euen vnto the dust: our belly eleueth vnto the ground.

26 Arise and helpe vs: and deliuer vs for thy mercies sake.

Brachium coram. Psal. 45.

My heart is inuiting of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art falser then the children of men: of grace

grace are thy lips, because God hath blessed thee for ever.

4 Sing thee with thy sword upon thy thigh, O thou most mighty: according to thy worship and renowne.

5 Good lucke haue thou with thine honour: ride on, because of the way of truth, of meeknesse, and right counsel, and thy right hand shall teach thee terrible things.

6 Thy arrows are very sharpe, and the people shall be subdued vnto thee: euen in the middest among the Kings enemies.

7 Thy seate (O God) endureth for euer: the scepter of thy kingdome is a right scepter.

8 Thou hast loved right counsell, and hated iniquitie: wherefore God (euen thy God) hath anointed thee with the oyle of gladnesse above thy fellows.

9 All thy garments smell of myrrour, Aloes, and Cassia: out of the Ivory palaces, wherby they haue made thee glad.

10 Kings daughters were among thy honourable women: upon thy right hand did stand the Queene in a dressure of golde (wrought about with diuers colours.)

11 Hearken (O daughter) and consider, incline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the king haue pleasure in thy beautie: for he is thy Lord (God) and worship thou him.

13 And the daughter of Egypt shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought golde.

15 She shall be brought vnto the King in raiment of fine needle worke: the virgins that be her fellows shall haue her company, and shall be brought vnto thee.

16 With ioy and gladnesse shall they be brought: and shall enter into the Kings palace.

17 In stead of thy fathers thou shalt haue children: whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation vnto another: therefore shall the people giue thanks vnto thee world without end.

Deus noster refugium. Psal. 46.

God is our hope and strength: a very present helpe in trouble.

2 Therefore will we not feare though the earth be mouen: and though the hills be caried into the middest of the Sea.

3 Though the waters thereof rage and swell: and though the mountains shake at tempest of the same.

4 The rivers of the flood thereof shall make glad the City of God: the holy place of the tabernacle of the most High.

5 God is in the midst of her, therefore shall she not be remoued: God shall helpe her, and that right e. rly.

6 The heathen make much ado, and the kingdomes are mouen: but God hath shewed his voice, and the earth shall melt away.

7 The Lord of hostes is with vs: the God of Jacob is our refuge.

8 Come hither, & behold the works of the Lord: what destruction he hath brought vpon the earth.

9 He maketh warres to cease in all the world: he breaketh the bow, and knappeth the speare in limber, and burneth the chariots in the fire.

10 He shall shew, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hostes is with vs: the God of Jacob is our refuge.

Omnes gentes laudate. Psal. 47.

O clap your hands together, (all ye people) & sing vnto God with the voice of melody. Evening prayer.

2 For the Lord is high, and to be feared: he is the great King vpon all the earth.

3 He shall subdue the people vnder vs: and the nations vnder our feet.

4 He shall chuse out an heritage for vs: euen the worship of Jacob whom he loueth.

5 God is gone vp with a merry noise: and the Lord with the sound of the trumpe.

6 Sing praises, sing praises vnto (our) God: sing praises, sing praises vnto our King.

7 For God is the King of all the earth: sing ye praises with understanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seate.

9 The princes of the people are isyned vnto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

Great is the Lord, and highly to be praised: in the City of our God, euen vpon his holy hill.

2 The hill of Zion is a faire place, and the ioy of the whole earth: vpon the North side lieth the City of the great King, God is well known in her palaces, as a sure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They marvelled to see such things: they were astonied, and suddenly cast downe.

5 Feare came there vpon them, and sorow was vpon a woman in her traine.

6 Thou shalt breake the ships of the sea: through the East winde.

7 Like as we haue heard, so haue we seene in the City of the Lord of hostes, in the City of our God: God upholdeth the same for euer.

8 We wait for thy louing kindnesse (O God): in the middes of thy Temple.

9 O God, according vnto thy Name, so is thy praise vnto the worldes end: thy right hand is full of righteousnesse.

10 Let the mount Zion reioyce, and the daughters of Iuda be glad: because of thy iudgements.

11 Alaske about Zion, and goe round about her: and tell the towres thereof.

12 Marke well her bulwarkes, set by her houses: that ye may tell them that come after.

13 For this God is our God for euer and euer: he shall be our guide vnto death.

Audite hæc omnes. Psal. 49.

O heare ye this all ye people: ponder it with your eares, all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisdom: and my heart shall make of understanding.

4 I will encline mine eare to the parable: and shew my darke speech vpon the worpe.

5 Therefore should I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth me round about.

6 There be some that put their trust in their goods: and boast themselves in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it cost maye to redeeme their soules: so that he must let that alone for euer.

9 Yea, though he liue long: and see not the grave.

10 For he seeth that wise men also die, and perish together: as well as the ignorant and foolish, and leave their riches for other.

11 And yet they thinke that their houses shall continue for ever: and that their dwelling places shall endure from one generation to another, and call the lands after their owne names.

12 Howbeit he, that man will not abide in honour: seeing he may be compared unto the beasts that perish, this is the way of them.

13 This is their foolishnesse: and their posteritie praiſe their saying.

14 They lie in the hell like sheepe, & death gnaweth upon them, and the righteous shall have domination over them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath delivered my soule from the place of hell: for he shall receive me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For he shall have nothing away with him, when he dieth: neither shall his pompe follow him.

18 For while he liued, he counted himselfe an happy man: and so long as he doeth well unto thy selfe, men will speake good of thee.

19 Hee shall follow the generation of his fathers: and shall neuer see light.

20 Man being in honour, hath no understanding: but is compared unto the beasts that perish.

Deus decorum. Psal. 50.

The Lord, even the most mighty God hath spoken: and called the world, from the rising up of the Sunne, unto the going downe thereof.

2 Out of Zion hath God appeared: in perfect beauty.

3 Our God shall come, and shall not keep silence: there shall goe before him a consuming fire, & a mighty tempest shall be stirred up round about him.

4 He shall call the heauen from aboue: & the earth, that he may iudge his people.

5 Gather my Saints together unto me: those that haue made a covenant with me, with sacrifice.

6 And the heauens shall declare his righteousness: for God is iudge himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Israel, for I am God, even thy God.

8 I will not reprove thee because of the sacrifices, or for thy burnt offerings: because they were not alway before me.

9 I will take no bullocks out of thine house: nor hee goats out of thy folds.

10 For all the beasts of the forest are mine: and so are the cattels upon a thousand hills.

11 I know all the fowles upon the mountaines: and the wilde beasts of the field are in my hand.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkst thou that I will eat Bulls flesh: and drinke the blood of Goats?

14 Offer unto God thanksgiving: and pay thy duties unto the most High.

15 And call upon me in the time of trouble: so will I heare thee, and thou shalt praise me.

16 But unto the wicked said God: Why doest thou preach my lawes, and callest my covenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast said my words despise thee.

18 When thou wast a chiefe, thou consentedst unto him: and hast bene partaker with the adulterers.

19 Thou hast let thy mouth speake wickednes: and with thy tongue thou hast set forth deceit.

20 Thou hast said and spakest against thy brother: & thou hast slandered thine owne mothers name.

21 These things hast thou done, and I hide my tongue, and thou thoughtest wickedly, that I am even such a one as thy selfe: but I will reprove thee, and set before thee the things that thou hast done.

22 Consider this ye that forget God: lest I plucke you away, and there be none to deliver you.

23 Altho so offendest me thou shalt, and praise, & honour me: and to him that ordereth his conversation right, will I shew the salvation of God.

Miserere mei Deus. Psal. 51.

Have mercy upon mee, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

2 Wash me thoroughly from my wickednesse: and cleanse me from my iniquitie.

3 For I acknowledge my fautes: and my sinne is ever before me.

4 Against thee onely haue I sinned, and done this evill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse: and in sinne hath my mother conceived me.

6 But see, thou requirest truth in the inward parts: and shalt make me to understand inkestone secrets.

7 Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make me heare of ioy and gladnes: that the bones which thou hast broken may reioyce.

9 Turne thy face from my finnes: and put out all my iniquities.

10 Make me a cleane heart, O God: and renew a right spirit within me.

11 Cast me not away from thy presence: and take not the holy spirit from me.

12 Give me the comfort of thy helpe againe: and stablish me with thy free spirit.

13 Then shall I teach the wicked unto the wicked: and sinners shall be converted unto thee.

14 Deliver me from bloodguiltinesse, O God, thou that art the God of my heart: and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips (O Lord:) and my mouth shall shew forth thy praise.

16 For thou desirest no sacrifice, else would I give it thee: but thou wast filled not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

18 Be favourable and gracious unto Sion: build thou the wall of Hierusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt offerings and oblations: then shall they offer young bullocks upon thine altar.

Quid gloriaris? Psal. 52.

Why dost thou boast thy selfe, thou tyrant: that thou canst doe mischief?

2 Whereas the goodness of God endureth per day.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharper sword.

4 Thou hast loved brightnesse more then goodnesse: and to talke of lies more then righteousness.

5 Thou hast loved to speake all words that may doe hurt: O thou false tongue.

6 Therefore shall God destroy thee for ever: hee shall take thee, and plucke thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous also shall see this, and fence and shall laugh him to scorn.

8 For this is the man that took not God for his strength: but trusted unto the multitude of his riches, and strengthened himselfe in his wickednesse.

9 As for me, I am like a greene Olive tree in the house of God: my trust is in the tender mercy of God, for ever and ever.

10 I will alwayes give thanks unto thee, for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Duxit insipiens. Pal 59.

The foolish man hath said in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickednesse, there is none that doeth good.

3 God looked downe from heaven upon the children of men: to see if there were any that would understand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable, there is none that doeth good, no not one.

5 Are not they without understanding that worke wickednesse: eating up my people as if they would eate bread: they haue not called upon God.

6 They were afraid where no feare was: for God hath broken the bones of them that belieged thee, thou hast put them to confusion, because God hath despised them.

7 Oh, that the saluation were giuen vnto Israel out of Zion: oh, that the Lord would deliuer his people out of captiuitie.

8 Then should Iacob reioyce: and Israel should be right glad.

Deus in Nomine Pal 54.

Salue me, O God, for thy Names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto the wordes of my mouth.

3 For strangers are risen vp against me: and tyrants (which haue not God before their eyes) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that uphold my soule.

5 He shall reward euil vnto mine enemies: destroy thou them in thy trueth.

6 An offering of a free heart will I giue thee, and praise thy Name, O Lord: because it is so comfortable.

7 For he hath deliuered me out of all my troubles: and mine eye hath seen his rage vpon mine enemies.

Exaudi Deus. Pal 55.

Hear me prayer, O God: and hide not thy selfe from my petition.

2 Take heed vnto me & heare me: how I mourne in my prayer, and am vexed.

3 The enemy creepeth so, and the vngodly cometh on so fast: for they are minded to doe mee some mischief, so maliciously as they set against me.

4 My heart is disquieted within me: and the feare of death is fallen vpon me.

5 Carelesnesse and trembling are come vpon me: and an horrible dread hath ouerwhelmed me.

6 And I said, O that I had wings like a Dove: for then would I flee away and be at rest.

7 As then would I get me away farre off: and remaine in the wilderness.

8 I would make haste to escape: because of the rage mine enemies and tempest.

9 Destroy their tongues, O Lord: & diuide them: for I haue spied vngodlinesse and strife in the city.

10 Day and night they go about within the walles

thereof: mischief also & sorow are in the mids of it.

11 Wickednesse is therein: deceit and guile goe out of their streets.

12 For it is not an open enemy that hath done mee this dishonour: for then I could haue borne it.

13 Neither was it mine avarice that did magnifie himselfe against me: for then (perduemture) I would haue bid my selfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 Hee tooke sweet counsel together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quicke into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord shall saue me.

18 In the evening & morning, and at noone day will I pray, and that instantly: he shall heare my voyce.

19 It is he that hath deliuered my soule in peace, from the battell that was against me: for there were many with me.

20 Yea, euen God that enuoureth for euer, shall heare me, and bring them downe: for they will not tume nor feare God.

21 He laid his hands vpon such as be at peace with him: and he brake his covenant.

22 The wordes of his mouth were softer then butter, hauing warre in his heart: his wordes were smoother then oyle, and yet they be very swordes.

23 O call thy brethren vpon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for euer.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The blood thirstie and deceitfull men shall not line out halfe their dayes: men whose trust shall be in ther, O Lord.

Miserere mei Deus. Pal 56.

About to deuoure me, O God, for man goeth Morning
troubling me. he is daily fighting, and prayer.

2 Mine enemies are daily in hand to swallow me vp: for they be many that fight against me, O thou most high.

3 Neuertheless, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God because of his word: I haue put my trust in God, and will not feare what flesh can doe vnto me.

5 They daily mislike my word: all that they imagine is to doe me euill.

6 They hold all together, and keepe themselves close: and marke my steps, when they lay wait for my soule.

7 Shall they escape for their wickednesse: thou, O God, in thy displeasure shalt call them downe.

8 Thou tellest my sittings, put my teares into thy bottle: are not these things noted in thy booke?

9 When formerly I call vpon thee, then shall mine enemies be put to flight: this I know, for God is on my side.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea, in God haue I put my trust: I will not be afraid what man can doe vnto me.

12 Vnto thee, O God, will I pay my vowes: vnto thee will I giue thanks.

13 For thou hast deliuered my soule from death, and my feet from falling: that I may walke before God in the light of the liuing.

Miserere

Miserere mei Deus. Psal. 57.

Be mercifull unto mee, O God, be mercifull unto mee, for my soule trusteth in thee: and under the shadow of thy wings hath he my refuge, until this day my hope be overpasse.

1 **Thou** call upon the most high God: even unto the God that shall performe the cause which I have in hand.

2 **He** shall send from heaven: and save me from the reproche of him that would eat me up.

3 **God** shall send forth his mercy and truth: my soule is among lions.

4 **And** I lie silent among the children of men (that are set on fire) whose teeth are speares and arrows, and their tongue a sharpe sword.

5 **Get** up thy selfe, O God, about the heavens: and thy glory about all the earth.

6 **They** have laid a net for my feete, and pressed my soule, they have digged a pit before me, and are fallen into the mids of it themselves.

7 **My** heart is fixed, O God, my heart is fixed: I will sing and give praise.

8 **Awake** up my voice, awake I like a lute and harpe: I my selfe will awake right early.

9 **I** will give thanks unto thee, O Lord, among the people: & I will sing unto thee among the nations.

10 **For** the greatness of thy mercy reacheth unto the heavens: and thy truth unto the cloudes.

11 **Get** up thy selfe, O God, about the heavens: and thy glory about all the earth.

Si vere vique. Psal. 58.

Ake your minde set upon righteousnesse, O pee congregation: and doe ye iudge the thing that is right, O ye lambs of men.

2 **See,** ye imagine mischief in your heart upon the earth: and your hands deale with wickednesse.

3 **The** wicked are frowned even from their mothers wombe: as soon as they be borne, they go astray and speake lies.

4 **They** are as venomous as the popson of a Serpent: even like the deafe Adder that stoppeth her eares.

5 **Which** refuseth to heare the voyce of the charmer: whome he tenech in wisdome.

6 **Break** their teeth (O God) in their mouthes, smite the (aw) bones of the Lions, O Lord: let them fall away like water that runneth away, and when they shooke their arrows, let them be rooted out.

7 **Let** them consume away like a chaffe, and bee like the untimely fruit of a woman: and let them not see the Sonne.

8 **O** ever your pots bee made hore with thornes: so let indignation bee him, even as a thing that is rabe.

9 **The** righteous shall rejoyce, when hee seeth the vengeance: he shall wash his footsteps in the blood of the wicked.

10 **So** that a man shall say, Verily there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Eripe me de inimicis. Psal. 59.

Deliver me from mine enemies (O God) defend me from them that rise up against me.

2 **Deliver** mee from the wicked boers: and save me from the bloodthirsty men.

3 **For** loe, they lie waiting for my soule: the mighty men are gathered against me, without any offence of fault of me, O Lord.

4 **They** runne, and prepare themselves without my fault: arise thou therefore to helpe mee, and deliver me.

5 **Stand** by (O Lord God of hostes) thou God of Israel, to deliv' all the perdition: and bee not mercifull unto them that offend of malicious wickednesse.

6 **They** goe to & fro in the Evening: they grime like a dogge, and runne about through the cite.

7 **Behold,** they speake with their mouth, and swordes are in their lips: for they have heard.

8 **But** thou, O Lord, shalt have them in derision: and thou shalt laugh all the heathen to scorn.

9 **My** strength will I ascribe unto thee: for thou art the God of my refuge.

10 **God** sheweth me his goodnesse plentifully: and God shall let me see my desire upon mine enemies.

11 **Slay** them not, lest my people forget it: but scatter them abroad among the people, and put them downe, O Lord, our defence.

12 **For** the time of their mouth, and for the bound of their lips, they shall bee taken in their pride: and by: their preaching is of cursing and lies.

13 **Continue** to them in thy wrath, continue them, that they may perishe: and know that it is God which ruleth in Jacob, and unto the ends of the world.

14 **And** in the Evening they will returne: grime like a dogge, and goe about the cite.

15 **They** will come here and there for meate: and grudge if they be not satisfied.

16 **As** for me, I will sing of thy power, & will praise thy mercy betimes in the morning: for thou hast bene my defence and refuge in the day of my trouble.

17 **Glory** thee (O my strength) will I sing: for thou, O God, art my refuge, and my mercifull God.

Deus repulisti nos. Psal. 60.

O God, thou hast cast us out, and scattered us abroad: thou hast also bene displeased, I turne thee into us againe.

2 **Thou** hast mooved the land, and divided it: heale the wound thereof, for it hath chafe.

3 **Thou** hast shaked the people because things: thou hast given us a ympe of deadly paine.

4 **Thou** hast given a token for such as feare thee: that they may triumph because of the truth.

5 **Therefore** were thy belov'd deliv'ed: helpe me with thy right hand, and heare me.

6 **God** hath spoken in his holinesse, I will reioyce and binne in him: and in the valley of Succoth.

7 **Silad** is mine, & Manasse is mine: Ephraim also is the strength of my head, Juda is my latiguer.

8 **Ben** is my habitation, over Edom will I call out my shoe: Philistia be thou glad of me.

9 **As** for him, he will leave me into the strong cite: who will bring me into Edom.

10 **Doubt** thou not call us out, O God: wilt not thou O God, goe out with our holkes?

11 **O** be thou our helpe in trouble: for baine is the helpe of man.

12 **Though** God shall see doe great actes: for it is he that shall tread downe our enemies.

Exaudi Deus. Psal. 61.

Hear my crying, O God: give care unto my prayer.

2 **From** the ends of the earth will I call upon thee: when my heart is in heavinesse.

3 **Let** me up upon the rocke that is higher than I: for thou hast bene my hope, and a strong towne for me against the enemy.

4 **I** will dwell in the Tabernacle for ever: and my trust shall be in the covering of thy wings.

5 **For** thou, O Lord, hast heard my desires: and hast given an heritage unto those that feare thy Name.

6 **Thou** shalt grant the King a long life: that his

peeres may endure throughout all generations.

7 *See* shall dwell before God for ever: *W* prepare the loving mercy and faithfulnesse, that they may preserve him.

8 *S*o will I alwayes sing praise unto thy Name: for I may never performe my vowes.

Noone Day. Psal. 62.

Morning prayer.

Mine soule truly waiteth still upon God: for of him cometh my salvation.

2 *H*e delivereth my strength and my salvation: he is my defence, so that I shall not greatly fall.

3 *H*ow long will ye imagine mischiefs against every man: ye shall be as the cut of yon reed, as a tottering wall shall ye be, and like a broken hedge.

4 *T*heir device is only to put him out whom God will exalt: their delight is in lies, they give good words with their mouth, but curse with their heart.

5 *W*herefore shall my soule wait, thou still upon God: for my hope is in him.

6 *H*e truly is my strength and my salvation: he is my defence, so that I shall not fall.

7 *I*n God is my health and my glory: the rock of my might, and in God is my trust.

8 *W*hen your trust in him alway (ye people) putteth out your hearts before him, for God is our hope.

9 *A*s for the children of men, they are but vaine: the children of men are deceitfull upon the weights, they are altogether lighter then vanity it selfe.

10 *W*hen trust not in lying and robbery, give not your riches into a baner, if riches increase, let not your heart be upon them.

11 *G*od spake once and twice: I have also heard the voice, that power belongeth unto God.

12 *A*nd that thou Lord art mercifull: for thou rememberest every man according to his worke.

Deus, Deus meus. Psal. 61.

O God, thou art my God: early will I seek thee.

2 *M*y soule thirsteth for thee, my flesh also longeth after thee: in a barren and dry land, where no water is.

3 *T*hus have I looked for thee in holynesse: that I might behold thy power and glory.

4 *F*or thy loving kinnesse is better then the life it selfe: my lips shall praise thee.

5 *A*s long as I live will I magnifie thee on this manner: and lift up my hands in thy Name.

6 *M*y soule shall be satisfied even as it were with marrow and fatnesse: when my mouth shall be filled with thy praise.

7 *H*ave I not remembered thee in my bed: and thought upon thee when I was waking?

8 *B*ecause thou hast bene my helpe: therefore knowe the strength of thy wings will I reioyce.

9 *M*y soule hangereth upon thee: thy right hand hath upheld me.

10 *T*hou also that seeke the hurt of my soule: they shall overthrow the earth.

11 *L*et them fall upon the edge of the sword: that they may be a portion for foxes.

12 *B*ut the King shall reioyce in God: all they also that sweare by him shall be commended: for the mouth of them that speaketh the Lord he shalloppe.

Exaudi Deus. Psal. 64.

Hear me, O God, in my prayer: preserve my life from the care of the enemy.

2 *D*eliver me from the gathering together of the frowns: and from the insurrection of wicked men.

3 *W*hich have uttered their tongue like a sword: and shoot out their arrows, even bitter words.

4 *T*hat they may plainly shote at him, which is perfect: suddenly doe they hit him, and feare not.

5 *T*hey encourage themselves in mischief: and imagine among themselves how they may lay snares, and say that no man shall see them.

6 *T*hey imagine wickednesse and practice it: that they keepe secret among themselves, every man in the depth of his heart.

7 *B*ut God shall suddenly shote at them with a swift arrow: that they shall be wounded.

8 *A*nd, their own tongues shall make them fall: in so much that they who sought them, shall laugh them to scorn.

9 *A*nd all men that see it, shall say, *T*his hath God done: so that they shall perceive that it is his worke.

10 *T*he righteous shall reioyce in the Lord, and put his trust in him: and all they that are true of heart, shall be glad.

Te decet hymnus. Psal. 65.

Thou, O God, art praised in Zion: *g* into thee shall the beto be performed in Hierusalem.

2 *T*hou that bearest the prayer: into thee shall all flesh come.

3 *M*y wickednesse presseth against mee: *W*hen thou mercifull unto our finnes.

4 *B*lessed is the man whom thou chusest, and receivest into thee, he shall dwell in thy Court, and shall be satisfied with the pleasures of thy house, even as the holy Temple.

5 *T*hou shalt shew us wonderfull things in thy righteousness, *O* God of our salvation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 *W*hich in his strength setteth fast the mountains: and is girded about with power.

7 *W*hich stilleth the raging of the Sea: and the noise of his waves, and the madnesse of his people.

8 *T*hey also that dwell in the uttermost parts of the earth, shall be afraid of thy tokens: thou that makest the outgoings of the morning and evening to praise thee.

9 *T*hou stillest the earth, and blest it: thou makest it very plenteous.

10 *T*he river of God is full of water: thou preparest their course, so that thou provideest for the earth.

11 *T*hou waterest her furrows, thou sendest raine into the little valleys thereof: thou makest it full with the drops of raine, and blest the increase of it.

12 *T*hou crownest the peere with thy goodness: and thy cloudes drop fatnesse.

13 *T*hey shall drop upon the dwellings of the wilderness: and the little hills shall reioyce on every side.

14 *T*he fowles also fill of the earth: the valleys also shall flourish with corn, come, that they shall laugh and sing.

Sublate Deus. Psal. 66.

O be to thyself in God all ye lands: sing praises unto the honour of his Name, make his people to be glorious.

2 *S*ay unto God, *O* how wonderfull are thou in thy works: through the greatness of thy power shall thine enemies be found liars unto thee.

3 *F*or all the world shall worship thee: sing of thee, and praise thy Name.

4 *C*ome hither, and behold the works of God: how wonderfull he is in his doing towards the children of men.

5 *H*e turned the Sea into dry land: so that they went through the water on foot, there was no rejoyce thereof.

6 *H*e ruleth with his power for ever, his eyes behold the people: and such as will not beleeve, shall not be able to exalt themselves.

7 *W* praise our God, (ye people) and make the voice of

Evening prayer.

of his praise to be heard.

Which holier thy soul in life, and suffereth not our feet to slip.

For thou, O God hast promised us: thou also hast cryed vs like as fluer is cryed.

Thou broughtest vs into the snare: and laydest trouble upon our loynes.

Thou sufferest men to ride ouer our heads: wee leapt through fire and water, and thou broughtest vs out into a wealthy place.

I will goe into thy house with burnt offerings: and will pay thee my vows which I promised with my lips, I spoke with my mouth when I was in trouble.

I will offer into thee fat burnt sacrifices, with the incense of Rams: I will offer bullocks and goats.

Come hither O hearken, all ye that feare God: and I will tell you what he hath done for my soule.

I called vnto him with my mouth: and gaue him praise with my tongue.

If I incline vnto wickednesse with mine heart: the Lord will not heare me.

But God hath heard mee: and considered the voice my prayer.

Prayse be to God, which hath not callt out my prayer: nor turned his mercie from me.

Deus misericord. Psal. 67.

God be mercifull vnto vs, and bleste vs, and shew vs the light of his countenance, and be mercifull vnto vs.

That thy way may be knowne vpon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

Let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our oune God shall giue vs his blessing.

God shall bleste vs: and all the ends of the world shall feare him.

Exurgat Deus. Psal. 68.

Let God arise, and let his enemies be scattert: let them also that hate him, flee before him.

Like as the smoke vaniseth, so shalt thou burne them away: and like as waxe melteth in the fire, so let the vngodly perish at the presence of God.

But let the righteous be glad and reioyce before God: let them also be merry and ioyfull.

Sing vnto God, and sing praises vnto his Name: magnifie him that rideth vpon the heauens as it were vpon a chaire, praise him in his Name, yea, and reioyce before him.

He is a father of the fatherlesse, and defendeth the cause of the widowes: euen God in his holy habitation.

He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captiuitie: but letteth the rummages continue in scarcenesse.

O God, when thou wast led forth before the people: when thou wentest forth through the wilderness.

The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

Thou, O God, send a gracious raine vpon thine inheritance: and refresheth it when it wanteth.

The congregation shall dwell therein: for thou O God, hast of the goodnesse of thy power.

The Lord gouerneth the world: great is his company of the preachers.

Kings with their armies did see, and were affe-

discouraged: and they of the household winned the spoile.

Though ye haue liued among the peccers, yet shal ye be as the wings of a Dove: that is covered with white wings, and her feathers like gold.

When the Almighty scattered Kings for their sakes: then were they as white as snow in Salomon.

As the hill of Balaan, so is this hill: euen on high hill, as the hill of Balaan.

Why dost thou so high hills: this is Gods hill, in the which it pleased him to dwell: yea, the Lord will abide in it for euer.

The chariots of God are twenty thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

Thou art gone vp on high, thou hast led captiuitie captiue, and receiued gifts for men: yea euen for thy enemies, that the Lord God might dwell among them.

Praised be the Lord daily: euen the God which helpeth vs, and putteth his benefits vpon vs.

He is our God, euen the God of whom cometh saluation: God is the Lord by whose we escape death.

God shall wound the head of his enemies: and the hairy scalp of such a one as goeth on still in his wickednesse.

The Lord hath said, I will bring my people againe, as I did from Balaan: mine owne will I bring againe, as I did sometime from the deepe of the Sea.

That thy foete may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

It is well leme, O God, how thou goest: how thou mp God and King goest in the sanctuary.

The finger of God before, the miracle followeth: in the midst are the Damocles playing with the timbrels.

Give thanks, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

There is little Benjamin their Ruler, and the Princes of Iuda their counsaile: the Princes of Zabulon, and the Princes of Naphtali.

The God hath sent forth strength for thee: establish the thing, O God, that thou hast wrought in vs.

For thy Temple sake at Ierusalem: so shall Kings bring presents vnto thee.

When the company of the Spauern is, and multitudes of the mighty are scattered abroad among the heads of the people: (so that they handly bring pieces of fluer,) and when the Lord scattered the people that delight in warre.

Then shall the princes come out of Egypt: the Moabians shall come stretch out her hands vnto God.

Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

Which stretch in the heauens our all from the beginning: loe, he doeth send out his voyce, yea, and that a mighty voyce.

Alte the ree the power to God ouer Israel: his worship and strength is in the cloudes.

O God, wonderfull are thou in thy holy places: euen the God of Israel, he will giue strength and power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

Saluum me, O God: for the waters are come in, euen vnto my soule.

I sicke fall in the deepe mire, where no ground is: I am come into deepe waters, so that the floods runne ouer me.

I am weary of crying, my throat is weary, my sight faileth, the feet standing so long vpon my God.

They that hate me with out a cause, are more then the haire of my head: they that are mine enemies,

and wounds destroy my guiltlesse, are mightie.

5 I praised them the things that I neuer took: God thou knowest my simplicity, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: Let not those that seek thee, be confounded through me, O Lord God of Israel.

7 And say: for thy sake have I suffered reproche: shame hath covered my face.

8 I am become a stranger unto my brethren: even an alien unto my mothers children.

9 For the zeale of thy house hath even eaten me: and the rebukes of thine rebuked thee, are fallen upon me.

10 I wepe and chastened my selfe with fasting: and thine was turned to my reproche.

11 I put on sackcloth also: and they laughed upon me.

12 They that sit in the gate speake against me: and the drunkards made songs upon me.

13 But Lord, I make my prayer unto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercie: in the cry of thy salvation.

15 Take me out of the mire, that I sink not: oh let me be delivered from them that hate me, and out of the deepe waters.

16 Let not the water swallow me up, neither let the deepe swallow me by: and let not the pit shut her mouth upon me.

17 Heare me, O Lord, for the louing kinnesse is comfortable: turne thee unto mee, according to the multitude of thy mercies.

18 And hide not the face from the servant, for I am in trouble: oh haile thee and heare me.

19 Distant might unto my soule, and saue it, oh deliver me, because of mine enemies.

20 Thou hast known my reproche, my shame and my dishonour: mine adversaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heavinesse: I looked for some to have pite on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat: and when I was thirsty, they gave me vinegar to drinke.

23 Let their table be made a snare to take themselves withall: and let the things that should be hid from their wealth, be unto them an occasion of falling.

24 Let their eyes be blinded: that they see not: and ever how downe their backs.

25 Pour out thine indignation upon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be desolate: and no man to dwell in their tents.

27 For they persecuted him whom thou hast smitten: and thy people talk of them: they use them whom thou hast wounded.

28 Let them fall from one which durst not another: and not come into the righteousness.

29 Let them be wiped out of the booke of the living: and not be written among the righteous.

30 As for me, when I am pover and in heavinesse: the helpe (O God) shall lift me up.

31 I will praise the Name of God with a song: and magnifie it with harp and lute.

32 This also shall please the Lord: better then a bullocke that hath horns and hooves.

33 The humble shall confesse this, and the glau: let the pater God, and pure soule shall live.

34 For the Lord directed the pover: and despised not his prisoners.

35 Let heaven and earth praise thee: O God, and all that mouth therein.

36 For God will saue Zion, and build the cities of

Judah: that men may dwell there, a haue it in possession.

37 The posterity also of his servants shall confesse it: and they that love his Name shall dwell therein.

Deus in adiutorium. Psal. 70.

After thee, O God, to helpe me: make hast to helpe me, O Lord.

2 Let them be ashamed and confounded, that seek after my soul: let them be turned backward: and put to confusion that wish me evil.

3 Let them (for there remain) bee some brought to shame: that cry out me, where, there.

4 But let all those that seek thee, bee joyfull and glau in thee: and let all such as delight in thy saluation, say alway, The Lord be praised.

5 As for me, I am pover and in miserie: hast thee unto me, (O God.)

6 Thou art my helpe and my redeemer: O Lord, make no long tarrying.

In te Deum speravi. Psal. 71.

In thee, O Lord, have I put my trust, let me neuer be put to confusion: but tid me a deliver me in thy righteousness, because thine are unto me, and saue me.

2 Be thou my strong hold, wherunto I may alway resort: thou hast promised to helpe me, for thou art my boult of defence, and my castle.

3 Deliver me, O my God, out of the hand of the wicked: out of the hand of the unrighteous & cruel man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

5 Though thou have I been holden up ever since I was borne: thou art he that took me out of my mothers wombe, my praise shall be alway of thee.

6 I am become as it were a monster unto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

8 Call me not away in the time of age: forake me not when my strength faileth me.

9 For mine enemies speake against me, & they that say woe for my soule, take their counsel together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliver him.

10 Go not far from me, O God: my God helpe thee to helpe me.

11 Let them be confounded & perished that are against my soule: let them be covered with shame and dishonour, that seek to doe me evil.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall alway speake of thy righteousness and salvation: for I know no end thereof.

14 I will glorify in the strength of the Lord God: and will make mention of thy righteousness ever.

15 Thou, O God, hast taught me from my youth up: until now therefore will I tell of thy wondrous works.

16 Forake me not, O God, in mine olde age, when I am gray headed: until I have showed thy strength unto this generation, and thy power to all them that are yet to come.

17 Thy righteousness, O God, is very high: and great things are they that thou hast done, O God, who is like unto thee?

18 O what great troubles and adversities hast thou shewed me, & yet didst thou turne and refresh me: thou broughtst me from the deepe of the earth againe.

19 Thou hast brought me to great honour: and comforted me on every side.

20 Therefore will I praise thee O thy righteousness (O God) playing upon an instrument of musick: unto thee will I sing upon the harp, O thou hope of all Israel.

Morning prayer.

How high will hee raise him : I say unto thee :
and I will my soule to him : thou hast believed :
123 Therefore will I shew him all the wonders that
all the scriptures say they are contained in : through
thy name, that shall see to doe me euill.

Demetrius. Psal. 72.

Give the king the indignments : (O God) : and
thy right hand shall smite the kings same.

1 Then shall hee judge thy people according unto
right : and rebuke the people.

2 The meane times also shall bring peace : and thy
little child shall be brought into the people.

3 He shall keepe the simple folke by their right : de-
ferre the children of the people : & punish the wrong doer.

4 They shall feare thee as long as the sunne and
moone endureth : from one generation to another.

5 Hee shall smite the stone like the rain into a fleece
of wool : and the thornes shall beate the earth.

6 In his time shall the righteous flourish : yea, and
abundance of peace, as long as the moone endureth.

7 His dominion shall also be from the one sea to the
other : and from the flood unto the world's end.

8 They that dwell in the wilderness, shall kneele
before him : his enemies shall like the dust.

9 The kings of Tharsis and of the yles shall give
presents : the kings of Arabia and Saba shall bring
gifts.

10 All kings shall fall downe before him : all na-
tions shall doe him service.

11 For hee shall deliver the poore when hee cryeth :
the needy also, and him that hath no helper.

12 He shall be favourable to the simple and meere :
and shall perfect the soules of the poore.

13 Hee shall deliver their soules from falsehood and
snares : and shall smite their blood by truth and light.

14 Hee shall line, and into him shall be given of the
golde of Arabia : prayer shall bee made euer unto him,
and verily shall hee be praised.

15 There shall bee an heape of corne in the earth,
light upon the hills : his fruit shall be like the Libanus,

and he shall be as the olive tree, and shall grow upon the earth.

16 His Name shall endure for euer, his Name
shall remaine in the Name among the posterities :

which shall be blessed through him, and all the heathen
shall praise him.

17 Blessed be the Lord God : man the God of Israel.

18 And blessed be the Father of his God, who shall
enter into the hearts of the Kings with his wisdom.

19 Quam bonus Israel. Psal. 72.

The Lord is to be praised in Israel : euen into
the end of the world's end.

2 Therefore shall thy right hand be almost gone :
my readings shall be long.

3 And why : I was giuen to the wicked : I doe
as they desire in the day of wrath.

4 For they are in hopefull of death : but we haue
no feare.

5 They come in to us with words like of other folke : but
they are as the voice of the sea.

6 And this is the cause that they be so bold in their
speech : and shall be with us.

7 Their words shall be as the voice of the sea : and they
shall be as the voice of the sea.

8 They corrupt orther, and speake of wicked dis-
pente : their talking is against the most high.

9 For they shew forth their mouth into the sea :
and their tongue reacheth through the world.

10 Therefore shall the people be in paine : and there-
fore shall they be in paine.

21 Thus (say they) hath God pierced us : in
these knowledge in the most high.

22 For, these are the words, their power in the
world, and shall be in power : and I will,

Then have I cleansed my heart in water, and washed
mine hands in innocencie.

23 All the day long have I bene punished : and
chastened euer morning.

24 For, and I had almost said euen as they : but
for, then should I have continued the generation of
the children.

25 Then thought I to understand this : but it was
too hard for me.

26 Until I went into the Sanctuary of God :
then understood I the end of these men.

27 Namely, how thou dost set them in slippery
places : and hast called them downe, and destroyed them.

28 Oh, how suddenly doe they consume : perish, and
come to a fearful end.

29 For, euen like as a dream when one awaketh : so
shall thou make their image to vanish out of the earth.

30 Thus my heart was grieved : and I will euen
through my reines.

31 O foolishness I and ignorant : euen as it were
a beast before thee.

32 Therefore, I am alway by thee : for thou
hast holden me by my right hand.

33 Thou shalt guide me with thy counsell : and af-
ter thee, receive me with glory.

34 Whom have I in heaven but thee : and there
is none upon earth that I desire in comparison of thee.

35 My flesh and my heart failed : but God is the
strength of my heart, and my portion for euer.

36 For, in that thou hast forsaken thee that perish : thou hast
destroyed all them that emit fornication against thee.

37 But it is good for me to hold me fast by God, to
put my trust in the Lord God : and to speake of all thy
works (in the gates of the daughters of Sion.)

38 Vex quid Deus. Psal. 74.

O God, wherefore art thou absent from us so long :
and why is thy wrath in power against the shepe of the
pasture :

2 O thinke upon thee, Congregation : whom thou
hast purchased and redeemed of old.

3 Thinke upon the tribe of thine inheritance : and
mount Sion, where thou hast dwelt.

4 Lift up the voice, that thou mayest destroy the
strong enemy which hath beene evil in the Congrega-
tion.

5 Come a congregation in the midst of the con-
gregations : and let up their banners for tokens.

6 For that better timber growe out of the thicke
trees : was knowne to bring it to an excellent timber.

7 But now they haue done, all the sacred works
thereof with anger and bitterness.

8 They haue let fire upon the holy places, and
burne the dwelling place of thy Name, euen unto
the ground.

9 For, they said in their hearts, let us make the
noise of them altogether : thus haue they burnt up all
the houses of God in the land.

10 We see now to tokens, there is not one Prophet
more : no that one is there among us that would
speak for us.

11 O God, how long shall the sanctuary bee thus
dishonoured : how long shall the enemy blaspheme thy
Name, for euer :

12 Why wilt thou hide thy hand : why wilt thou
not thou the right hand out of the holocauste, consume
the enemy :

13 For, thou hast said in thy heart, I will not
be moved.

14 Therefore shall the enemy say, I will not be moved :
therefore shall the enemy say, I will not be moved.

15 Therefore shall the enemy say, I will not be moved :
therefore shall the enemy say, I will not be moved.

16 Therefore shall the enemy say, I will not be moved :
therefore shall the enemy say, I will not be moved.

17 Therefore shall the enemy say, I will not be moved :
therefore shall the enemy say, I will not be moved.

18 Therefore shall the enemy say, I will not be moved :
therefore shall the enemy say, I will not be moved.

19 Therefore shall the enemy say, I will not be moved :
therefore shall the enemy say, I will not be moved.

20 Therefore shall the enemy say, I will not be moved :
therefore shall the enemy say, I will not be moved.

14 Thou hast ears, but hearest it not.

15 Thou hast binde the sea through thy power: thou hast broken the heads of the dragons in the waters.

16 Thou hast smitten the head of Leviathan in pieces: and hast made him to be meate for the people in the low countries.

17 Thou broughtest out fountains and waters out of the hard rocks: thou madest up mighty waters.

18 The day is thine, and the night is thine: thou hast prepared the light and the Sunne.

19 Thou hast for all the borders of the earth: thou hast made Summer and Winter.

20 Remember this, O Lord, how the enemies hath reviled: and how the foolish people hath blasphemed thy Name.

21 O deliver not the soule of the Turck from unto the multitude of the enemies: and forget not the congregation of the people thy chace.

22 Look upon the Gournant: say all the earth is full of barrenness, and cruel habitations.

23 Oh let not the simple goe away ashamed: but let the poore and needy give praise unto thy Name.

24 Arise, O God, maintain thine own cause: remember how the foolish man hath blasphemed thy Name.

25 Forget not the voyce of thine enemies: the presumption of them that hate thee, increased ever more and more.

Confitebor tibi. Pal. 75.

Vate ther (O God) doe the give thanks: yea, unto ther doe the give thanks.

2 The Name also is so high: and that doe the wonderous workes declare.

3 When I receive the Congregation: I shall judge according unto right.

4 The earth is awake, and all the inhabitants thereof: I heare by the pillars of it.

5 I said unto the foales, Deale not so manly: and unto the vngodly, Set not by your house.

6 Set not by your house on high: and speake not with a stiff necke.

7 For promotion cometh neither from the East, nor from the West: nor yet from the South.

8 And whither God is the Judge: he secretly will come, and secretly by another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and her potager out of the digne.

10 As for the vngodly thereof: all the boghty of the earth shall drinke there, and sucke them out.

11 But I will raise up the Son of Jacob: and I will punish him for ever.

12 All the houses of the vngodly and will I breake: and the houses of the righteous shall be exalted.

Nunc in Iudaea. Pal. 76.

In Iudaea is God knowne: his Name is great in Israel.

2 O God in his Tabernacle: and his dwelling in Zion.

3 There hee bee the arrows of the bow: the shafts, the sword, and the dart.

4 Thou art of more honour and might: then the King of the robbers.

5 The pious are robbers: they have strept their speare: and all the men (whose hands were mighty) have found nothing.

6 As for the rebuke (O God of Jacob:) both the chariot and horse are fallen.

7 Thou, when thou art to be feared: and who may stand in the sight when thou art angry?

8 Thou dost cause thy judgement to be heard from heaven: the earth trembled and was still.

9 When God stoode to judgement: and to wipe all the meane from earth.

10 The bow of his strength: all stande to the right: and the arrows of his wrath shall be ready.

11 Promise unto the Lord your God, and heepe it, all per that hee cometh about him: being present unto him that ought to be feared.

12 Ye shall receive the spirit of Princes: and is wonderful among the kings of the earth.

Vocce mea ad Domine. Psal. 77.

In the night when I sought for help, I called unto God: and he shall hear my voyce, and he shall send his light unto me.

2 In the time of my trouble, I sought the Lord: my sorow came and I was not, in the night season my soule refused comfort.

3 When I was in bed, I will think upon God: when my heart is down, I will comforte myselfe.

4 Thou hast said many good things: I will not forget that I cannot forget.

5 I have considered the voyces of olden: and the power that are past.

6 I call to remembrance my song: and in the night I commune with my soule heart, and search out my spirits.

7 Let the Lord answer mine voice: and will be no more entreated.

8 As his mercy cleare gone far: ever: and his promise come utterly to an end for evermore.

9 Each God forgotten to be gracious: and will be shut by his loving kindness in displeasure.

10 How I said, I will come some time: but I will remember the power of the right hand of the most High.

11 I will remember the broken of the days: and call to remembrance the broken of old time.

12 I will thinke also of all thy workes: and my railing shall be of thy doing.

13 O God, is hope: and thou art green: and as our God: I will thinke all this in my heart.

14 Thou art the God, that dwellest in the East: and hast declared thy power among the people.

15 Thou hast mightily delivered thy people: even the names of Jacob and Israel.

16 The waters saw thee, O God, the waters felt thee, and were afraid: the depths of the sea were troubled.

17 The clouds poured out water: the eyes them: and thine arrows burst forth.

18 The voyce of thy thunder was heard round about: the lightnings shone upon the ground, the earth was moved and shook.

19 Thy way is in the Sea, and thy path in the great waters: and thy footsteps are not knowne.

20 Thou hast made thy people like horses: the heart of Moses and Aaron.

21 Thou hast made thy people like horses: the heart of Moses and Aaron.

22 As for the voice of thy thunder, thou hast heard about: the lightnings shone upon the ground, the earth was moved and shook.

23 I will open my mouth in a parable: I will declare hard sentences of mine.

24 Which bee hard heard and understood: and such as are fastened unto the heart.

25 That we should not be like them from the children of the generation: and that we should be like the power of the Lord, his mighty and wonderful power that hee hath done.

26 We have seen thy power, O God, and we have heard thy voice: and we have seen thy power that hee hath done.

27 Thou hast made thy people like horses: the heart of Moses and Aaron.

28 Thou hast made thy people like horses: the heart of Moses and Aaron.

29 Thou hast made thy people like horses: the heart of Moses and Aaron.

Morning
prayer.

Evening
prayer.

7 To the intent that when they came up, they might know their affliction the more.

8 That they might put their trust in God: and not to forget the works of God, but to keep his commandments.

9 And not to be as their forefathers, a faithless and stubborn generation: a generation that let not their hearts might, and whose spirit cleaved not faithfully unto God.

10 As was the children of Ephraim, which being harnessed in carrying bowes, turned themselves backe in the day of battell.

11 They kept not the Covenant of God: and would not walke in his law.

12 But forget what he had done: and thy power full worke that he had shewed for them.

13 Wherefore things did be in the sight of our forefathers in the land of Egypt: even in the field of Saur.

14 He divided the Sea, and let them goe through: he made the waters to stand on a heap.

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 He clave the hard rocks in the wilderness: and gave them drink thence, as he had bin wont of great depth.

17 He brought waters out of the flinty rock: so that it gusheth out like the rivers.

18 Yet for all this they sinned more against him: and provoked the most high God in the wilderness.

19 They tempted God in their hearts: and required meat for their lust.

20 They spoke against God also, saying: Shall God prepare a table in the wilderness?

21 He smote the flinty rock in the midst, that the water gusheth out, and the streams shall be as rivers: but can he give bread also? or provide flesh for his people?

22 When the Lord heard this, he was wroth: so that he was wroth in Jacob, and their came up because of displeasure against Israel.

23 Because they believed not in God: and put not their trust in his help.

24 So he commanded the clouds above: and opened the doores of heaven.

25 He rained downe manna also upon them for to eate: and gave them fowle from heaven.

26 So man did eate Angels food: for he sent them meate enough.

27 He caused the Eastwinde to blow under heaven: and through his power he brought in the Southwinde home.

28 He rained flesh upon them as chiches as dust: and feathered fowles as the land of the Sea.

29 He let it fall among their tents: even round about their habitation.

30 So they did eate and were filled, for he gave them their owne desire: they were not disappointed of their lust.

31 But while the meate was yet in their mouths, the heavy wrath of God came upon them, and slew the breathlike of them: yea, and smote downe their chosen men that were in Israel.

32 But for all this they refused yet more: and believed not his wonderful works.

33 Therefore their anger did be continue in bondage: and their peres in in trouble.

34 When he slew them, they sought him: and turned them early, and enquired after God.

35 And they remembered that God was there strength: and that the high God was their redeemer.

36 Nevertheless, they did but flatter him with their mouth: and deceived with him in their tongue.

37 For their heart was not whole with him: neither

continued they faithful in his Covenant.

38 But he was a mercifull, that he forgave their iniquities: and destroyed them not.

39 Yea, many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For hee considered that they were but flesh: and that they were as a mist that passeth away, and commeth not againe.

41 Many a time did they provoke him in the wilderness: and grieved him in the desert.

42 They turned backe, and tempted God: and mocked the holy One in Israel.

43 They thought not of his power: and of the day when he delivered them from the hand of the enemies.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Saur.

45 He turned their waters into blood: so that they might not drinke of the rivers.

46 He sent lice among them, and blowes them up: and frogs to destroy them.

47 He gave their fruit unto the Caterpillar: and their labour to the Grasshopper.

48 He destroyed their vines with hailstones: and their mulberry trees with the frost.

49 He smote their cattell also with hailstones: and their flocks with thunderbolts.

50 He call upon them the fury of his wrath, anger, displeasure, and trouble: and set small angels among them.

51 Hee made away his indignation, and turned not their souls from death: but gave their life over to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his chosen people, hee led them forth like sheepe: and carped them in the wilderness like a flocke.

54 He brought them out safely that they should not feare: and overcame their enemies with the sea.

55 And brought them within the borders of his Sanctuary: even to his mountaine which he purchased with his right hand.

56 He call out the heathen also before them: caused their land to be divided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted him, and displeased the most high God: and kept not his testimonies.

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieved him with their ill acts: and provoked him to displeasure, with their images.

60 When God heard this, he was wroth: and took vengeance for his displeasure at Israel.

61 Therefore he broke the Tabernacle in Gilead: even the tent that he had pitched among them.

62 He delivered their power into captivitie: and their beauty into the enemies hand.

63 Hee gave his people over also unto the Amorites: and was wroth with his inheritance.

64 The first conceived their young men: and their maidens were not given to marriage.

65 Their Virgins were sold like the Amorites: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Giant refreshed with wine.

67 Hee smote his enemies in the hinder parts: and put them to a perpetual shame.

68 He refused the Tabernacle of Joseph: and did not the tribe of Ephraim.

69 But chose the tribe of Juda: even the hill of Sion, which he loved.

ings of Jacob. **1** These excellent things are spoken of thee: thou City of God.
2 I will think upon Rahab and Babylon: with them that know me.
3 Rahab per the Philistines allow thee of Tyre, with the Assyrians, for, thine was he name.
4 And of Sion it shall be reported, that her was borne in her: and the most right shall establish her.
5 For thou shalt be praised: it is when he trusteth by the people that he was borne there.
6 The fingers also of trumpeters shall be rehearsed: all my flesh sayings shall be in thee.

Domine Deus. Psal. 78.

O Lord God of my salvation, I have cried day and night before thee: O let my prayer enter into thy presence, incline thine ear unto my calling.
2 For my soul is full of trouble: and my life hath been high unto hell.
3 I am accounted as one of them that go down into the pit: and I have been even as a man that hath no strength.
4 Free among the dead, like unto them that be wounded and lie in the grave: which be out of remembrance, and are cut away from thy hand.
5 Thou hast laid me in the lowest pit: in a place of darkness, and in the deep.
6 Thine indignation lieth hard upon me: and thou hast hated me with all thy foes.
7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.
8 I am as fast in pangs: that I cannot get forth.
9 My sight faileth for very trouble: Lord, I have called daily upon thee, I have stretched out mine hands unto thee.
10 Dost thou then wonders among the dead: or shall the dead rise up againe and praise thee?
11 Shall thy louing kinnesse be shewed in the grave: or thy faithfulness in destruction?
12 Shall thy innumerable wonders be knownen in the dark: and thy righteousness in the land where all things are forgotten?
13 And thou haue I cryed, O Lord: and early shall my prayer come before thee.
14 Lord, why abhorrest thou my soul: and hidest thou thy face from me?
15 I am in misery, and like unto him that is at the point to die: even from my mouth thy terrors haue I suffered with a troubled mine.
16 Thy mercifull dispensation goeth over me: and the face of thine hath bin mine.
17 They came round about me daily like water: and compassed me together on every side.
18 My louers and friends hast thou put away from me: and mine acquaintance out of my sight.
19 Misericordias Domini. Psal. 89.
Mercy shall be alway of the louing kindnesse of the Lord: with my mouth will I ever be praising thy truth, from one generation to another.
2 For I haue said, mercy shall be set by thy ever: thy truth shall shine eternally in the heavens.
3 I haue made a covenant with my chosen: I haue sworn unto David my servant.
4 Thy seed will I establish by ever: and set by thy throne from one generation to another.
5 O Lord, the day of thine wrath shall praise thy mercifull wonders: and thy truth in the congregation of the Saints.
6 For who is he among the clouds: that shall be compared unto the Lord?

7 And what is he among the gods: that shall be like unto the Lord?
8 God is very greatly to be feared in the council of the Saints: and to be had in reuerence of all them that are about him.
9 O Lord God of hostes, who is like unto thee: thy truth (most mighty Lord) is on every side.
10 Thou callest the evening of the Sun: thou stillest the waves thereof when they arise.
11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arme.
12 The heavens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.
13 Thou hast made the North and the South: Babylon and Babel shall reioyce in thy Name.
14 Thou hast a mighty arme: strong is thy hand, and high is thy right hand.
15 Righteousnes and equitie is the habitation of thy seat: mercy and truth shall goe before thy face.
16 Blessed is the people (O Lord) that can reioyce in thee: they shall walke in the light of thy countenance.
17 Their delight shall be daily in thy Name: and in thy righteousness shall they make their boast.
18 For thou art the glory of their strength: and in thy louing kinnesse thou shalt lift up our homes.
19 For the Lord is our defence: the holy one of Israel is our King.
20 Thou spakest sometime in visions unto thy Saints, and saidst: I haue laid helpe upon one that is mighty: I haue exalted one chosen out of the people.
21 I haue found David my servant: with my holy oyle haue I anointed him.
22 My hand shall hold him fast: and mine arme shall strengthen him.
23 The enemy shall not bee able to doe him violence: the counse of wickednesse shall not hurt him.
24 I shall smite down his foes before his face: I plague them that hate him.
25 My truth also and my mercy shall be with him: and in my Name shall his hope be exalted.
26 I will set his dominion also in the sea: and his right hand in the floods.
27 He shall call me, Thou art my Father: my God and my strong salvation.
28 And I will make him my first borne: higher then the kings of the earth.
29 My mercy will I keepe for him for evermore: and my Covenant shall stand fast with him.
30 His seed also will I make to endure for ever: and his throne as the dayes of heauen.
31 But if his children forsake my law: and walke not in my iudgements.
32 If they despise my statutes, and keepe not my commandments: I will visit their offences with the rod, and their sinne with scourges.
33 Nevertheless, my louing kinnesse will I not utterly take from him: neither will I suffer my truth to faile.
34 My Covenant will I not breake: nor alter the thing that is gone out of my lips.
35 His seed shall endure for ever: and his seat is like as the Sunne before me.
36 He shall stand fast for evermore as the Moone: and as the faithfull witness in heauen.
37 But thou hast abhorred and forsaken thine Anointed: and art displeased at him.
38 Thou hast broken the covenant of thy servant: and hast broken down the ground.
39 Thou hast overthrown all his hedges: and broken

then become his strong holdes.

39 As hee that goeth by Spidehith: and hee is be-

come a rebuke to his neighbours.

40 Thou hast led by the right hand of righteousness:

and made all his enemies to rejoyce.

41 Thou hast taken away the edge of his sword:

and givest him not victory in the battell.

42 Thou hast put out his glasse: and cast his stone

downe to the ground.

43 The dayes of his youth thou hast shortened: and

covered him with dishonour.

44 Lord how long wilt thou hide thy face, for ever:

and shall thy wrath burne like fire?

45 O remember how short my time is: wherefore

hast thou made all men for naught?

46 What man is he that liveth, that shall not see death:

and shall he deliver his soule from the hand of hell?

47 Lord, where are thy old louers themselves:

which thou hast sent into Daul in thy wrath?

48 Remember (Lord) the rebuke that thy servants

have: and how I doe heare in my bosome the rebukes

of many people.

49 Wherewith thine enemies have blasphemed

thee, and slandered the foot steps of thine Anointed:

Woe be the day for evermore. Amen. Amen.

Domine refugium. Psal. 90.

Lord thou hast beene our refuge: from one gene-

ration to another.

2 Before the mountains were brought forth,

or ever the earth and the world were made: thou art

God from everlasting and world without end.

3 Thou turnest man to destruction: againe thou

sayest, Come againe ye children of men.

4 For a thousand yeeres in thy sight are but as ye-

sterday: being that so pass as a watch in the night.

5 As soon as thou scatterest them, they are as

as a sleepe: and they awake as suddenly like the grass.

6 In the morning it is greene, & groweth up: but

in the evening it is cut downe, dried up and withered.

7 For we are as the grass: as the flower of the field:

we are as the flower of the field.

8 When shall we be cut downe as the grass: and our

floures shall be cut downe as the grass.

9 For when thou art angry, all our dayes are gone:

we bring out yeeres to an end, as it were a tale that

is told.

10 The dayes of our rage are thyeweares yeeres: and

we come, and though we be strong, that they come to

naught: as the grass which flourisheth then but labour

and sorrow. In some places it may, and the seed gone.

11 But who regardeth the power of thy wrath: for

when thou art angry, as a man leaveth, so is thy displeasure.

12 O teach us to number our dayes: that we may

apply our hearts unto wisdom.

13 Turne thee againe (O Lord) at the tide and be

mercifull unto thy servants.

14 O let us see thy wrath, and thy power: that we may

know thy wayes, and thy power, and thy strength.

15 O let us see thy wrath, and thy power: that we may

know thy wayes, and thy power, and thy strength.

Qui habet. Psal. 91.

Who shall abide under the shadow of the Al-

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mighty, shall abide under the shadow of the Al-

Morning
prayer.

Evening
prayer.

2 **Q**ue doth make the tower and high gates that it
certainly becometh a habitation.
3 **E**uer since the tower began with the first becom
programm: thou art from ascending.
4 **E**xpectation are risen (O Lord) the floods have
lift up their voice: the floods lift up their voices.
5 **T**he waves of the sea are mighty and rage joy
fully: but yet the Lord shall be mightier on high, in might
and in power.
6 **T**he testimonyes, O Lord, are very true: holines
becometh thine house for ever.

Deus virtutum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou
God to whom vengeance belongeth, show thy
self.

1 **A**rise thou Judge of the world: and reward the
pride of their thinking.

2 **L**ord, how long shall the wicked: how long
shall the wicked triumph.

3 **H**ow long shall all wicked doers speak so dis
dainfully: and make such proud boasting?

4 **T**hey smite down the people, O Lord: and trou
ble thine inheritance.

5 **T**hey murder the widow and the stranger: and
put the fatherless to death.

6 **A**nd yet they say, God, the Lord shall see lest
neither shall the God of Jacob regard it.

7 **T**ake heed ye priests among the people: O ye
soulds, when will ye be righteous?

8 **H**ee that planted the ear, shall he not heare:
ye that sow the seed, shall ye not know?

9 **H**ee that thresheth the wheat, it is hee
that teacheth in his knowledge, shall not be punish:
10 **T**he Lord knoweth the thoughts of man: that
they are but vanity.

11 **B**lessed is the man whom thou chastenest (O
Lord) and teachest him in thy Law.

12 **T**hat thou mayest give him patience in time of
adversities: that he may give glory for the wicked.

13 **F**or the Lord will not forsake his people: neither
will he forsake his inheritance.

14 **T**ill righteousness turne againe into iniqui
ty: and all such as be true in heart shall follow it.

15 **T**he Lord will rise up against the wicked:
and will take away their name.

16 **I**f the Lord have not helped me: it had not sal
ved me out of the hands of mine enemies.

17 **I**f the Lord have not helped me: it had not sal
ved me out of the hands of mine enemies.

18 **I**f the Lord have not helped me: it had not sal
ved me out of the hands of mine enemies.

19 **I**f the Lord have not helped me: it had not sal
ved me out of the hands of mine enemies.

20 **I**f the Lord have not helped me: it had not sal
ved me out of the hands of mine enemies.

21 **I**f the Lord have not helped me: it had not sal
ved me out of the hands of mine enemies.

22 **I**f the Lord have not helped me: it had not sal
ved me out of the hands of mine enemies.

23 **I**f the Lord have not helped me: it had not sal
ved me out of the hands of mine enemies.

24 **I**f the Lord have not helped me: it had not sal
ved me out of the hands of mine enemies.

25 **I**f the Lord have not helped me: it had not sal
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26 **I**f the Lord have not helped me: it had not sal
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27 **I**f the Lord have not helped me: it had not sal
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28 **I**f the Lord have not helped me: it had not sal
ved me out of the hands of mine enemies.

29 **I**f the Lord have not helped me: it had not sal
ved me out of the hands of mine enemies.

30 **I**f the Lord have not helped me: it had not sal
ved me out of the hands of mine enemies.

31 **I**f the Lord have not helped me: it had not sal
ved me out of the hands of mine enemies.

32 **I**f the Lord have not helped me: it had not sal
ved me out of the hands of mine enemies.

33 **I**f the Lord have not helped me: it had not sal
ved me out of the hands of mine enemies.

preparat the way for me.

1 **E**xpectation are risen (O Lord) the floods have
lift up their voice: the floods lift up their voices.

2 **T**he waves of the sea are mighty and rage joy
fully: but yet the Lord shall be mightier on high, in might
and in power.

3 **T**he testimonyes, O Lord, are very true: holines
becometh thine house for ever.

4 **E**xpectation are risen (O Lord) the floods have
lift up their voice: the floods lift up their voices.

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lift up their voice: the floods lift up their voices.

38 **T**he waves of the sea are mighty and rage joy
fully: but yet the Lord shall be mightier on high, in might
and in power.

39 **T**he testimonyes, O Lord, are very true: holines
becometh thine house for ever.

40 **E**xpectation are risen (O Lord) the floods have
lift up their voice: the floods lift up their voices.

Morning
prayer,

O Lord, let us sing unto the Lord: let us be
glad in response to the strength of our salvation.

1 **L**et us come before his presence with
thanksgiving: and shew your praises unto him with
psalms.

2 **F**or the Lord is a great God: and a great King
above all now.

3 **I**n his hands are all the corners of the earth: and
the strength of his arms is his staff.

4 **T**he sea is his, and he made it: and his hands
prepared the way for me.

5 **E**xpectation are risen (O Lord) the floods have
lift up their voice: the floods lift up their voices.

6 **T**he waves of the sea are mighty and rage joy
fully: but yet the Lord shall be mightier on high, in might
and in power.

7 **T**he testimonyes, O Lord, are very true: holines
becometh thine house for ever.

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lift up their voice: the floods lift up their voices.

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13 **T**he testimonyes, O Lord, are very true: holines
becometh thine house for ever.

14 **E**xpectation are risen (O Lord) the floods have
lift up their voice: the floods lift up their voices.

15 **T**he waves of the sea are mighty and rage joy
fully: but yet the Lord shall be mightier on high, in might
and in power.

11 There is sprung up a light for the righteous : any ioyfull gladnesse for such as be true hearted.

12 Reioyce in the Lord ye righteous : and giue thanks for a remembrance of his belinelle.

Cantate Domino. Psal. 98.

O Sing unto the Lord a new song : for he hath done marvellous things.

13 With his owne right hand, and with his holy arme : hath he gotten himselfe the victory.

14 The Lord declared his salutarious righteousnes hath he openly shewed in the sight of the heathen.

15 He hath remembered his mercy and ruth toward the house of Israel and all the ends of the world haue seene the iudication of our God.

16 Shew your selues ioyfull unto the Lord, all peeples : sing, reioyce, and giue thanks.

17 While the Lord upon the Harpe : sing to the Harpe with a Psalme of thanksgiving.

18 With Trumpets also and Shalmes : O shew your selues ioyfull before the Lord the King.

19 Let the Sea make a noise, and all that therein is the round world, and they that dwell therein.

20 Let the floods clap their hands, and let the hills be ioyfull together before the Lord : for hee is come to iudge the earth.

21 With righteousness shall hee iudge the world : and the people with equity.

Domine regnauit. Psal. 99.

The Lord is King, be the people neuer to imparient : he sitteth betweene the Cherubims, be the earth neuer to moue.

2 The Lord is great in Sion : and high above all people.

3 They shall giue thanks unto thy Name which is great, wonderfull and holy.

4 The Kings power longeth iudgement, thou hast prepared equipt : thou hast executed iudgement and righteousness in Jacob.

5 Magnifie the Lord our God : and fall downe before his footstool, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call upon his Name : these called upon the Lord, and he heard them.

7 We spake to them out of the cloudy pillar : for they kept his testimonies, & the law that he gaue them.

8 Thou heardest them (O Lord our God) : thou soughtst them, O God, and punishedst their owne inuention.

9 O magnifie the Lord our God and worship him upon his holy hill : for the Lord our God is holy.

Tabulate Deo. Psal. 103.

O Be ioyfull in the Lord, all peeples : beue the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God : it is he that hath made vs, and not we our selues, we are his people and the sheepe of his pasture.

3 O goe past way into his gates with thanksgiving, and into his courts with praise : hee shall iudge out him, and shew the glory of his Name.

4 For the Lord is gracious, his mercy is euersing : and his truth euersweth from generation to generation.

Misericordiam & iudicium. Psal. 104.

Make us a shew of mercy and iudgement : vnto thee, O Lord, will I sing.

2 Let me haue iudgement in the way of godlinesse.

3 When wilt thou come vnto me : I will waite in my house with a perfect heart.

4 I will take no wicked thing to hand, I hate the

sinnes of backbitennesse : there shall no such cleane vnto me.

5 A forward heart shall depart from me : I will not know a wicked person.

6 When he pryncipally slandereth his neighbours : him will I detest.

7 When he hath alle a proud look, and high stomacke : I will not suffer him.

8 Mine eyes looke vnto such as be faithfull in the land : they may dwell with me.

9 When he leaueh a gooly life : he shall be my seruant.

10 There shall no deceitful person dwell in my house : he that telleth lies, shall not eare in my sight.

11 I will come destroy all the ungodly that are in the land : that I may root out all wicked doers from the City of the Lord.

Domine exaudi. Psal. 107.

Heare my prayer, O Lord : and let my crying come vnto thee.

2 Hide not thy face from me in the time of my trouble : encline thine eares vnto me when I call, O heare me, and that right soone.

3 For my bones are consumed away like smoke : and my bones are burnt up as it were a firebrand.

4 My heart is smitten downe, and withered like graffe : so that I forget to eate my bread.

5 For the boyes of my growing : my bones will scarce cleaue to my flesh.

6 I am become like a Pellicane in the wilderness : and like an Owle that is in the desert.

7 I haue watchen, and am euen as it were a Sparrow : that sitteth alone vpon the house top.

8 Mine enemies reioice in me all the day long : & they are met vpon me as they were together against me.

9 For I haue eaten ashes as it were bread : and mingled my drinke with weeping.

10 And that because of thine indignation & wrath : for thou hast taken me up, and called me by name.

11 As shadows are gone like a shadow : and I am withered like graffe.

12 But thou, O Lord, shalt endure for euer : and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercy vpon Sion : for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why : thy seruants thinke vpon her stones : and they pierce their eyes in the dust.

15 The heathen shall feare thy Name, O Lord : and all the kings of the earth thy Glorify.

16 When the Lord shall build up Sion : and when his glory shall appeare.

17 When hee turneth him vnto the prayer of the poore destitute : and helpeth out their desire.

18 This shall be written for those that come after : the people which shall be borne, shall praise the Lord.

19 For he hath looked downe from his Sanctuaries out of the heauen vnto the Lord behold the earth.

20 That he might heare the mourning of such as be in captiuitie : and deliuer the children appointed vnto deeth.

21 That they may declare the Name of the Lord in Sion and his worship at Ierusalem.

22 When the people are gathered together : and the kingdom also to serue the Lord.

23 He thought vnto me strength in my journey : and comforted my bones.

24 But I said : O my God, take me not away in the midst of mine age : as I say by reason, shew vnto me throughout all generations.

25 Thou Lord in beginningst thou hast laid the foundation of the earth : and the heauens are the habitation

Morning prayer.

of the banks.

36 They shall perish, but thou shalt endure: they all shall wear out as doth a garment.

37 And as a desire thou shalt change them, and they shall be changed: but thou art the same, and thy years shall not fail.

38 The children of thy servants shall continue: and their seed shall stand fast in thy sight.

Benedic anima. Psal. 103.

Praise the Lord, O my soul: and all that is within me praise his holy Name.

2 Praise the Lord, O my soul: and forget not all his benefits.

3 Which forgiveth all thy iniquities: and healeth all thine infirmities.

4 Which teacheth thy life from destruction: and crownerh thee with mercy and loving kindness.

5 Which satisfieth thy mouth with good things: making thee young and lullie as an Eagle.

6 The Lord executeth righteousness and judgement: for all them that are oppressed with wrong.

7 He opened his eyes unto the people: his eyes were unto the children of Israel.

8 The Lord is full of compassion and mercy: long suffering, and of great goodness.

9 He will not always be chiding: neither keepeth he his anger for ever.

10 He will not deal truthfully after our iniquities: nor reward us according to our wickedness.

11 For he looketh from high the heaven: he is in comparison of the earth: so great is his mercy also toward them that feare him.

12 He looketh from high also the earth: he is from the West: so farre hath he let our sinnes from vs.

13 Hea, like as a father pittied his owne children: even so is the Lord mercifull unto them that feare him.

14 For he knoweth whereof we be made: he remembereth that we are but dust.

15 The dayes of man are but as grass: for he flourisheth as a flower of the field.

16 For as soon as the winde goeth over it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodness of the Lord endureth for ever: and ever, upon them that feare him: and his righteousness upon childrens children.

18 Even upon such as keepe his Covenant: and thinke upon his commandments to doe them.

19 The Lord hath prepared his seat in heaven: and his kingdom ruleth over all.

20 O praise the Lord, ye Angels of his, ye that excell in strength: ye that fulfill his commandment, and hearken unto the voice of his words.

21 O praise the Lord, all ye his hostes: ye servants of his that doe his pleasure.

22 O speak good of the Lord, all ye workes of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

Praise the Lord, O my soul: O Lord my God, thou art become exceeding glorious: thou art clothed with strength and honour.

2 Thou deckest thyselfe with light as it were with a garment: and spreadest out the heavens like a curtain.

3 Which layeth the beams of his chamber in the waters: and maketh the clouds his chariot, and walketh upon the wings of the wind.

4 He maketh his Angels spirits: and his ministers a flaming fire.

5 He laid the foundations of the earth: that it should not move at any time.

6 Thou coverest it with the deepe like as with a garment: the waters stand in the hills.

7 At the rebuke they flee: at the voice of thy thunder they are afraid.

8 They goe up as high as the hills, and returne to the halleges beneath: even unto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne againe to enter the earth.

10 He sendeth the springs into the rivers: which runne among the hills.

11 All beasts of the field drinke thereof: and the wilde Asse quencheth their thirst.

12 Beside them shall the fowles of the ayre have their habitation: and sing among the banches.

13 He watereth the hills from above: the earth is filled with the fruit of the trees.

14 He bringeth forth grass for the cattell: & greene heaibe for the service of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerful countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: even the Cedars of Libanus which he hath planted.

17 He beareth the birds make their nests: and the fowles of the ayre dwell among the tops of the Cedars.

18 The high hills are a refuge for the wilde Goats: and so are the stony rocks for the Conies.

19 He appointed the Springes for certaine seasons: and the Springe knoweth his going downe.

20 Thou makest barrenesse, that it may be night: wherein all the beasts of the forest doe moone.

21 The Lions roaring after their prey, doe seeke their meat at God.

22 The Springe ariseth, and they get them away together: and laye them downe in their dens.

23 Hean goeth forth to his workes, and to his labour: untill the evening.

24 O Lord, how manifold are thy workes: in howe manye hast thou made them all, the earth is full of thy riches.

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

26 There goe the ships, & there is that Leviathan: whom thou hast made to take his pasture therein.

27 These waite all upon thee: that thou mayest give them meat in due season.

28 When thou givest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath goe forth, they shall be made: thou shalt renew the face of the earth.

31 The glorious Majesty of the Lord shall endure for ever: the Lord shall reioyce in his workes.

32 The earth shall tremble at the lookes of him: if he doe but touch the hills, they shall shake.

33 I will sing unto the Lord as long as I live: I will praise my God, while I have my being.

34 And so shall my workes please him: my joy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end: praise thou the Lord, O my soule praise the Lord.

Confitebimini Domino. Psal. 105.

O Give thanks unto the Lord, and call upon his Name: tell the people what things hee hath done.

Morning prayer.

3 O let your songs be of him, and praise him: and let your talking be of all his wonderful works.

4 Rejoice in his holy Name: let the heart of them rejoice that seek the Lord.

5 Seek the Lord and his strength: seek his face evermore.

6 Remember the marvellous works that he hath wrought his wonders, and the judgement of his mouth.

7 He led of Abraham his servant: he children of Jacob his chosen.

8 He is the Lord our God: his judgements are in all the world.

9 He hath been alway mindfull of his Covenant and promise: that he made to a thousand generations.

10 Even the Covenant that he made with Abraham: and the earth that he swore unto Isaac.

11 And appoints the same unto Jacob for a Law: and to Israel for an everlasting Testament.

12 Saying, Unto thee will I give the land of Canaan: the lot of your inheritance.

13 When there were yet but a few of them: and they strangers in the land.

14 What time as they went from one Nation to another: from one kingdom to another people.

15 He suffered no man to doe them wrong: but reprooved even Kings for their sakes.

16 Touch not mine Anointed: and doe my Prophets no harme.

17 Moreover, he called for a death upon the land: and destroyed all the promise of bread.

18 But he had sent a man before them: even Joseph which was sold to be a bond servant.

19 He bore feet they hurt in the stocks: the yon entered into his snare.

20 Untill the time came that his cause was knowne: the way of the Lord repaid him.

21 The King sent and delivered him: the Prince of the people let him go free.

22 He made him Lord also of his house: and Ruler of all his substance.

23 That hee might improve his Princes after his will: and teach his Senators wisdom.

24 Israel also came into Egypt: and Jacob was a stranger in the land of Ham.

25 And he increased his people exceedingly: and made them stronger then their enemies.

26 Whose heart turned, so that they hated his people: and sought to destroy him.

27 When sent hee Moses his servant: and Aaron whom he had chosen.

28 And they showed his tokens among them: and wonders in the land of Ham.

29 He sent darkness, and it was dark: and they were not obedient unto his word.

30 He turned their waters into blood: and slew their fish.

31 Their land brought forth frogs: yea, even in their Kings chambers.

32 He spake the word, and there came all manner of flies: and lice in their quarters.

33 He gave them gall and asps for food: and flames of fire in their land.

34 He smote their staves also and Agagrees: and destroyed the trees that were in their coasts.

35 He spake the word, and the grasshoppers came, and caterpillars innumerable: and did eat up all the grass in their land, and devoured the fruit of their ground.

36 He smote all the first borne in their land: even the chiefe of all their strength.

37 He brought them forth also with silver and gold: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a covering: and fire to give light in the night season.

39 At their desire he brought quail: and he filled them with the bread of heaven.

40 He opened the rocks of stone, and the waters flowed out: that rivers ranne in dry places.

41 For why? he remembered his holy promise: and Abraham his servant.

42 And he brought forth his people with joy: and his chosen with gladness.

43 And gave them the lands of the Heathen: and they took the labours of the people in possession.

44 That they might keepe his Lawes: & observe his Lawes.

Confitemini Domino. Psal. 106.
Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Evening prayer.

2 Who can expelle the noble acts of the Lord: or shew forth all his praise?

3 Blessed are they that alway keepe Judgement: and doe righteousness.

4 Remember me O Lord, according to the favour that thou bearest unto thy people: O visit me with thy salvation.

5 That I may see the felicity of thy chosen: and rejoice in the gladness of thy people, and give thanks with thine inheritance.

6 We have sinned with our fathers: we have done amiss, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodness in remembrance: but were disobedient at the Sea, when at the red Sea.

8 Nevertheless he helped them for his Names sake: that he might make his power to be knowne.

9 He rebuked the red Sea also, and it was dry: by his power he led them through the deeps, as through a wilderness.

10 And he saved them from the adversaries hand: and delivered them from the hand of the enemy.

11 As for those that troubled them, the waters overwhelmed them: there was not one of them left.

12 Then delivered they his works: and sang praise unto him.

13 But within a while they forgot his works: and would not abide his counsaile.

14 But lust came upon them in the wilderness: and they tempted God in the desert.

15 And he gave them their desire: and sent leanness withall into their soules.

16 They hated Moses also in the tents: and they hated the Saint of the Lord.

17 So the earth opened, and swallowed up Dathan: and covered the Congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt up the ungodly.

19 They made a calf in Horeb: and worshipped the molten image.

20 Thus they turned their glory into the similitude of a Calf: that eateth hay.

21 And they forgot God their Saviour: which had done so great things in Egypt.

22 Unmercies works in the land of Ham: and fearful things by the red Sea.

23 So he said he would have destroyed them, had not Moses his servant stood before him in the gap: to turne away his wrath from indignation, lest he should destroy them.

24 Yea, they thought some of that pleasant land: and gave no credence unto his word.

25 *His mercies* in their tents: and hearkned not unto the voice of the Lord.

26 *He lifted up his hand* against them: to cutt shew them in the wilderness.

27 *He call* out their seed among the Nations: and to scatter them in the lands.

28 *They toyed themselves* unto Baal Peor: and ate the offerings of the dead.

29 *Thus they provoked him* into anger with their some inventions: and the plague was great among them.

30 *Then stood by Phinees* and prayed: and so the plague ceased.

31 *And that was counted* unto him for righteousnes: among all posterities for evermore.

32 *They angered him* also at the waters of strife: so that he punished Moyses for their sakes.

33 *Because they provoked his spirit*: so that hee spake unadvisedly with his lips.

34 *Neither destroyed they* the Heathen: as the Lord commanded them.

35 *But were mingled* among the Heathen: and learned their works.

36 *In so much that they worshipped their idols*, which turned to their owne decay: yea, they offered their sonnes and daughters unto devils.

37 *And their innocue blood*, even the blood of their sonnes and of their daughters: whom they offered unto the idols of Canaan, and the land was defiled with blood.

38 *Thus were they tainted* with their own works: and want a wailing with their owne inventions.

39 *Therefore was the wrath* of the Lord kindled against his people: in so much that hee abhorred his owne inheritance.

40 *And hee gave them* over into the hand of the Heathen: and their enemies that hated them, were lords over them.

41 *Their enemies oppressed them*: and had them in subjection.

42 *Many a time did hee deliver them*: but they rebelled against him with their owne inventions, and were brought downe in their wickednesse.

43 *Nevertheless, when hee saw their wickednesse*: he heard their complaint.

44 *He thought upon his covenant* & pitied them, according unto multitude of his mercies: yea, he made of those that had led them away captive to pity them.

45 *Deliver us* O Lord our God: & gather us from among the heathen: that we may give thanks unto thy holy Name, and make our heart of thy praise.

46 *Blessed be the Lord* God of Israel, from everlasting, and world without end: and let all the people say, Amen.

Confiteamini Domino. Psal. 107.

O Give thanks unto the Lord, for hee is gracious: and his mercy endureth for ever.

2 *Let them give thanks*, whom the Lord hath redeemed: and delivered from the hand of the enemy.

3 *And gathered them* out of the lands, from the East, from the West, from the South, from the North.

4 *They went astray* in the wilderness out of the way: and found no citie to dwell in.

5 *Hungry and thirsty*: their soules fainted in them.

6 *So they cried* unto the Lord in their trouble: and he delivered them from their distress.

7 *He led them* forth by the right way: that they might goe to the citie where they dwelt.

8 *So that men would therefore praise* the Lord for his goodnesse: and declare the wonders that hee doeth for the children of men.

9 *For hee sanctified the angels* soules and filled the hungry soules with goodnesse.

10 *Such as sit in darkness* and in the shadow of death: being fall bound in miserie and yron.

11 *Because they rebelled* against the words of the Lord: lightly regarded the counsell of the most high.

12 *He also brought downe* their heart through heavinesse: they fell downe, and there was none to helpe them up.

13 *So when they cried* unto the Lord in their trouble: hee delivered them out of their distress.

14 *For he brought them* out of darkness, and out of the shadow of death: & brake their bonds in sunder.

15 *So that men would therefore praise* the Lord for his goodnesse: and declare the wonders that hee doeth for the children of men.

16 *For hee hath broken* the gates of brass: and smitten the barres of yron in sunder.

17 *Foolish men are* plagued for their offence: and because of their wickednesse.

18 *Their soules abhorred* all manner of meate: and they were even hard at deaths doore.

19 *So when they cried* unto the Lord in their trouble: hee delivered them out of their distress.

20 *Hee sent his word* and healed them: and they were saved from their destruction.

21 *So that men would therefore praise* the Lord for his goodnesse: and declare the wonders that hee doeth for the children of men.

22 *That they would offer* unto him the sacrifice of thanksgiving: & tell out his works with gladnesse.

23 *That they that goe* downe to the Sea in ships: and occupy their business in great waters.

24 *These men see* the works of the Lord: and his wonders in the deepe.

25 *For at his word* the storme wind ariseth: which lifteth up the waves thereof.

26 *They are carried up* to the heaven, and downe as gaine to the deepe: their soules melted away because of the trouble.

27 *They reele to and fro*, and stagger like a drunken man: and are at their wits end.

28 *So when they cry* unto the Lord in their trouble: hee delivered them out of their distress.

29 *For hee maketh* the storme to cease: so that the waves thereof are still.

30 *Then are they glad*, because they be at rest: and so hee bringeth them unto the haven where they would be.

31 *So that men would therefore praise* the Lord for his goodnesse: and declare the wonders that hee doeth for the children of men.

32 *That they would exalt* him also in the Congregation of the people: and praise him in the seat of the Elders.

33 *Which turneth* the floods into a wilderness: and dryeth up the water springs.

34 *A fruitful land* maketh he barren: for the wickednesse of them that dwell therein.

35 *Again, hee maketh* the wilderness a flaming water: and water springs of a drie ground.

36 *And there hee feedeth* the hungry: that they may build them a citie to dwell in.

37 *That they may sow* their land, and plant vineyards: to seeke them fruits of increase.

38 *Hee blesseth them*, so that they multiply exceedingly: and suffereth not their cattell to decrease.

39 *And againe*, when they are minished and brought lowe through oppression, through any plague or trouble.

40 *Though hee suffer* them to be cruelly entreated through

through tyrants: and let them trower out of the way in the wilderness.

41 Let hispeth be the poore out of misery: and make him boundles like a flocke of sheepe.

42 The righteous will consider this, and reioyce: and the mouth of all wickednesse shall be stopped.

43 Who so is wise, will ponder these things: and they shall understand the loving kindnesse of the Lord.

Paratum cor meum. Psal. 108.

O God, my heart is ready (my heart is ready) I will sing and give praise with the best member that I have.

2 Awake thou Lute and Harpe: I my selfe will awake right early.

3 I will give thanks unto thee, O Lord, among the people: I will sing praises unto thee among the Nations.

4 For the mercy is greater then the heavens: and thy truth reacheth unto the cloudes.

5 Get up thy lute (O God) above the heavens: and thy glory above all the earth.

6 What thy hands have bee deliuered: let thy right hand save them, and heare thou me.

7 God hath spoken in his holinesse: I will reioyce therefore and dance withen, and mete out the valley of Succoth.

8 Strength is mine, and Symeon is mine: Ephraim also is the strength of my hand.

9 Judah is my strong hold, Sion is my high fort: out of them will I call out my shoe, upon the hills: times will I triumph.

10 Who will leade me into the strong Citie: and who will bring me into Sion?

11 Hast not thou forgotten us, O God: and wilt not thou God, go forth with our helpe?

12 O heare vs against the enemies: for heine is the helpe of men.

13 Through God mee shall we great actes: and it is he that shall tread downe our enemies.

Deus laudem. Psal. 109.

Hid not thy tongue, O God of my praise: for the mouth of the ungodly, pen, and the mouth of the deceitfull is opened upon me.

2 And they have spoken against mee with false tongues: they compass mee about also with wordes of barren, and fought against me without a cause.

3 For the loue that I had into them, loe, they take note my contrary part: but I give my selfe unto prayer.

4 Thou haue they reuocated me euill for good: and hatred for my good will.

5 Set thou an ungodly man to be ruler ouer him: and let Sathan Raigne as his right hand.

6 When sentence is giuen upon him, let him bee condemn'd: and let his prayer be turned into snare.

7 Let his dayes bee few: and let another take his office.

8 Let his children bee fatherlesse: and his wife a widow.

9 Let his children bee dagabones, and beg their bread: let them seek it also out of desolate places.

10 Let the extortioners consume all that hee hath: and let the stranger people his labour.

11 Let there bee no one to pite him: may he haue compassion upon his fatherlesse children.

12 Let his posteritie be forgotten: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers bee had in remembrance in the sight of the Lord: and let not the shame of his mother be done away.

14 Let them alway be before the Lord: that he may

rede out the memory of them from off the earth.

15 And that because his mind was not to doe good: but persecuted the poore helpelesse man, that he might slay him that was deere at the heart.

16 His delight was in cursing, and it shall happen vnto him: hee shall not blessing, therefore shall it bee farre from him.

17 Hee clothed himselfe with cursing like as with a rayment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that hee hath vpon him: and as the girdle that hee is alway girted withall.

19 Let it thus happen from the Lord vnto mine enemies: & to those that speake euill against my soule.

20 But heale thou my me, O Lord God, according vnto thy Name: for sweete is thy mercy.

21 O deliuer me, for I am helpelesse: and poore: and my heart is bowed down within me.

22 I goe hence like the shadow that departeth: and am driven away as the grasshopper.

23 My knees are weak through fasting: my flesh is dried up for want of fatnesse.

24 I became also a rebuke vnto them: they that looked vpon me, shaked their heads.

25 Heepe me O Lord my God: O saue me according to thy mercy.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yete blesse thou: and let them be confounded that rise up against me, but let thy seruants reioyce.

28 Let mine aduersaries bee clothed with shame: and let them couer themselves with their owne confusion, as with a cloake.

29 As for mee, I will give great thanks vnto the Lord with my mouth: and praise him among the multitude.

30 For he shall stand at the right hand of the poore: to saue his soule from unrighteous iudges.

Dixit Dominus. Psal. 110.

The Lord said vnto my Lord: Sit thou on my right hand, till I make thine enemies thy footstoolle.

Morning prayer.

2 The Lord shall send the rod of thy power out of Sion: bee thou ruler euen in the mid among thine enemies.

3 In the day of thy trouble that the people offer thee free will offerings with holy worship: the dew of thy birth is of the wombe of the morning.

4 The Lord sweare, and will not repent: thou art a Priest for euer, after the order of Melchisedech.

5 The Lord vpon thy right hand: shall wound euill kings in the day of his wrath.

6 Hee shall iudge among the heathen, he shall sit the places with the dead bodies: and smite in Sion the browes of his enemies.

7 He shall drinke of the brooke in the way: therefore shall hee lift up his head.

Confitebor tibi. Psal. 111.

I will give thanks vnto the Lord with my whole heart: ferretly among the faithful, and in the congregation.

2 The works of the Lord are great: sought out of all them that haue pleasure therein.

3 His works is worthy to bee praised: and had in honour: and his righteousness endured for euer.

4 The mercifull and gracious Lord hath done his maruillous wonders: that they ought to bee had in remembrance.

5 He hath giuen meete unto them that feare him: he shall euer be mercifull of his covenant.

6 He hath armed his people: y^e power of his tookes: that he may giue them the heritage of the heathen.

7 The workes of his hands are veritie and iudgement: all his committments are true.

8 They sta in fall for euer and euer: and are done in truth and equity.

9 Hee leue redemption into his people: hee hath committment his covenant for euer, holy and reuerent in his Name.

10 The feare of the Lord is the beginning of wisdom: a good vnderstanding haue all they that doe the same: the praise of it endureth for euer.

Beatus vir. Psal. 133.

Blessed is the man that feareth the Lord: hee hath great delight in his commandments.

2 His seede shall be mighty vpon earth: the generation of the faithfull shall be blessed.

3 Riches and plenty shall be in his house: and his righteousnesse endureth for euer.

4 Unto the godly there riseth vp light in the darkness: he is mercifull, loving, and righteous.

5 A good man is mercifull, and lenient: and will guide his wayes with discretion.

6 For he shall neuer be moured: and the righteous shall be had in an everlasting remembrance.

7 He will not bee afraid for any euill sayings: for his heart standeth fast, and beleueth in the Lord.

8 His heart is established, and will not shake: w^{ill} he see his defence vpon his enemies.

9 He hath dispersed abroad and giuen to the poore: and his righteousness remaineth for euer, his house shall be etailed with honour.

10 The ingodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away, the desire of the ingodly shall perish.

Laudate pueri. Psal. 137.

Praise the Lord (ye seruants) O praise the Name of the Lord.

2 Blessid bee the Name of the Lord: from this time forth for euermore.

3 The Lords Name is praised: from the rising vp of the Sunne, vnto the going downe of the same.

4 The Lord is high aboue all heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust: and lifteth the poore out of the mire.

7 That hee may set him vnto the Princes: euen with the Princes of his people.

8 Hee maketh the barren woman to keepe house: and to be a fruitful mother of children.

In exien Israel. Psal. 138.

When Israel came out of Egypt: and the house of Jacob from among the strange people.

2 Iuda was his Sanctuary: and Israel his dominion.

3 The sea saw that and fled: Jordan was driven backe.

4 The mountaines skipped like rammes: and the little hilles like pong sheepe.

5 What aspereth thee, O thou Sea, that thou swell: and thou Jordan, that thou wast driven backe?

6 Bee mountaines that pee skipped like rammes: and ye little hilles like pong sheepe?

7 Tremble thou earth at the presence of the Lord:

at the presence of the Son of Jacob.

8 Which turned the hard rocke into a springing well: and the flint stone into a springing well.

Nou nobis Domine. Psal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise: for thy louing mercy, and for thy truthys sake.

2 Whatseroe shall the heathen say: There is no God:

3 As for our God, hee is in heauen: hee hath done whatseroe pleased him.

4 Their idoles are siluer and gold: enen the worke of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They haue eares and heare not: noses haue they, and smell not.

7 They haue hands, and handle not: feete haue they, and walke not, neither speake they through their throat.

8 They that make them, are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust in the Lord: he is their succour and defence.

10 He house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Hee that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath bin mercifull of vs: and ye shall blessed be: euen hee shall bleste the house of Israel, hee shall bleste the house of Aaron.

13 He shall bleste them that feare the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 He are the blessed of the Lord: whiche shall beauen and earth.

16 All the whole heauen: are the Lords: the earth hath be giuen to the children of men.

17 The dead praise not thee, O Lord: neither shall they that goe downe into the silence.

18 But wee will praise the Lord, from this time forth for euermore: O praise the Lord.

Dilexi quoniam. Psal. 139.

I Am well pleased: that the Lord hath heard the voyce of my prayer.

2 That hee hath inclined his eare vnto mee: therefore will I call vpon him as long as I liue.

3 The snares of death compassed me round about: and the paines of hell gate hold vpon me.

4 I shall finde trouble and heavinesse, and I shall call vpon the Name of the Lord: O Lord, I beseech thee helpe my soule.

5 Gracious is the Lord, and righteous: yea, our God is mercifull.

6 The Lord preferreth the simple: I was in misery, and he hath rescued me.

7 Turne againe then vnto thy rest, O my soule: for the Lord hath redeemed thee.

8 And, wher thou hast deliuered my soule from death: mine eyes from teares, and my feete from falling.

9 I will walke before the Lord: in the land of the living.

10 I beleue, and therefore will I speake, but I was sore troubled: I said in my heart, All men are liars.

11 What reward shall I giue vnto the Lord: for all the benefits that he hath done vnto me?

12 I will receive the cup of salvation: and call vpon the

Kneeing
prayer.

Morning
prayer.

the Name of the Lord.

11 I will pay my vows now in the presence of all thy people: right hence in the sight of the Lord, is the death of his enemies.

12 Behold, O Lord, how that I am thy servant: I am thy servant, and the same of thine handmaids, thou hast broken my bonds in sunder.

13 I will offer to thee the sacrifice of thanksgiving: and will call upon thy Name of the Lord.

14 I will pay my vows unto the Lord in the sight of all his people in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord all ye hearthen: praise him all ye nations.

2 For his mercifull kindness is ever more and more towards us: and the cruelty of the Lord endureth for ever. Praise the Lord.

Confitemini Domino Psal. 118.

O Give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

2 Let Israel now confesse that hee is gracious: and that his mercy endureth for ever.

3 Let the house of Aaron now confesse: that his mercie endureth for ever.

4 Yea, let them now that feare the Lord, confesse: that his mercie endureth for ever.

5 I called upon the Lord in trouble: and the Lord heared me at large.

6 The Lord is on my side: I will not feare what man doeth unto me.

7 The Lord taketh my part with them that helpe mee: therefore shall I see my helpe upon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in princes.

10 All nations compassed mee round about: but in the Name of the Lord will I destroy them.

11 They kept mee in on every side, they kept me in, I say on every side: but in the Name of the Lord will I destroy them.

12 They came about me like Bees, and are extinguisht as the fire among the thornes: for in the Name of the Lord will I destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my salvation.

15 The voice of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.

17 I will not be like unto: and declare the wonders of the Lord.

18 The Lord hath chastened and corrected mee: but he hath not given me over unto death.

19 Open mee the gates of righteousness: that I may goe into them, and give thanks unto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thank thee, for thou hast heared me: and art become my salvation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lord's doing: and it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will rejoice and be glad in it.

25 Rejoice most, O Lord: O Lord send us now prosperitie.

26 Blessed be he that commeth in the Name of the Lord: hee shall have both good lucke, and the blessing of the house of the Lord.

27 God is the Lord which hath shewed us light: hee bindeth the sacrifice with cords, yea, even unto the horns of the Altar.

28 Thou art my God, and I will thank thee: thou art my God, and, and I will praise thee.

29 O give thanks unto the Lord, for hee is gracious: and his mercie endureth for ever.

Beati immaculati. Psal. 119.

Blessed are those that are undefiled in the way: and walk in the Law of the Lord.

2 Blessed are they that keepe his testimonies: and seeke him with their whole heart.

3 For they which doe no wickednesse: walke in his wayes.

4 Thou hast charged: that wee shall diligently keepe thy commandments.

5 O that my wayes were made so direct: that I might keepe thy statutes.

6 So shall I not be confounded: while I have respect unto all thy commandments.

7 I will thank thee with an undefiled heart: when I shall have learned the iudgements of thy righteousness.

8 I will keepe thy ceremonies: O forsake me not utterly.

In quo corrigere.

Wherein shall I cleanse my way: when by ruling myselfe after thy word.

2 With my whole heart have I sought thee: O let me not goe wrong out of thy commandments.

3 My two eyes have I bid within my heart: that I should not see against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 With my lips have I bene telling: of all the iudgements of thy mouth.

6 I have had as great delight in the way of thy testimonies, as in all manner of riches.

7 I will talke of thy commandments: and have respect unto thy wayes.

8 Thy delight shall be in thy statutes: and I will not forget thy word.

Rebibe seruo pro.

O Give well unto thy servant: that I may live, and keepe thy word.

2 Open thou mine eyes that I may see the wonderful things of thy law.

3 I am a stranger upon earth: O hide not thy commandments from me.

4 My soule hearkeneth out for the deep fervent desire: that it hath always unto thy iudgements.

5 Thou hast rebuked the proud: and cursed are they that doe erre from thy commandments.

6 O turne from me shame and rebuke: for I have kept thy testimonies.

7 Thy enemies also did sit and speake against mee: but thy law is occupied in thy statutes.

8 For thy testimonies are my delight: and I am counsellors.

Alia est positio.

Make clearely to the dull: O quicken thou me according to thy word.

2 I have knowledg'd my wayes, and thou hearest me.

me: O teach me thy statutes.

1 Make me to understand the way of thy commandments: and to walk in faith of thy law without waver.

2 My heart melted away for very heaviness: comfort thou me according to thy word.

3 Take from me the way of lying: and cause thou me to make much of thy law.

4 I have chosen the way of truth: and thy judgments have I held before me.

5 I have riches unto thy testimonies: O Lord comfort me not.

6 I will pursue the way of thy commandments: when thou shalt set mine heart at liberty.

Legem pone.

Teach me, O Lord: the way of thy statutes: and I shall keep it unto the end.

2 Give me understanding and I shall keep thy law: yes, I shall keep it with my whole heart.

3 Make me to goe in the path of thy commandments: for therein is my desire.

4 Incline my heart unto thy testimonies: and not to covetousness.

5 O turn away mine eyes, lest they behold vanities: and quicken thou me in thy word.

6 O stablish thy word in thy servant: that I may fear thee.

7 Take away the rebuke that I am afraid of: for thy judgments are good.

8 Behold, my delight is in thy commandments: O quicken me in thy righteousness.

Re vivifica super me.

Let thy loving mercy come also into me, O Lord: even thy salvation, according unto thy word.

2 O that I might make an answer unto my blasphemers: for my trust is in thy word.

3 I take not the word of thy mouth, utterly out of my mouth: for my hope is in thy judgments.

4 O shall I always keep thy law: yes, for ever and ever.

5 And I will walk at liberty: for I seek thy commandments.

6 I will speak of thy testimonies also, even before kings: and will not be ashamed.

7 And my delight shall be in thy commandments, which I have loved.

8 Thy heavens also will I lift up unto thy commandments which I have loved: and my study shall be in thy statutes.

Memor esto verborum.

O think upon thy servant, as concerning thy word: which thou hast caused me to put my trust.

2 The same is my comfort in my troubles: for thy word hath quickened me.

3 Thy words have had me exceedingly in decision: yet have I not despised them thy law.

4 For I have remembered thine everlasting judgments: O Lord, and received comfort.

5 I am horribly afraid: for the wrath that thou shalt take at law.

6 Thy statutes have been my songs: in the house of my pilgrimage.

7 I have thought upon thy law, O Lord, in the night season: and have kept thy law.

8 This I had because I kept thy commandments, Porcio mea Domine.

Thou art my portion, O Lord: I have promised to keep thy law.

2 I made my humble petition in thy presence with my whole heart: O be merciful unto me according to thy word.

3 I called mine eyes long to remember: and

stretch my hands unto thy testimonies.

4 I made haste, and prolonged not the time to keep thy commandments.

5 The congregation of the ungodly have envied me: but I have not forgotten thy law.

6 He wronged I will rise to give thanks unto thee: because of thy righteous judgments.

7 I am a companion of all them that hate thee: and keep thy commandments.

8 O earth, O Lord, is full of thy mercy: O teach me thy statutes.

Domine docui me.

O Lord, thou hast dealt graciously with thy servant: according unto thy word.

2 I have learned true understanding and knowledge: for I have defended thy commandments.

3 Before I was troubled, I went weeping: but now thou hast kept thy word.

4 Thou art good and gracious: O teach me thy statutes.

5 The proud have imagined a lie against me: but I will keep thy commandments with my whole heart.

6 Their heart is as fat as hyaline: but my delight hath been in thy law.

7 It is good for me that I have been in trouble: that I may learn the statutes.

8 The law of thy mouth is sweeter unto me: than thousands of gold and silver.

Manna tu fecerunt me.

Thy hands have made me and fashioned me: O nothing mine understanding, that I may learn thy prayer.

2 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

3 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

4 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

5 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

6 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

7 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

8 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

9 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

10 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

11 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

12 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

13 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

14 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

15 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

16 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

17 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

18 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

19 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

20 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

21 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

22 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

23 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

24 Thy hands have made me: and thou shalt be glorified: for I have learned thy commandments.

Morning
prayer.

M
P

nance: for all things seeme thee.

4 If my delight had not bene in thy law: I should have perished in my trouble.

5 I will neuer forget thy commandments: for with them thou hast quickened me.

6 I am thine, O Ioue me: for I have sought thy commandments.

7 The ungodly laid toiles for me to destroy mee: but I will consider thy testimonies.

8 I see that all things come to an end: but thy commandment is exceeding good, Quomodo dilexi.

Lord, what loue haue I vnto thy Law: all the way long is my studie in it.

2 Thou through thy commandments hast made me better then mine enemies: for they are euill with me.

3 I haue more vnderstanding then my teachers: for thy testimonies are my studie.

4 I am better then the aged: because I keepe thy commandments.

5 I haue restrained my feete from euery euill way: that I may keepe thy law.

6 I haue not shynke from thy iudgements: for thou teachest me.

7 O how sweet are thy wordes vnto my throat: yea, sweeter then honey vnto my mouth.

8 Though thy commandments I get vnderstanding: therefore I hate all twined wayes.

Lucerna pedibus meis.

Thy word is a lantern vnto my feete: and a light vnto my path.

2 I haue ioyne, and am steadfastly purposed: to keepe thy righteous iudgements.

3 I am troubled about meale: quicken me (O Lord) according to thy word.

4 Let the free will offerings of my mouth please thee, O Lord: and teach me thy iudgements.

5 My loue is alway in my hand: yet doe I not forget thy Law.

6 The ungodly haue laid a snare for mee: but yet I shewred not from thy commandments.

7 Thy testimonies haue I claymed as mine heritage: for euery way they are the deerp of my heart.

8 I haue applied my heart to fulfill thy statutes alway: euen vnto the end.

Iniquos odio habui.

I hate them that imagine euill things: but thy Law doe I loue.

2 Thou art my defence and shield: and my trust is in thy word.

3 Away from me ye tokeids: I will keepe the commandments of my God.

4 Establish me according vnto thy word, that I may liue: and let me not be disappointed of my hope.

5 O how thou me vp, and I shall be safe: yea, my delight shall be euill in thy statutes.

6 Thou hast troden downe all them that depart from thy statutes: for they imagine but deceit.

7 Thou putteth away all the vngodly of the earth like dust: therefore I loue thy testimonies.

8 My flesh trembleth for feare of thee: and I am afraid of thy iudgements.

Poci iudicium.

Ideale with the thing that is iust and right: O giue me not oer to mine oppressours.

2 Make thou thy seruant to delight in that which is good: that thy word doe me no wrong.

3 Mine eyes are wailes away while looking for thy health: and for the word of thy righteousness.

4 O deale with thy seruant according to thy louing mercy: and teach me thy statutes.

5 I am thy seruant, O grant me vnderstanding: that I may know thy testimonies.

6 It is time for thee Lord, to say to thine hand: for they haue betrayed thy Law.

7 For I loue thy commandments: above golde and precious stone.

8 Therefore hold I straight all thy Commandments: and all false wayes I utterly abhorre, Mirabilia.

Thy testimonies are wonderfull: therefore teach my soule keepe them.

2 When thy word goeth forth: it giueth light and vnderstanding to the simple.

3 I opened my mouth, and dyed in my breath: for my delight was in thy commandments.

4 O looke thou vpon me, and be mercifull vnto me: as thou best to doe vnto those that loue thy Law.

5 Where my steps in thy word: and so shall no wickednesse haue dominion ouer me.

6 O deliuer mee from the wrongful dealings of men: and so shall I keepe thy commandments.

7 Shew the light of thy countenance vpon thy seruant: and teach me thy statutes.

8 Mine eyes gush out with water: because men keepe not thy Law.

Inlatus Dominus.

Righteous art thou, O Lord: and true is thy iudgement.

2 The testimonies that thou hast commanded: are exceeding righteous and true.

3 Thy reule hath euen consumed me: because mine enemies haue forgotten thy word.

4 Thy word is treed to the uttermost: and thy seruant loueth it.

5 I am small, and of no reputation: yet doe I not forget thy commandments.

6 Thy right counsell is an everlasting righteousness: and thy Law is the truth.

7 Trouble and heavynesse haue taken hold vpon me: yet is my delight in thy commandment.

8 The righteousness of thy testimonies is everlasting: O grant me vnderstanding, and I shall liue.

Clamauit cor meo.

I call with my whole heart: heare me, O Lord, I will keepe thy statutes.

2 Heare, euen vpon thee doe I call: helpe me, and I shall keepe thy statutes.

3 Early in the morning doe I cry vnto thee: for in thy word is my trust.

4 Mine eyes prevent the night watches: that I might be occupied in thy word.

5 Heare my voyce, O Lord, according to thy louing kindness: quicken mee according as thou art wont.

6 They say nigh that of malice persecute mee: and are farre from thy Law.

7 Be thou nigh at hand, O Lord: for all thy commandments are true.

8 As concerning thy testimonies, I haue knowne long since: that thou hast grounded them for euer.

Vide humilitatem.

O consider mine aduersity, and deliuer me: for I doe not forget thy Law.

2 Avenge thou my cause, and deliuer me: quicken me according vnto thy word.

3 Health is farre from the ungodly: for they regard not thy statutes.

4 Great is thy mercy, O Lord: quicken mee as thou art wont.

5 Many there are that trouble me, and persecute me: yet doe I not depart from thy testimonies.

63 63

Morning
prayer.

Evening
prayer.

6 I greatly misde when I for thy transgressions:
because they keepe not thy Law.

7 Consider, O Lord, how I love thy Commandments:
O quicken mee according to thy loving kindness.

8 Thy word is true from everlasting: all the in-
gements of the righteous shall more for evermore.

Principis periculi vers.

Princes have persecuted mee without a cause: but
mine heart standeth in awe of thy words.

2 I am as glad of thy word: as one that loveth
great riches.

3 As for lies, I hate and abhorre them: but thy
Law doe I love.

4 Seven times a day doe I praye thee: because
of thy righteous iudgements.

5 Great is the peace that they have, which love
thy law: and they are not offendid at it.

6 Lord, I have looked for: thy saving health: and
will not suffer the commandments.

7 My heart hath kept thy testimonies: and I have
loved them exceedingly.

8 I have kept thy commandments and testimo-
nies: for all my wayes are before thee.

Appropinquat deprecation.

Let my complaint come before thee, O Lord: give
mee understanding according to thy word.

2 Let my supplication come before thee: because
thou art merciful according to thy word.

3 Thy lips shall speak of thy praise: when thou
halt taught me thy statutes.

4 Hea, my tongue that sing of thy word: for all thy
commandments are righteous.

5 Let thine hand helpe me: for I have chosen thy
commandments.

6 I have longed for: thy saving health, O Lord:
and in thy law is my delight.

7 O let my soule sing, and it shall praise thee: and
thy iudgements shall helpe me.

8 I have gone astray like a sheepe that is lost: O seek
thy servant: for I doe not forget thy commandments.

Ad Dominum. Psal. 120.

Morning
prayer.

When I was in trouble, I called upon the
Lord: and he heard me.

2 Deliver my soule, O Lord, from the
sing lips: and from a deceitfull tongue.

3 What reward shall bee given us: done unto thee,
thou false tongue: even mightie and sharpe arrows,
with hore burning coales.

4 Because I am, that I am constrained to dwell with
the heathen: and to have my habitation among the enemies
of David.

5 My soule hath long dwelt among them: that be
enemies unto peace.

6 I labour for peace, but when I speake unto them
thereof: they make their mouth ready to beare.

Leuani oculos. Psal. 121.

I will lift up mine eyes unto the hills: from whence
cometh my helpe.

2 My helpe cometh even from the Lord: which
hath made heaven and earth.

3 He will not suffer thy foot to bee moved: and
he that keepeth thee will not sleepe.

4 Behold, hee that keepeth Israel: shall neither
slumber nor sleepe.

5 The Lord himselfe is thy keeper: the Lord is
thy defence upon thy right hand.

6 Therefore the Sunne shall not burne thee by day:
nor the Moone by night.

7 The Lord shall preserve thee from all evil: yea,
he is even he that shall keepe thy soule.

8 The Lord shall preserve thy going out, and thy
coming in from this time forth to evermore.

Leuani oculos. Psal. 122.

I was glad when they said unto me: We will goe
into the house of the Lord.

2 Our feet shall stand in thy gates: O Hierusalem.

3 Hierusalem is builded as a city: that is as unity
in it selfe.

4 For whether the tribes goe up, euen the tribes of
the Lord: to testify unto Israel, so that shalke into
the name of the Lord.

5 For there is the seat of iudgement: euen the seat
of the house of David.

6 O pray for the peace of Hierusalem: they shall
prosper that love thee.

7 Peace be within thy walles: and plenty within
thy palaces.

8 For my brethren and companions sake: I will
wish thee prosperity.

9 Hea, because of the house of the Lord our God:
I will seeke to doe thee good.

Ad leuani oculos meos. Psal. 123.

Vnto thee lift I up mine eyes: O thou that dwel-
lest in the heauens.

2 Behold, euen as the eyes of seruants looke into
the hand of their masters, and as the eyes of a maiden
into the hand of her mistresse: euen so our eyes looke
vpon the Lord our God, until he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon
vs: for we are utterly despoiled.

4 Our soule is filled with the scornfull reproach of
the wealthy: and with the despiseth of the proud.

Nisi quis Dominum. Psal. 124.

If the Lord himselfe had not bene on our side (now
may Israel say) if the Lord himselfe had not bene
on our side, when men rose up against vs.

2 They had swallowed vs by quicks: when they
were so wrathfully displeased at vs.

3 Hea, the waters had byrned vs: and the streame
had gone ouer our soule.

4 The deepe waters of the peris: had gone euen
ouer our soule.

5 But praised be the Lord: which hath not giuen
vs ouer for a prey unto their teeth.

6 Our soule is escaped: euen as a bird out of
the snare of the fowler: the snare is broken, and we are de-
livered.

7 Our helpe standeth in the name of the Lord:
which hath made heauen and earth.

Qui confidunt. Psal. 125.

Thy that put their trust in the Lord, shall be euen
as the mount Sion: which may not be remooued,
but standeth fast for ever.

2 The hills stand about Hierusalem: euen to stand
about the Lord round about his people, from this time
forth to evermore.

3 For the rod of the wickedly cometh not into the
lot of the righteous: lest the righteous put their hand
into wickednesse.

4 Doe well, O Lord: unto those that be good and
true of heart.

5 As for such as turne backe vpon their stone wor-
keshille: the Lord shall leade them forth with the
soulders, but peace shall be upon Israel.

In conuertendo. Psal. 126.

When the Lord turned againe the capti-
uities of Sion: then there was like vnto them prayer.

2 When was our mouth filled with laughter: and
our song with joy.

3 Then say they among the heathen: The Lord
hath

hath how great things for them.

2 *Yea, the Lord hath how great things for us at every time: when we weep.*

3 *Turne our captivity, O Lord: as the rivers in the South.*

4 *They that sow in tears: shall reape in joy.*

5 *Reechat unto geath on his way weeping, and heareth forth good seed: shall doublefold come againe with joy, and bring blessinges with him.*

Nisi Dominus. Psal. 127.

Except the Lord build the house: their labour is but labour that buildeth it.

2 *Except the Lord keepe the citie: the watchman watcheth but in vaine.*

3 *It is but labour that ye haste to rise up early, and is late take rest, and enter the breach of carefullnes: for ye be grieved by his belovous sleepe.*

4 *For children and the fruit of the wombe are an heritage: and gift that cometh of the Lord.*

5 *Like as the arrowes in the hand of the Strong: even so are the young children.*

6 *Happy is the man that hath his quiver full of them: they shall not be ashamed when they speake with their enemies in the gate.*

Beati omnes. Psal. 128.

Blessed are all they that feare the Lord: and walke in his wayes.

2 *For thou shalt enter the labour of thy hands: thou wilt in thee, and happy shalt thou be.*

3 *The wife shall be as the fruitful Olive: upon the wallies of thyne house.*

4 *Thy children like the Olive branches: round about thy table.*

5 *Loe, thus shall the man be blessed: that feareth the Lord.*

6 *The Lord fed out of Olon that he bleste thee: that thou shalt see Hierusalem in prosperitie all thy life long.*

7 *Yea, that thou shalt see thy children children: and peace upon Israel.*

Sapientia. Psal. 129.

Many a time have they fought against me from my youth up: (may Israel now say.)

2 *Yea, many a time have they vexed mee from my youth up: but they have not prevailed against me.*

3 *The plowers plowed upon my backe: and made long furrowes.*

4 *But the righteous Lord hath between the thares of the ungodly in peece.*

5 *Let them be confounded and turned backward: as many as have cruel will at Olon.*

6 *Let them be euen as the grassie growing upon the house toppen: which witheredt afore it be plucked up.*

7 *As beareth the mother affliction not his bond: neither beareth himselfe by the sheaves his besome.*

8 *So that they which goe by, say not so much as the Lord prosper you: as which you good lucke in the Name of the Lord.*

De profundis. Psal. 130.

Our of the deepe house I called unto thee, O Lord: and heare me voyce.

2 *Oh, let thine eeres consider well: the voyce of my complaint.*

3 *As thou Lord wilt bee extreme to make what is done amisse: oh Lord, who may abide it?*

4 *For there is mercy with thee: therefore shalt thou be feared.*

5 *Aske for the Lord, my soule waiteth wait for him: in his word is my trust.*

6 *Aske thee thyne of the Lord: before the morning watch, I say before the morning watch.*

7 *Aske thou of the Lord, for which the Lord*

there is mercy: and with him is plentiful redemption.

8 *And he shall redeeme Israel from all his iniquities.*

Dominus non est. Psal. 131.

Lord, I am not high minded: I have no pious looked.

2 *I doe not exerce my selfe in great matters: which are to high for me.*

3 *But I reitaine my soule, and keepe it low, like as a childe that is weaned from his mother: yea, my soule is even as a weaned childe.*

4 *O Israel trust in the Lord: from this time forth for evermore.*

Memento Domine. Psal. 132.

Lord remember David: and all his troubles.

2 *How he swore unto the Lord: and vowed prayer.*

3 *I will not come within the tabernacle of my house: nor climb up into my heare.*

4 *I will not suffer mine eyes to sleepe, nor mine eyelids to slumber: neither the temples of my head to take any rest.*

5 *Unles I finde out a place for the Temple of the Lord: an habitation for the mighty God of Jacob.*

6 *Loe, we heere of the same at Ephrata: and found it in the wood.*

7 *We will goe into his Tabernacle: and will sit on our knees before his footstool.*

8 *Arise, O Lord into thy resting place: thou art the Arke of thy strength.*

9 *Let thy Justice be clothed with righteousness: and let thy Saints sing with ioyfulness.*

10 *For the servant David saith: I came not among the presence of thine anoyntes.*

11 *The Lord hath made a faithfull oath unto David: and he shall not thinke from it.*

12 *Of the fruit of thy body: shall I set upon thy seare.*

13 *If thy children will keepe my Covenant and my testimonies: that I shall learne them: their children also shall sit upon thy seare for evermore.*

14 *For the Lord hath chosen Olon to bee an habitation for himselfe: he hath longed for her.*

15 *This shall be my rest for ever: here will I dwell, for I have a delight therein.*

16 *I will bleste her with all increase: and will satisfie her poore with bread.*

17 *I will reche her with health: and her Saints shall reioyce and sing.*

18 *There shall I make the borne of David to flourish: I have ordained a lawe for mine anoynted.*

19 *As for his enemies, I shall clothe them with shame: but upon himselfe shall his crowne flourish.*

Ecce quam bonum. Psal. 133.

Behold, how good and how full a thing it is: when brethren dwell together in unitie.

2 *It is like the precious ointment upon the head, that came downe into the beard: even unto Aaron beard, and went downe into the skirts of his clothing.*

3 *Like as the dew of Hermon: which fell upon the hill of Olon.*

4 *For there the Lord promised his blessing: and life for evermore.*

Ecce nunc. Psal. 134.

Behold (now) praise the Lord: all pee servants of the Lord.

2 *That stand by night stand in the house of the Lord: even in the Courts of the house of our God.*

3 *We have your handes in the Sanctuary: and praise the Lord.*

4 *For that made heaven and earth: give thee blessing out of Olon.*

E

Laudate

Laudate nomen. Psal. 137.

O praise the Lord, laude ye the Name of the Lord: praise it, O ye servants of the Lord.

2 Be that stand in the house of the Lord: in the courts of the house of our God.

3 O praise the Lord, for the Lord is gracious: O sing praises unto his Name, for it is lovely.

4 For why? the Lord hath chosen Jacob unto himself: and Israel for his owne possession.

5 For I know that the Lord is great: and that our Lord is above all gods.

6 Whatsoever the Lord pleased, that did he in heaven, and in earth: and in the sea, & in all deepe places.

7 He bringeth forth the cloudes from the ends of the earth: and sendeth forth lightnings with the raine, bringing the winnes out of his treasures.

8 He smote the first borne of Egypt: both of man and beast.

9 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt: upon Pharaoh and all his servants.

10 He smote divers nations: & slew mightie kings.

11 Sychon king of the Amorites, and Og the king of Basan: and all the kingdomes of Chanaan.

12 And gave their land to bee an heritage: even an heritage unto Israel his people.

13 Thy Name, O Lord, endureth for ever: to both thy memoriall, O Lord, shal one generation to another.

14 For the Lord will avenge his people: and bee gracious unto his servants.

15 As for the images of the Deuthen, they are but silver and gold: the worke of mens hands.

16 They haue mouths, and speake not: eyes haue they, but they see not.

17 They haue eares, and yet they hear: not: neither is there any breath in their mouthes.

18 They that make them are like unto them: and so are all they that put their trust in them.

19 Praise the Lord ye house of Israel: praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Levi: ye that feare the Lord, praise the Lord.

21 Praise the Lord out of Zion: which declareth at Hierusalem.

Confitemini. Psal. 138.

O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 O give thanks unto the God of all gods: for his mercy endureth for ever.

3 O thanks the Lord of all lords: for his mercie endureth for ever.

4 Which only doth great wonders: for his mercy endureth for ever.

5 Which by his excellent wisdom made the heavens: for his mercie endureth for ever.

6 Which laid out the earth about the waters: for his mercie endureth for ever.

7 Which hath made great lightes: for his mercie endureth for ever.

8 The Sonne to rule the day: for his mercy endureth for ever.

9 The Moone and the Stars to gouerne the night: for his mercy endureth for ever.

10 Which smote Egypt with their first borne: for his mercy endureth for ever.

11 And brought out Israel from among them: for his mercy endureth for ever.

12 Which mightie hand and stretched out arme: for his mercy endureth for ever.

13 Which divided the red sea into two parts: for his mercie endureth for ever.

14 And made Israel to goe through the midst of it: for his mercie endureth for ever.

15 But as for Pharaoh and his host, he ouerthrew them in the red sea: for his mercie endureth for ever.

16 Which led his people through the wilderness: for his mercie endureth for ever.

17 Which smote great Kings: for his mercie endureth for ever.

18 And slew mightie Kings: for his mercie endureth for ever.

19 Sychon King of the Amorites: for his mercie endureth for ever.

20 And Og the King of Basan: for his mercie endureth for ever.

21 And gaue strong their land for an heritage: for his mercie endureth for ever.

22 Even for an heritage unto Israel his seruants: for his mercie endureth for ever.

23 Which remembreth how he was in trouble: for his mercie endureth for ever.

24 And hath deliuered vs from our enemies: for his mercie endureth for ever.

25 Which giveth food to all flesh: for his mercie endureth for ever.

26 O give thanks unto the God of heaven: for his mercie endureth for ever.

27 O give thanks unto the Lord of lords: for his mercie endureth for ever.

Super flumina. Psal. 137.

Be the waters of Babylon we sate downe & wept: when we remembred thee, O Zion.

2 As for our harpes, we hanged them vp: upon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song and melody in our daunces: sing vs one of the songs of Zion.

4 How shal we sing the Lords song in a strange land?

5 If I forget thee, O Hierusalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the soles of my mouth: yea, if I preferre not Hierusalem in my mind.

7 Remember the children of Edom, O Lord, in the day of Hierusalem: when they said, Destroy with it, destroy with it, even to the ground.

8 O daughter of Babylon, wast thou so mercieles: happy shall he be that requereth thee as thou hast serued vs.

9 Blessed shall he be that taketh thy children: and sheweth them against the stones.

Confitebor tibi. Psal. 138.

I will give thanks unto thee, O Lord, with my whole heart: even before gods thou I sing praise unto thee.

2 I will worship towards thy holy temple, & praise thy Name, because of thy louing kindnes & truth: for thou hast magnified thy Name, & thy work above all things.

3 When I called upon thee, thou heardest me: and enbroiderdest my sayle with much strength.

4 All the kings of the earth shall praise thee, O Lord: for they have heard the wordes of thy mouth.

5 Yea, they shall sing in the waues of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect unto the lowly: as for the proud, he despiseth them as farre off.

7 Though I walke in the midst of trouble, yet shalt thou reuerse mee: thou shalt stretch forth thine arme upon the furiousnelle of mine enemies, and thy right hand shall saue me.

8 The Lord shall make good his louing kindnes towarde mee, for thy mercie, O Lord, endureth for ever, beligit me from the shadowes of death alone. Amen.

Domine

Evening
page.

Morning
prayer.

Domine probasti. Psal. 139.

O Lord, thou hast searched me out, and knowest me: thou knowest my downe sitting, and mine uprising, thou understandest my thoughts long before.

2 Thou art about my path, and about my den: & spyest out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behind and before: and laid thine hand vpon me.

5 Such knowledg is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy Spirit: or whither shall I goe then from thy presence?

7 If I climb vp into the heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the uttermost partes of the Sea.

9 Euen there also shall thy hand leade me: and thy right hand shall holde me.

10 If I say, Peraduenture the darkness shall couer me: then shall my night be turned to day.

11 Yea, the darkness is no darkness vnto thee, but thou art as clear as the day: the darkness is as light (to thee) are both alike.

12 For my reins are thine: thou hast couered me in my mothers wombe.

13 I will giue thanks vnto thee, for I am fearefull: and wonderfull made: marvellous are thy workes, and that my soule knoweth right well.

14 Thy bones are not hid from thee: though I bee made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deepe are thy counsels vnto me, O God: O how great is the summe of them?

18 If I tell them, they are more in number then the sand: when I awake vp, I am present with thee?

19 Wilt not thou say the wicked, O God: depart from me, ye blood thirsty men.

20 For they speake twaightly against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieved with those that rise vp against thee?

22 Yea, I hate them right saye: euen as though they were mine enemies.

23 Trye me, O God, and seeke the ground of my heart: yea, me, and examine my thoughts.

24 Look back if there be any way of wickednes in me: and leade me in the way euersliding.

Erripe me Domine. Psal. 40.

Deliver me, O Lord, from the euill man: and preserve me from the wicked man.

2 Which imagine mischief in their heart: and stirre vp strife all the day long.

3 They bee sharpened their tongues like a serpent: a deadly poison is vnder their lips.

4 Keepe me, O Lord, from the hands of the ungodly: yeeleue me from the wicked men which are purposed to overthrow me going.

5 The proud haue laid a snare for me, and spread a net abroad vnto my steps, yea, and set traps in my way.

6 I said vnto the Lord, Thou art my God: heare the voice of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the ungodly haue his desire, O Lord: let not his malicious imagination prosper lest they be too proud.

9 Let the mischief of their stomppes fall vpon the head of them: that compasse me about.

10 Let hote burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of words shall not prosper vpon the earth: euill shall hunt the wicked person to overthrow him.

12 Sure I am that the Lord will auenge the pooer: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thanks vnto thy Name: and the iust shall continue in thy light.

Domine clamauit. Psal. 141.

Lord, I call vpon thee, heare these vnto me: and consider my voyce when I cry vnto thee.

2 Let my prayer be let forth in thy light, as the incense: and let the lifting vp of my hands be an euening sacrifice.

3 Set a watch, O Lord, before my mouth: and keepe the doore of my lips.

4 O let not mine heart bee inclined to any euill thing: let me not be occupied in vngodly workes, with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite me friendly: and reprocus me.

6 But let not their precious balmes breake mine head: yea, I will pay yet against their wickednes.

7 Let their judges be overthrowne in some place: & they may loose my wayes, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh & smeth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not my soule.

10 Keepe me from the snare which they haue laid for me: and from the trap of euilled doers.

11 Let the vngodly fall into their owne nets together: and let me sure escape: them.

Voces ad Dominum. Psal. 143.

I cryed vnto the Lord with my voyce: yea, when vnto the Lord did I make my supplication.

2 I poure out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heavines, thou knowest my path: in the wep wherein I walked, haue they pitifully laid a snare for me.

4 I looked also vpon my right hand: and sawe there was no man that would knowe me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cried vnto thee, O Lord, and said: Thou art my hope and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very low.

8 O deliuer me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thanks vnto thy Name: which thing if thou wilt grant me, then shall the righteous resort vnto my company.

Domine exaudi. Psal. 143.

Hear my prayer, O Lord, and consider my distress: hearken vnto me for thy truth and righteousness sake.

2 And enter not into iudgement with thy servant: for in thy sight shall no man iustifie be iustified.

3 For the enemy hath persecuted my soule, he hath smitten my life downe to the ground: he hath laid me in the darkness, as the men that haue been long dead.

4 These

Evening
prayer.

4 Thy mercies are in my spirit: because I have said: and my heart hath answered me in silence.

5 Yet doe I remember the time past, I mused upon all thy wonders: I exercise my selfe in the tookes of thy hands.

6 I stretch forth my hands vnto thee: my soule gathereth vnto thee as a thinske land.

7 Deare me, O Lord, and that some, for my spirit waxeth faint: I doe not thy face from me, lest I be like vnto them that goe downe into the pit.

8 Let me heare thy louing kindnes betimes in the morning, for in thee is my trust, thou thou me the way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuere me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach mee to doe the thing that pleaseth thee, for thou art my God: let thy louing spirit leade mee forth into the land of righteousness.

11 Quicken me, O Lord, for thy flames sake: and for the righteousness sake being my soule out of trouble

12 And of the goodnes say mine enemies: doe not stop all the char that my soule, for I am thy seruant, Bapedus Dominus. Psal. 144.

Blessed be the Lord my strength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortresse, my castle and deliuerer, my defender, in whom I trust: which subuerteth my people that is vnder me.

3 Lord, what is man that thou hast such respect vnto him: or the sonne of man that thou so regardest him?

4 Man is like a thing of naught: his time passeth away like a shadow.

5 Bow thy heavens, O Lord, and come downe: touch the mountains, and they shall smoke.

6 Call forth thy lightning, and teare them: shoot out thine arrows, and consume them.

7 Send downe thine hand from aboue: deliuere me and take me out of the great waters, from the hand of strange children.

8 Their holie mouth talketh of vanity: and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing psalmes vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victory vnto kinges: thou hast deliuered Dauid thy seruant from the perill of the Anogi.

11 Save me a deliuer me from the hand of strange children: whose mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our finnes may growe up as the young plants, and that our daughters may be as the palm trees of the Temple.

13 That our garners may be full and plenteous with all manner of store: that our sheepe may bring forth thousands, and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no decay: no leading into captiuitie, and no conspiring in our streets.

15 O praye are the people that be in such a case, as these, blessed are the people which haue the Lord for their God.

Exaltabo Deus. Psal. 145.

I will magnifie thee, O God my King: and I will praise thy Name for ever and euer.

2 Every day will I give thanks vnto thee: and will praise thy Name for ever and euer.

3 Great is the Lord, and marvellous tooke hee to be praised: there is no end of his greatness.

4 One generation shall praise thy wonders vnto another: and we will praise thy power.

5 As for me, I will be calling of thy worship: thy glory, thy power, and thy wonderfulnesse.

6 So that men shall speake of the might of thy

marvellous acts: & I will with tell of thy goodness.

7 The memoriall of thine abundance, mercies shall be shewed vnto men: till the end of thy righteousness.

8 The Lord is gracious, and mercifull: long suffering, and of great goodnesse.

9 The Lord is louing vnto every man: and his mercie is ouer all his works.

10 All thy wayes shall be, O Lord: and thy saintes shall be vnto thee.

11 They shall be the glory of thy kingdom: and of alke of thy power.

12 Has thy power, thy glory, and mightinesse of thy kingdom: might be knowne vnto men.

13 Thy kingdom is an euerslasting kingdom: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall, and lifeth up all those that be downe.

15 The eyes of all waite vnto thee, O Lord: and thou giueth them their meat in due season.

16 Thou openest thine hand, and fillest all things liuing with plentifullnesse.

17 The Lord is righteous in all his wayes: and holy in all his tookes.

18 The Lord is right vnto all them that call vpon him, yea, all such as call vpon him faithfully.

19 He will fulfill the desire of them that loue him: he also will heare their cry, and will helpe them.

20 The Lord preferreth all them that loue him: but scattereth abroad all the vngodly.

21 As thou shalt all the praise of the Lord: and let all flesh giue thanks vnto his holy Name for euer and euer.

Lauda anima mea, Psal. 146.

Praise the Lord, O my soule, while I line: while I praise the Lord my God, as long as I haue any being, I will sing praises vnto my God.

2 O put not your trust in princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man hath ceased, he shall come againe to his earth: and then all his thoughtes perish.

4 Blessed is he that hath the God of Jacob for his helpe: and whose hope is in the Lord his God.

5 He shall overcome heauen and earth, the sea, and all that therein is: which shall keep his promise for euer.

6 Which helpe them that are right: that suffer wrong: which sauereth the hungry.

7 The Lord lookeh men out of prison: the Lord giueth sight to the blinde.

8 The Lord helpe them that are fallen: the Lord direct them to the righteousness.

9 The Lord careth for the stranger, he defendeth the fatherlesse and widow: as for the way of the vngodly, he turneth it vnto downe.

10 The Lord thy God, O Zion, shall be King for euermore: and throughout all generations.

Laudate Dominum, Psal. 147.

O praise the Lord, for it is a good thing to sing praises vnto our God, yea, a joyfull and pleasant thing it is to be thankfull.

2 The Lord doeth build up Iherusalem: and gathereth together the outcasts of Israel.

3 He breakeh those that are broken in heart: and giueth medicine to heale their sickness.

4 He telleth the number of the stars: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisdom is infinite.

6 The Lord stretcheth the mecke: and hyndreth the vngodly from the ground.

7 O sing vnto the Lord with thanksgiving, sing psalms

Morning prayer.

Evening prayer.

psailes vpon the harpe vnto our God.

8 Which couereth the heauen with cloudes, and prepared raine for the earth: and maketh the graile to grow vpon the mountaines, and herbe for the vse of men.

9 Which giveth fodder vnto the cattell: and feedeth the young rannets that call vpon him.

10 He hath no pleasure in the strenght of an horse: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their trust in his mercy.

12 Praise the Lord, O Hierusalem: praise thy God, O Sion.

13 For hee hath made fast the barres of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the sheafe of wheat.

15 Hee sendeth forth his commandment vpon earth: and his word runneth very swiftly.

16 Hee giueth snow like wool: and scattereth the hoare frost like ashes.

17 He calleth forth his pee like mayes: who is able to abide his frost?

18 He sendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.

19 Hee sheweth his word vnto Jacob: his statutes as ordinances vnto Israel.

20 Hee hath not dealt so with any nation: neither haue the heathen knowledge of his lawes.

Laudate Dominum, Psal. 148.

O Praise the Lord of heauen: praise him in the height.

2 Praise him all ye Angels of his: praise him all his hoste.

3 Praise him Sonne and Moone: praise him all ye starres and light.

4 Praise him all ye heauens: and ye waters that be about the heauens.

5 Let them praise the Name of the Lord: for hee spake the word, and they were made, hee commaunded and they were created.

6 Hee hath made them fast for euer and euer: hee hath giuen them a Law which shall not be broken.

7 Praise the Lord on earth: ye dragons and all beastes.

8 Fire and haille, frost and payours: icinde and storme, fulfilling his word.

9 Mountaines and all hills: fruitfull trees and all Cedars.

10 Beasts and all cattell: beemes and feathered fowles.

11 Kings of the earth, and all people: Princes, and all Iudges of the world.

12 Young men and maidens, olde men and children, praise the Name of the Lord: for his Name only is excellent, and his praise about heauen and earth.

13 Hee shall exalte the home of his people, all his Saints shall praise him: euen the children of Israel, euen the people that serueth him.

Cantate Domino, Psal. 149.

O Sing vnto the Lord a new song: let the Congregation of Saints praise him.

2 Let Israel reioice in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praise his Name in the dance: let them sing psales vnto him with Taber and Harpe.

4 For the Lord hath pleasure in his people: and helpeth the meane hearted.

5 Let the Saints be ioyfull with glory: let them reioice in their beds.

6 Let the praises of God be in their mouth: and a two edged sword in their hands.

7 To bee awaged of the heathen: and to rebuke the people.

8 To binde their Kings in chaines: and their Nobles with linkes of yron.

9 That they may be awaged of them, as it is written: such honour haue all his Sabbes.

Laudate Dominum, Psal. 150.

O Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his noble acts: praise him according to his excellent greatness.

3 Praise him in the sound of the Trumpet: praise him vpon the Lute and Harpe.

4 Praise him in the Cymbals and dances: praise him vpon the strings and pipe.

5 Praise him vpon the well tuned Cymbals: praise him vpon the loud Cymbals.

6 Let every thing that hath breath praise the Lord.

A prayer

FINIS.

¶ A prayer containing the
duetie of euery true
Christian.



Dost mightie God, mercifull and lou-
ing Father, I beseeche thee come
vnto thee in the Name of thy dearely
beloued Sonne Iesus Christ, my onely
Saviour and Redeemer: and most
humblly beseech thee for his sake to be
mercifull vnto me, and to call all my sinnes out of thy
sight and remembrance, through the merits of his
bloody deat and passion.

Poynce vpon me (**O Lord**) thy holy Spirit of wis-
dome and grace: gouerne and leade me by thy holy
Word, that it may be a lantern vnto my feete, and a
light vnto my steps. Shew thy mercy vpon mee, and
to lighten the natural blindness and darknesse of
my heart through thy grace, that I may dayly bee
renewed by the same Spirit and grace. By the
which (**O Lord**) purge it: the grossnesse of my hear-
ing, and vnderstanding, that I may possibly reade,
heare, and vnderstand thy Word and heavenly will,
believe and practise the same in my life and conuer-
sation, and euermore holde fast that blessed hope of
eternall life.

Protecte and keepe all vice in me, that my life may ex-
pounde my faith in thee: mercifullly heare the humble
suite of thy seruant, and grant mee thy peace all my
dayes: graciously pardon mine iniquities, and defend
me in all dangers of bodie, goods and name: but most
chiefly my soule, against all assaults, temptations, ac-
cusations, subtil baits, and heights of that olde ene-
mie of mankind, Satan, that couering Lion, ever see-
king whom he may deuoure.

Aide mee (**O Lord**) I beseeche, with most humble
mind, craue of thy Name Paetie, to be mercifull vnto
the vniuersall Church of thy Sonne Christ. And
especially according to my bounden duetie, beseech
thee for his sake to blese, keepe and defend the princi-
pal member thereof, the seruant our most deare and
lovinge Lord King James, increase in his royall
honour true faith, godly zeale, and loue of the same. And
grant him victorie ouer all his enemies, a long, prosper-
ous and honourable life vpon earth, a blessed end, and
life euertlasting.

Preserue, **O Lord**, grant vnto his Paeties most
honourable Counsellours, and euery other member of
this thy Church of England, that they and we in our
seuerall callings may truly & godly serue thee. Place
in our hearts true feare and honour of thy Name,
obedience to our Prince, and loue to our neighbours.
Increase in vs true faith and religion: Refresh our
minde with all goodnesse, and of thy great mercie
keepe vs in the same till the end of our liues. Giue
vnto vs a godly zeale in prayer, true humilitie in prosper-
itie, perfect patience in aduersity, and continuall joy,
for the holy Ghost.

And lastly, I commend vnto thy fatherly protecti-
on, all that thou hast giuen me, as wife, children, and
seruants. Aide me, **O Lord**, that I may gouerne, nour-
ish, and bring them vp in thy feare and seruice. And
forasmuch as in this world I must alwayes be at war
and strife, not with one sort of enemies, but with an in-
finite number: not onely with flesh and blood, but with
the deuill which is the prince of darkenesse, and with
wicked men, execrators of his most damnable will:
grant me therefore thy grace, that being armed with
thy defence, I may stand in this battell with and in-
vincible constancie, against all excecution, which I am

compassed with on euery side, vntill such time as I ha-
uing ended this combardible during this life I shall
sustaine, in the end I may attaine to thy heavenly
rest, which is prepared for me, and all time clea, re-
mou Chist our Lord and onely Saviour, Amen.

¶ Certaine godly prayers for
sundry dayes.

Munday.

Almighty God, the Father of mercy, and God
of all comfort, which onely forgivest sinne: for-
giue vnto vs our sinnes, good Lord, forgiue
vnto vs our sinnes, that by the multitude of thy mer-
cies they may be covered, and not imputed vnto vs,
and by the operation of the holy Ghost, we may haue
power and strenght hereafter to resist sinne, by our
Saviour and Lord Iesus Christ. Amen.

Tuesday.

O Lord God, which desirest not a contrite heart,
and forgettest the sinnes and wickednes of a sin-
ner, in what houre soeuer he doth mourne and lament
his olde manner of liuing: grant vnto vs, **O Lord**, true
contrition of heart, that wee may becometely despie
our sinfull life past, and wholly be conuerted vnto thee
by our Saviour and Lord Iesus Christ. Amen.

Wednesday.

O mercifull Father, by whose power and strenght
we may overcome our enemies both bodily and
ghostly, grant vnto vs, **O Lord**, that according to our
promise made in our baptism, wee may overcome the
chief enemies of our soule, that is, the desires of the
world, the pleasures of the flesh, and the suggestions
of the wicked spirit: and so after leade our liues in ho-
liness and righteousness, that wee may serue thee in
spirit and truth, and that by our Saviour and Lord
Iesus Christ. Amen.

Thursday.

O Almighty and euertlasting God, which not onely
giuest euery good and perfect gift, but also cre-
atest those gifts: that thou hast giuen us most hum-
blly beseech thee (**mercifull God**) to increase in vs the
gift of faith, that wee may truly beleue in thee, and
in thy promise made vnto vs: and that neither by our
negligence, nor infirmity of the flesh, nor by grievous-
nesse of temptation, neither by the subtil crafts and
assaults of the deuill, wee be diuen from faith in the
blood of our Saviour and Lord Iesus Christ. Amen.

Friday.

Grant vnto vs, **O mercifull God** (we most hearti-
ly beseech thee) knowledge & true vnderstanding
of thy word, that all ignorance expelled, we may know
what the will and pleasure is in all things, and how
to doe our duties, and truly to walke in our vocati-
on: so that we may expelle in our liuing, those things
that we doe know, that we be not onely knowers of thy
word, good Lord, but also be workers of the same, by
our Saviour and Lord Iesus Christ. Amen.

Saturday.

O Almighty God, which hast prepared euertlasting
life to all those that be thy faithful seruants:
grant vnto vs, **Lord**, sure hope of the life euertlasting,
that being in this miserable world, may haue some
taile and feeling of it in our hearts, and that not
by our deserving, but by the merits and deserving of our
Saviour and Lord Iesus Christ. Amen.

¶ mercifull

Godly prayers.

O Merciful God, our only ayde, succour, & strength at all times: grant unto vs, O Lord, that in the time of prosperitie we be not proud, and so forget thee, but that with thy whole heart and strength we may cleave unto thee, and in the time of adversity that the fall not into idleness & desperation, but that allowed unto a constant faith, we may call for helpe unto thee: Grant this, O Lord thy our Advocate sake, and Honour Jesus Christ. Amen.

Sunday.

O Almighty and mercifull Lord, which giueth unto thy elect people the holy Ghost, as a sure pledge of thy heavenly kingdome: Grant unto vs, O Lord, thy holy Spirit, that he may beare witnesse with our spirit, that we be thy choyzen, and heires of thy kingdome, and that by the operation of this Spirit, we may kill all carnall lusts, unlessefull pleasures, concupiscences, euill affections, contrary unto thy will, by our Lord and Saviour Jesus Christ. Amen.

A prayer for vnt in God.

The beginning of the fall of man was trust in himselfe: The beginning of the restoring of man, was distrust in himselfe, and trust in God. O most gracious and most wise guide our Saviour Christ, which dost leade them the right way to immortal blessednesse, which truly and wisely trust in thee, commit themselves to thee: Grant vs, that like as we be blinde and feeble inwardly, so we may take and repute our selues, that we pisme not of our selues, to see to our selues, but to see to see, that alway we may haue thee before our eyes, to follow thee being our guide, to be ready at the call most obediently, & to commit our selues wholly vnto thee, that thou which only knowest the way, mayest leade vs the same way vnto our heavenly felicity: to thee we pray the Father and the holy Ghost, be glory for ever. Amen.

¶ Certaine godly prayers to be vsed for sundry purposes.

¶ A generall confession of finnes to be said every morning.



O Almighty God our heavenly Father, I confesse & acknowledge, that I am a miserable and a wretched sinner, & have manifold wayes most grievously transgressed thy most worthy commandments through wicked thoughts, ungodly words, filthy words and deeds committed all my whole life. In sinne am I borne and conceived, & there is no goodnesse in me, in as much as if thou shouldst enter into thy sacred tabernacle with me, I should see according to the same, I were more able to suffer and abhorre, but must needs perish and be damned for ever: O mercie helpe, comfort, & succour, is there either in me, or in any other creature. Only this is my comfort (O heavenly Father) that I should doubt not to spare thy selfe as belowe of sinne, but dost bestowe thy mercy vnto the most bitter, and most vile and abandoned death of the croasse for me, that he might so paye the ransom for me: I am as filthy as the iudgement, and as filthy as the wrath, reconcile me again vnto thee, and purchase me thy grace and fauour, and euertlasting life. Therefore through the merits of his most bitter death and passion, & through his innocent blood flowing, I beseech thee, O heavenly Father, that thou

wilt be mercifull to be gracious and mercifull vnto me, to forgive and pardon me all my sinnes: to lighten my heart with thy holy spirit, to reioyce, comfort, & strengthen me with a right and perfect faith, and to sustaine me in lone comfort thee and my neighbour, that I may hereafter with a willing and glad heart, make as it becometh me, in thy most goodly Commendment, and to glorifie and praise thee euertlastingly. And also that I may with a free conscience & quiet heart, in all manner of tribulations, afflictions, & necessities, & euen in the very pangs of death, cry holily and merily vnto thee, and say, I beleue in God the Father Almighty, maker of heauen and earth, and in Iesus Christ, &c. But, O Lord God, heavenly Father, to comfort my selfe in affliction and temptation with these Articles of the Christian faith, it is not in my power, for faith is thy gift: and so much as thou wilt be payed vnto, & called vpon for it, I come vnto thee, to pray and beseech thee, both for thee and for all other my necessities, euen as thy beate beloved Sonne our Saviour Jesus Christ himselfe hath taught vs. And from the very bottom of my heart I cry and say, Our Father which art in heauen, &c.

Prayers to be said in the Morning.

O Merciful Lord God, heavenly Father, I render most high laude, praise, and thanks vnto thee, that thou hast preferred me both this night, & all the times and dayes of my life hitherto vnder thy protection, & hast suffered mee to line in all this present houre. And I beseech thee heartily, that thou wilt be mercifull to receive me this day, and the residue of my whole life, from henceforth vnto the iudiciall ruling and governing me with thy holy Spirit, that all manner of wickednesse of mischance, iniquitie, and of carnall lusts and affections, may be utterly chased and driven out of my heart, and that I may be iustified and saved both body and soule through a right and perfect faith, and so walke in the light of thy most goodly word, to thy glory and praise, and to the profit and furtherance of my neighbour, through Jesus Christ our Lord and Saviour, Amen.

All possible thanks that we are able, wee render vnto thee, O Lord Jesus Christ, for that thou hast walked this night past, to be prosperous vnto vs: and wee beseech thee humbly to prosper all this same day vnto vs for thy glory, & for the health of our soules, and that thou which art the true Light, not knowing any going downe, and which art the same eternall, giuing life, sooke and glasse vnto all things, be mercifull to shine vnto our mindes, that we may not any where stumble to fall into any sin, but may through thy good guiding and conducting, come to the life euertlasting, Amen.

O Lord Jesus Christ, which art the true Sonne of the living, evermore rising, & neuer going downe, which by thy most wholesome appearing a right, dost bring forth, preferre, nourish and refresh all things as well that are in heauen, as all that are on earth: we beseech thee mercifullly & favourably to shine into our hearts, that the night of wickednesse of sinnes, and the night of error on every side be driven away, that brightly shining in our hearts, we may all our life space goe without any stumbling or offence, & may decently and firmly walke (as in the day time) being pure and cleane from the workes of wickednesse, and abounding in all good workes which thou hast prepared for vs to walke in, which with the Father, and with the holy Ghost thou hast reigned thy ever and ever, Amen.

Godly prayers.

O God and Lord Jesus Christ, thou knowest, see, and hast also taught us how great the infirmity and weakness of man is, and how certain a thing it is that it can be nothing without thy good helpe. If man trust in himselfe, it cannot be supported, but that he must runne headlong, and fall into a thousand windings and mischances. O our Father, haue thou pity and compassion vpon the weakness of vs thy children, be thou quick & ready to helpe vs, alwayes shewing thy mercy vpon vs, and prospering whatsoeuer we goodly goe about, so that thou giuing vs light, we may see what things are truly good in deed: thou encouraging vs, we may haue an earnest desire to the same: and thou being our guide, we may come where to obtaine them: for we haue nothing but mistrust in our selues, doe peele and commit our selues full and wholly vnto thee alone, which worketh all things in all creatures, to thy honour and glory. So be it.

A Prayer against temptation.

O Lord Jesus Christ, the onely way and defence of our mortall state, our onely hope, our onely saluation, our glory, and our triumph, who in the flesh (which thou hast for our onely cause taken vpon thee) diddest suffer thy selfe to be tempted of Satan, and who onely and alone of all men diddest utterly overcome and vanquish shame, death, the world, the devil, & all the kingdomes of hell: and whosoever thou hast so overcome, for our helpe it is that thou hast overcome it: neither hast it been thy will to haue any of thy seruants to keepe battell, or fight with any of the foresaid evils, but of purpose to reioyce in such a crowne of the more glory for it. And to the intent that thou mightest likewise overthrowe Satan in thy members, as thou hast done vnder the same name person, giue thou (we beseech thee) vnto vs thy soldiers (O Lord most victorious of the tribe of Iuda) strength against the roaring Lion, which continually wanteth to a sco, seeking whom he may deuoure. Thou being that same Serpent, the true giuer of death and life, that wast nailed on high vpon a tree, giue into vs thy Holy ones, to winne against the deceitful wauing of the most subtil Serpent. Then being a Lamb: as white as snow, the banquisher of Satans tyrannie, giue vnto vs thy little sheepe the strength and beeme of thy Spirit, that being in our owne selues weak & feeble, and in thee strong and valiant, we may withstand and overcome all the assaults of the devil, so that our godly enemy may not glory at vs, but being conquered through thee, we may giue thanks to thy mercy, which neuer leaueth the desire that put their trust in thee, who liuest and reignest God for euer without end. Amen.

A prayer for the obtaining of wisdom.

Wisdom. 9.

O God of our fathers, and Lord of mercy, thou that hast made all things with thy word, and ordained man through thy wisdom, that he should haue dominion ouer the creatures which thou hast made, that he should order the world according to equity and righteousnes, & execute iudgement with a true heart: giue me wisdom, which is euer about thy seat, and put me not out from a mong thy children: for I thy seruant and some of thy handmaide, and a feeble person, of a short time, and too young to the understanding of thy iudgement and lawes: yea, though a man be neuer so perfect among the children of men, yet if thy wisdom be not with him, he shall be nothing worth. O Lord thy wisdom ouer all thy holy seruants, & from the throne of thy Majesty, that they may be with me, and labour with me, that I may know what is accep-

table in thy sight, for he knoweth and understandeth all things, and hee shall conduct me right liberally in thy workes, and preferre me in her power, so shall my workes be acceptable. Amen.

A prayer against worldly carelesnesse.

O most dear and tender Father, our defender and comforter, giue us thy grace, that we may cast off the great blindness of our minds, and carelesnesse of worldly things, and may put our whole studie and care in keeping of thy holy Law, and that we may labour & trauaile for our necessities in this life, like the birdes of the aire, and the lillies of the field without care. For thou hast promised to be carefull for vs, and hast commanded that vpon thee we should call all our care, which liuest and reignest world without end. Amen.

A prayer necessary for all persons.

O Mercifull God, I a wretched sinner acknowledge my selfe bound to keepe thy holy commandments, but yet unable to performe them, and to be accepted to: I will without the righteousness of Jesus Christ thy onely Sonne, who hath perfectly fulfilled thy Law, to iustifie all men that beleue and trust in him. Therefore grant me grace, I beseech thee, to be occupied in doing of good workes, which thou commandest in holy Scripture, all the dayes of my life, to thy glory, and yet to trust only in thy mercy, & in Christs merits, to be purged from my sinnes, and not in my good workes, be they neuer so many. Giue me grace to loue thy holy word feruently, to search the Scriptures diligently, to reade them humbly, to knowe them truly, to line after them effectually. Order my life, O Lord, that it may be alwayes acceptable vnto thee. Giue me grace not to reioyce in any thing that displeaseth thee, but euermore to delight in those things that please thee, be they neuer so contrary to my desires. Teach me so to pray, that my petitions may be graciously heard of thee. Keep me bright among dinersities of opinions and iudgements in the world, that I neuer swaie from thy truth taught in holy Scripture. In prosperitie, O Lord, saue me, that I woe not proud. In aueritie helpe me, that I neither despise nor blasphemeth thy holy Name, but seeking it patiently, to giue thee thanks, & reuelt to be deliuered after thy pleasure. When I happen to fall into sinne through frailty, I beseech thee to make true repentance in my heart, that I may be sorry without desperation, trust in thy mercy without presumption, that I may amend my life, and become truly religious without hypocricie, louely in heart without faimng, faithfull and trusty without deceit, merry without lightnesse, sad without mistrust, sober without stiffnessse, content with mine owne without conuersiones, to tell my neighbour his faults charitably without dissimulation, to instruct my household in thy lawes truly, to obey our King and all gouernours vnder him faithfully, to reuelue all Lawes and common ordinances (which distinguish me from thy holy word) obediently, to pay every man that which I owe vnto him truly, to backbite no man, nor slander my neighbour secretly, and to abhorre all vice, louing all goodnes earnestly: O Lord grant me this to doe, for the glory of thy holy Name. Amen.

A prayer for patience in trouble.

I O to hast thou (O Lord) humbled & pinckted mee in paine: I dare not much make my prayer vnto thee, for thou art angry with me, but not with my deservings. Certainly I haue sinned, O Lord I confesse it: I will not deny it, but, O my God, vpon my knee, passe, release my paine, render now thy grace againe vnto me, stoppe my woundes, for I am all to pained, and

and beaten: yet Lord this notwithstanding I abide patiently, and give mine attendance on thee, continually waiting for reliefe at thy hand, and that notwithstanding I kill, for I haue receiued a token of thy fauour and grace toward me, I meane thy word of promise concerning Christ, who for me was offered on the crosse for a ransom, a sacrifice: and price for my finnes: wherefore according to that thy promise, defend me Lord by thy right hand, and give a gracious care to my requests, for all mans finnes are but vaine. Beat downe therefore mine enemies: thine owne selfe with thy power, which art my onely ayde and protector, O Lord God Almighty. Amen.

¶ A prayer to be said at night going to bed.

O Mercifull Lord God, heauenly Father, whether we sleepe or wake, liue or die, we are alwaies thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of me, and not to suffer me to perish in the works of darkness, but to kindle the light of thy countenance in my heart, that the godly knowledge may daily increas in me through a right and pure faith, so that I may alwaies be found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Saviour. Amen.

¶ A prayer to be said at the houre of death.

O Lord Iesus, which art the onely healeth of all men liuing, and the euertlasting life of them which die in faith: I vouchsafe to take care and charge of me, and not to suffer me to perish in the works of darkness, but to kindle the light of thy countenance in my heart, that the godly knowledge may daily increas in me through a right and pure faith, so that I may alwaies be found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Saviour. Amen.

wilt couer and defend me with the buckler of thy mercy against all the assaults of the deuill. I see & knowe that there is in my selfe no hope of saluation, but all my confidence, hope, and trust is in thy mercifull goodnesse. I haue no merites nor good woorkes which I may alledge before thee. My finnes and euill woorkes (alas) I see a great heape, but through thy mercy I trust to be in the number of them to whom thou wilt not impute their finnes, but take and accept me for righteous and iust, and to be the inheritor of euertlasting life. Thou mercifull Lord wast borne for my sake, thou diddest suffer both hunger and thirst for my sake, thou diddest sweat and bleed, thou diddest pray and fast for my sake, thou diddest all good woorkes and deedes for my sake, thou sufferdest most grievous paines and torments for my sake. And finally, thou gauest thy most precious body to die, and thy blood to be shed on the Crosse for my sake. Now most mercifull Saviour, let all these things profit me, which thou freely hast giuen mee, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spots and foulness of my finnes: Let thy righteousness hide and couer mine unrighteousnesse: Let the merites of thy passion and blood, be the satisfaction for my sins. Giue me Lord thy grace, that my faith and saluation in thy blood wauer not in mee, but be euer firme and constant, that the hope of thy mercy and life euertlasting neuer decay in mee, that charity woe not colde in me. Finally, that the weaknesse of my flesh bee not overcome with the feare of death. Graunt me mercifull Saviour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still beholde and looke vpon thee, that when death hath taken away the use of my tongue and speech, yet that my heart may cry and say vnto thee, In manus tuas Domine, commendo spiritum meum, (that is to say) O Lord, into thy hands I giue and commit my soule: Domine Iesu accipe spiritum meum: Lord Iesus receiue my soule into thee. Amen.

FINIS.

